# Final Site Plan received 7/2/2025; Sheet 1 of 1

STAFF REPORT DEVELOPMENT COMMISSION ZONING MEETING CITY OF COLUMBUS, OHIO FEBRUARY 13, 2024

10. APPLICATION: Z24-024

**Location:** 4970 LINDORA DR. 43232), being 0.92± acres located at the

southeast corner of Lindora Drive and Carbondale Drive (010-

002548; Greater South East Area Commission).

**Existing Zoning:** C-4, Commercial District.

**Request:** L-AR-1, Limited Apartment Residential District (H-35).

**Proposed Use:** Multi-unit residential development.

**Applicant(s):** Tijen Incorporated, LLC, c/o Dave Perry, Agent; David Perry

Company, Inc.; 411 East Town Street, First Floor; Columbus, OH 43215, and Ronald J. O'Brien, Atty; Zeiger Tigges and Little, LLP; 41 South High Street, 3500 Huntington Center; Columbus,

OH 43215.

Property Owner(s): Tijen Incorporated, LLC; 4970 Lindora Drive, Columbus, OH

43232.

Planner: Phil Ashear; 614-645-9625; PJAshear@columbus.gov

### **BACKGROUND**:

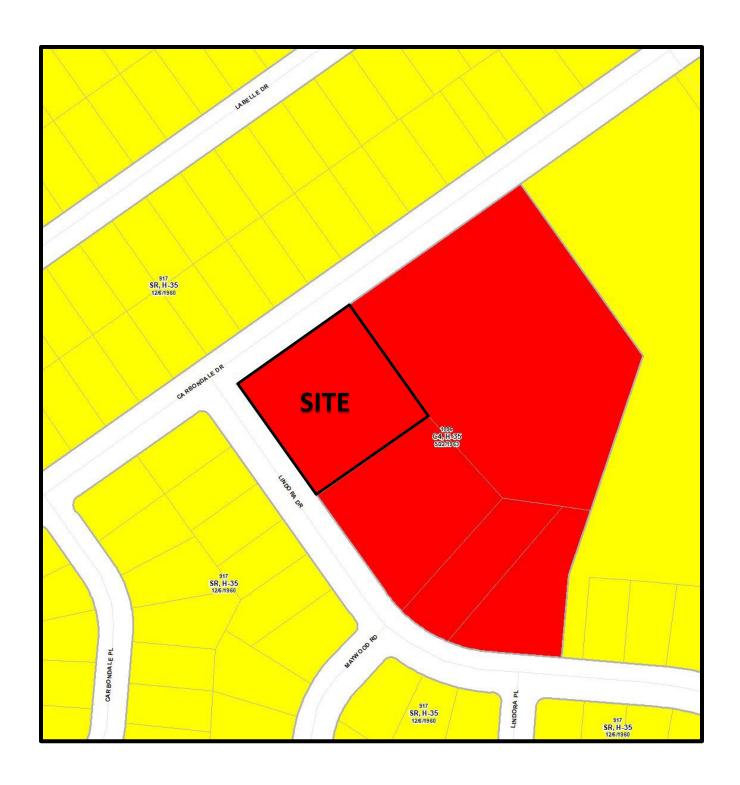
This case was heard and tabled at the January 9, 2025 Development Commission meeting. Revisions since that meeting include: an updated site plan showing additional landscaping, a reduced parking setback along Lindora Drive, and other minor changes, and an updated limitation text reflecting those changes, both documents dated February 4, 2025.

- The 0.92± acre site consists of one undeveloped parcel in the C-4, Commercial District.
   The applicant requests the L-AR-1, Limited Apartment Residential District to allow for a 24-unit 20-unit apartment building.
- To the north and west of the site are single-unit dwellings in the SR, Suburban Residential District. To the east is parkland in the C-4, Commercial District and SR, Suburban Residential District. To the south are commercial uses in the C-4, Commercial District and single-unit dwellings in the SR, Suburban Residential District.
- The site is within the planning boundaries of the South East Land Use Plan (2018), which recommends "Mixed Use 1 (<24 du/ac)" land uses at this location. The site is also subject to complete adoption of Columbus Citywide Planning Policies (C2P2) Design Guidelines (2018).
- The site is located within the boundaries of the Greater South East Area Commission, whose recommendation is for disapproval.
- The limitation text includes standards for building height, a maximum of 24 20 apartment units, building setbacks, traffic access, landscaping and screening requirements, and a commitment to develop the site in general conformance with the submitted site plan.

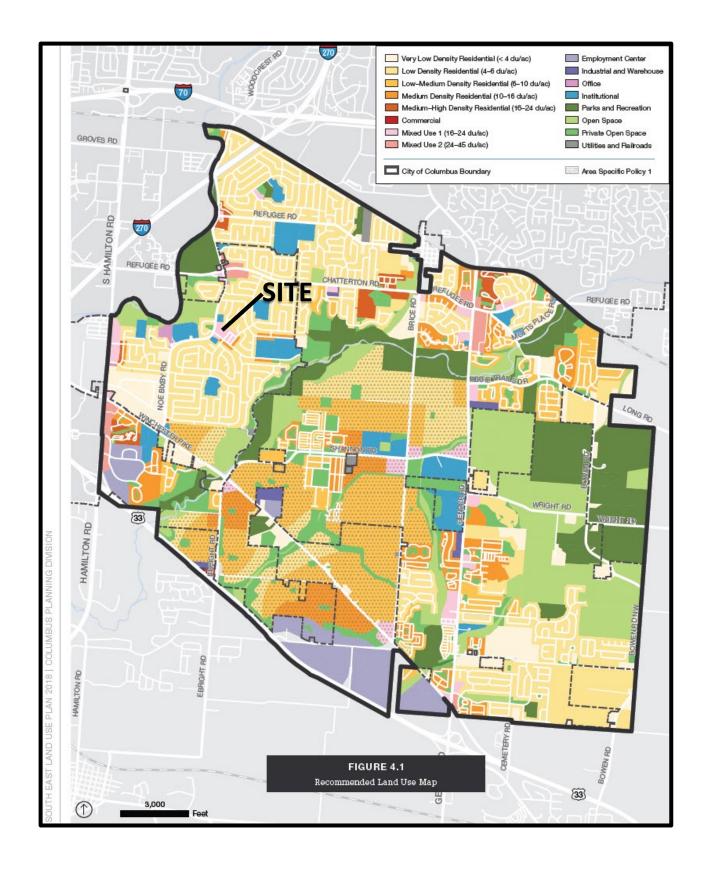
 Concurrent Council variance CV24-075 has been filed requesting to reduce the required landscaping and screening, parking setback, and number of parking spaces. That request will be heard by City Council and will not be considered at this Development Commission meeting.

### **CITY DEPARTMENTS' RECOMMENDATION:** Approval

The requested L-AR-1, Limited Apartment Residential District will allow a 24-unit 20-unit apartment building that is consistent with the *South East Land Use Plan's* (2018) recommendation of "Mixed Use 1 (<24 du/ac)" land uses at this location. Staff finds the submitted site plan and conceptual building elevations to be consistent with *Columbus Citywide Planning Policies* (C2P2) Design Guidelines and the proposal will further the City's objective of creating more housing.



Z24-024 C-4 to L-AR-1 4970 Lindora Dr. Approximately 0.92 acres



Z24-024 C-4 to L-AR-1 4970 Lindora Dr. Approximately 0.92 acres



Z24-024 C-4 to L-AR-1 4970 Lindora Dr. Approximately 0.92 acres





### Standardized Recommendation Form

111 N Front Street, Columbus, Ohio 43215
Phone: 614-645-4522 • ZoningInfo@columbus.gov • www.columbus.gov/bzs

# FOR USE BY: AREA COMMISSION / NEIGHBORHOOD GROUP (PLEASE PRINT)

| Case Number         | Z24-024 & CV24-075   |  |  |  |  |
|---------------------|--|--|--|--|--|
| Address             | 4970 LINDORA DR  |  |  |  |  |
| Group Name          | GREATER SOUTH EAST AREA COMM   |  |  |  |  |
| <b>Meeting Date</b> | 10/22/2024   |  |  |  |  |
| Specify Case Type   | ☐ BZA Variance / Special Permit ☐ Council Variance                               |  |  |  |  |
|                     | <ul><li>✓ Rezoning</li><li>☐ Graphics Variance / Plan / Special Permit</li></ul> |  |  |  |  |

### LIST BASIS FOR RECOMMENDATION:

- -Over 100 residents opposed the project from the initial Zoning Committee meeting on 9/18/2024 to the vote on 10/22/2024.
- -The Zoning Committee unanimously recommended disapproval.
- -The project does not align with the new Eastland Community Plan.  $\,$

### Major Issues:

- -It seeks to increase density in a traditionally single-family neighborhood.
- -Community members believe the parcel should remain commercial to maintain the residential area's integrity.
- -Existing parking issues are intensified during youth league events on the adjacent grassy area.
- -Proposed changes were minimal, only removing one unit for community office space and an undisclosed financial contribution.
- -Existing apartments are on the outskirts along Refugee and Noe Bixby with a bus line, while this project would intrude further into the middle of a single-family residential area presenting first mile/last mile challenges

| Vote                                   | 0 AYES, 5 NAYS - Unanimous Disapproval                            |  |  |  |
|--|---|--|--|--|
| Signature of Authorized Representative | Digitally signed by Mark Harper Date: 2024.10.23 19:04:54 -04'00' |  |  |  |
| Recommending Group Title               | Mark Harper, Zoning Chair   |  |  |  |
| Daytime Phone Number                   | 419-975-9138, Phone Number for Constituents                       |  |  |  |

Please **e-mail** this form to **the assigned planner within 48 hours of meeting day**; OR **MAIL** to: Zoning, City of Columbus, Department of Building & Zoning Services, 111 N Front Street, Columbus, Ohio 43215.



# COLUMBUS DEVELOPMENT COMMISSION BASIS OF RECOMMENDATION FORM



DEPARTMENT OF BUILDING AND ZONING SERVICES ORD# 1979-2025; Z24-024; Page 8 of 9

MEETING DATE: FEBRUARY 13, 2025

| Application #: <b>Z24-024</b>  | polication #: Z24-024 Requested District: L-AR-1 (H-35) Address: 4970 LINDORA DR. (43232) |                 |            |     | 13, 2023                                |             |  |  |   |  |
|--|---|-----------------|------------|-----|---|-------------|--|--|---|--|
|  |   |                 |            |     |   |             |  |  |   |  |
| Length of Testimony: 50  | Motion to Vote: 314 Second: 31  |                 |            |     | Staff<br>Position                       | on:         |  | ApprovalDisapproval Conditional Approval |   |  |
| # Speakers   | Develo  | pment Comr      |            |     | Area C                                  | Comm/       |  | I <u>"</u> Disa                          | pproval                                 |  |
| Support: Opposition:   | 12 yes  |                 |            |     |   |             | Assoc:Conditional Approval   |  |   |  |
| Position   |   | J               | 4          |     | NO                                      | Y           | 4  | V  | AND THE                                 |  |
| Y=Yes N=No<br>(write out ABSENT or ABSTA   | IN)   | Fitzpatrick     | Ingwersen  |     | Keyes-<br>nanklin                       | Golden      | Conroy   | Onwukwe                                  | Carey                                   |  |
| + = Positive or Proper<br>- = Negative or Improper   |   |                 |            |     |   |             |  |  |   |  |
| Land Use   |   |                 | +          | ,   | <del></del>                             | +           | +  | +  |   |  |
| Use Controls   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                 |            |     |   |             |  |  |   |  |
| Density or Number of Units   | 5   |                 | +          | _   | +                                       | +           |  | <u></u>                                  |   |  |
| Lot Size   |   |                 |            |     |   |             |  | AM4                                      |   |  |
| Scale  |   |                 | 4          |     | <del>(</del>                            | +           | t  |  |   |  |
| Environmental Consideration  | ns  |                 |            |     |   |             |  |  |   |  |
| Emissions  |   |                 |            |     |   |             |  |  |   |  |
| Landscaping or Site Plans  |   |                 |            |     |   |             | And the state of t |  |   |  |
| Buffering or Setbacks  |   |                 |            |     |   |             |  |  |   |  |
| Traffic Related Commitment   | ts  |                 |            |     |   |             |  |  |   |  |
| Other Infrastructure Commitm   | ents  |                 |            |     |   |             |  |  |   |  |
| Compliance with City Plans   |   |                 |            |     |   | ,,,,,,      | ***************************************  |  |   |  |
| Timeliness of Text Submission  | on .  |                 |            |     | *************************************** |             |  |  |   |  |
| Area or Civic Assoc. Recommend   | lation  |                 |            |     |   |             |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |  |
| Governmental or Public Inpu  |   |                 | <u> </u>   |     |   |             | 3,0  |  | *************************************** |  |
| MEMBER COMMENTS:   |   |                 |            |     | ·····                                   |             |  | , , , , , , , , , , , , , , , , , , ,    | L                                       |  |
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| KEYES-SHANKLIN: Please ensure to work wherea commission. This allows for a smoother pathway to success for eventore. |   |                 |            |     |   |             |  |  |   |  |
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| GOLDEN:<br>Appropriate land use av   | in des  | ian Need        | S WORK     | 1   | conf                                    | PM WID      | ~ heigh  | Journood.                                |   |  |
| Appropriate Jana 122, "  | UII DIO   |                 | , ,, , , , | •   |   |             | Ű.   |  |   |  |
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| CAREY:   |   |                 | .,         |     |   |             |  |  |   |  |
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|  |   |                 |            |     |   |             |  |  |   |  |

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## **Rezoning Application**

DEPARTMENT OF BUILDING AND ZONING SERVICES

111 N Front Street, Columbus, Ohio 43215
Phone: 614-645-4522 - ZoningInfo@columbus.gov - www.columbus.gov/bzs

| PROJECT DISCLOSURE STATEMENT  | APPLICATION #: Z24-024  |
|---|---|
| Parties having a 5% or more interest in the project that is the su  |   |
| THIS PAGE MUST BE FILLED OUT COMPLETELY AND NOT   | ARIZED. Do not indicate 'NONE' in the space provided.   |
| STATE OF OHIO<br>COUNTY OF FRANKLIN   |   |
| deposes and states that he is the APPLICANT, AGENT, OR  | Town Street, Floor 2, Columbus, OH 43215  DULY AUTHORIZED ATTORNEY FOR SAME and the following is a laving a 5% or more interest in the project which is the subject of this |
| For Example:  | Name of Business or individual<br>Contact name and number<br>Business or individual's address; City, State, Zip Code<br>Number of Columbus-based employees                  |
| 1. Tijen Incorporated, LLC; 5945 Cooper Road, Westerville, OH 43081 Number of Columbus-based employees: One (1) Contact: Elias Nduati, (614) 446-3531 | 2.  |
| 3.  | 4.  |
| Sworn to before me and signed in my presence this   | day of Hale, in the year 2025   |
| SIGNATURE OF NOTARY PUBLIC  MaryAlice Wolf Notary Public, State of Onio My Commission Expires: October 24, 2028                                       | My Commission Expires  Notary Seal Here   |