|                | City of Columbus   |                    |            |     |              |             | Office of City Clerk<br>90 West Broad Street<br>Columbus OH 43215-9015<br>columbuscitycouncil.org |
|----------------|--|--------------------|------------|-----|--------------|-------------|---|
|                |  | Logiciation Dotano |            |     |              |             |   |
| File #:        | 0660   | 0-2023             | Version:   | 1   |              |             |   |
| Туре:          | Ordi   | nance              |            |     | Status:      | Passed      |   |
| File created:  | 2/22   | /2023              |            |     | In control:  | Small & Min | ority Business Committee  |
| On agenda:     | 3/20   | /2023              |            |     | Final action | 3/22/2023   |   |
| Title:         | To authorize the Director of Development to enter into a contract with the University District Special Improvement District of Columbus, Inc. for implementation of services as set forth in the Plan of Public Services and Improvements; to direct the City Auditor to appropriate and expend up to \$400,000.00 from assessments levied from property owners in 2023; and to declare an emergency. (\$400,000.00) |                    |            |     |              |             |   |
| Sponsors:      |  |                    |            |     |              |             |   |
| Indexes:       |  |                    |            |     |              |             |   |
| Code sections: |  |                    |            |     |              |             |   |
| Attachments:   | 1. 0660-2023 ED University District SID 03-03-2023   |                    |            |     |              |             |   |
| Date           | Ver.   | Action By          | /          |     |              | Action      | Result  |
| 3/22/2023      | 1  | CITY CL            | .ERK       |     | 1            | Attest      |   |
| 3/21/2023      | 1  | MAYOR              |            |     | :            | Signed      |   |
| 3/20/2023      | 1  | COUNC              | IL PRESIDE | ENT | :            | Signed      |   |

Approved

Columbus City Council

3/20/2023

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Pass