

**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed please insert rows.*

|                       |
|-----------------------|
| <b>Ord<br/>Number</b> |
| 0687-2017             |

| Line # | Dept | Div  | Obj Class | Main Acct | Fund | Subfund | Program | Section 3 | Section 4 | Section 5 | Project ID | Amount        |
|--------|------|------|-----------|-----------|------|---------|---------|-----------|-----------|-----------|------------|---------------|
| 1      | 30   | 3003 | 2         | 62010     | 2299 | 000000  | DS007   | 300302    | PD05      |           |            | \$ 7,000.00   |
| 2      | 30   | 3003 | 2         | 62025     | 2299 | 000000  | DS007   | 300302    | PD05      |           |            | \$ 215,842.00 |
| 3      | 30   | 3003 | 2         | 62030     | 2299 | 000000  | DS007   | 300302    | PD05      |           |            | \$ 120,000.00 |
| 4      | 30   | 3003 | 3         | 63050     | 2299 | 000000  | DS007   | 300302    | PD05      |           |            | \$ 10,000.00  |
| 5      | 30   | 3003 | 3         | 63965     | 2299 | 000000  | DS007   |           |           |           |            | \$ 75,000.00  |
| 6      | 30   | 3003 | 3         | 63970     | 2299 | 000000  | DS007   |           |           |           |            | \$ 75,000.00  |