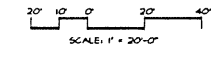


LANDSCAPING NOTE
 PROVIDE INTERIOR PARKING LOT LANDSCAPING AS A BAY OF ONE (1) SHADE TREE FOR EVERY TEN (10) PARKING SPACES OR FRACTION THEREOF. MINIMUM HGT. SHALL BE 10' FOR TREES SMALLER THAN SIXTEEN SQUARE FEET.

LIGHTING NOTE
 ALL LIGHTS OR LIGHT FIXTURES USED TO ILLUMINATE ANY PARKING LOT SHALL BE SELECTED AND SO ARRANGED AS TO DIRECT AND REFLECT THE LIGHT AWAY FROM ANY ADJACENT PROPERTY OR PUBLIC WAY.

PARKING REQUIREMENTS:
 RESTAURANT 1 SPACE PER 25 P.
 MAIN FLOOR 25 2500 SF
 MEZZANINE 25 200 SF
 TOTAL SPACES REQUIRED 34 SPACES
 TOTAL SPACES PROVIDED 39 SPACES

T.G.I. FRIDAY'S
 LOT 119
 WALTER E. REIDER
 S.B. 2014, PG. 013
 NORTH MONC ACIE PARK AMENDED PLAT NO. 8



GENERAL NOTES		REV.	DATE	DESCRIPTION	BY	ISSUE REF.
1.	PROVIDE ROAD BURN AND SHADE ARE BY THE MAIN CONTRACTOR. CORNER AND MARK ARE BY THE GENERAL CONTRACTOR.					
2.	MARK ANCHOR BOLTS CORNER AND MARK FOR ALL OTHER MARK ARE BY THE GENERAL CONTRACTOR.					
3.	SET BATTERY COORDINATE TO LOCATIONS SHOWN AT THE LOT PER. REFER FOR LOT LIGHTING BY THE GENERAL CONTRACTOR. LIGHTING NUMBER MARKS, POLES CORNER AND MARK ARE BY THE GENERAL CONTRACTOR.					
4.	MARKS FOR PLUMBING ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE GENERAL CONTRACTOR.					
5.	PROPOSED FILTERS ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATION SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.					
6.	THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE MAINLINE ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES AND CIRCUITS.					
7.	ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MAY BE CORRECTED BY THE GENERAL CONTRACTOR AT DISCRETION.					
8.	FRESH-WATER AND GASE ELEVATIONS SHALL BE 6" ABOVE FRESH WATER.					
9.	ALL LANDSCAPE AREAS SHALL BE REFINED GRADED TO 2" BELOW TOP OF ALL WALKS AND CURBS, FRESH BRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE GENERAL CONTRACTOR.					
10.	LOT LIGHTING CONCRETE FORMS TO CONFORM WITH THE HOLD REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE.					
11.	REFER TO SHEETS 81-3 THRU 81-5 FOR ALL APPLICABLE UTILITY NOTES.					
12.	PROVIDE RETEILED OR CURBS AT ALL LANDSCAPE AREAS. LOCATION COORDINATE WITH PROPOSAL PROJECT NUMBER.					

PAVING SPECIFICATION
 MINIMUM 4" TOTAL COMPACTED ASPHALT THICKNESS

1/2" AC SURFACE COURSE
 3" 1/2" PMA A.C. LEVELING COURSE
 6" 2" 1/2" COMPACTED GRANULAR BASE MATERIAL

NOTE: PAVING IS SUBJECT TO BEING REFINED TO MEET A CONNECTION WITH EXISTING PAVING. ALL WORK SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS. THERE SHALL BE AT LEAST ONE (1) PAVEMENT SURVEY POINT FOR EACH PAVEMENT SECTION.

LOT LIGHTING RECOMMENDATION

1. INSTALL 1 (ONE) LIGHT FIXTURES FOR A TOTAL OF 4 (FOUR) LIGHTING FIXTURES INSTALLED ON 10' SPACING POLED ON A 2" DIA. CONC. BASE FOR A TOTAL HEIGHT HEIGHT OF 32' AS SHOWN.

ALL FIXTURES TO BE INSTALLED TESTED AT A 90 DEGREE ANGLE USING ON-SITE SPECIFIED SUPPLIER: SECURITY LIGHTING SYSTEMS
 LUMEN OUTPUT: 1,800 LM
 BUDGET: 1,800 LM

NOTE: ELECTRICAL CONTRACTOR TO LOCATE LIGHTS AS NOTED.

PARKING INFORMATION

TOTAL SPACES	TYPE	SPACES	SIZE	AREA
39	2	3	8' x 20'	480
	3	3	8' x 20'	480
	3	3	8' x 20'	480

UTILITY INFORMATION

SIZE	TYPE	LOCATION
8"	SEWER	8' S. SIDE OF COMMUNITY PARK SW CORNER
18"	WATER	36' ALONG COMMUNITY PARK (S. SIDE)
12"	STORM SEWER	15' S. SIDE OF CLEVELAND AVE.
6"	ELECTRIC	OWD ALONG CLEVELAND AVE. (S. SIDE)
6"	GAS	6' ALONG COMMUNITY PARK (S. SIDE)

SURVEY INFORMATION

PREPARED BY: SITE ENGINEERING, INC.
 880 E. LANSINGTON AVE.
 COLUMBUS, OHIO 43260

DATE: FEBRUARY 2014

LEGEND

- SEWER
- WATER
- STORM SEWER
- ELECTRIC
- GAS
- LOT LIGHT
- FINISH ELEVATION
- PROPOSED ELEVATION

PLAN SCALE: 1" = 20'

STREET ADDRESS: 6221 CLEVELAND AVENUE
 CITY: COLUMBUS STATE: OHIO
 COUNTY: FRANKLIN

REGIONAL DMS NO: 94010 LOCATION CODE NUMBER: 34-1252

McDonald's
 THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF HENDERSON CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.

OFFICE ADDRESS: 6233 BROOKSHIRE BLVD., WESTERVILLE, OH 43081 (614) 891-3500

PLAN APPROVALS	DATE	STATUS	DATE	BY
SIGNATURE (IF REQUIRED)		PRELIMINARY		
DESIGNER		CHANGED		
CHECKED		AS-BUILT		
APPROVED				

295-074
 "Site Plan"

STAFF REPORT
DEVELOPMENT COMMISSION
ZONING MEETING
CITY OF COLUMBUS, OHIO
September 14, 1995

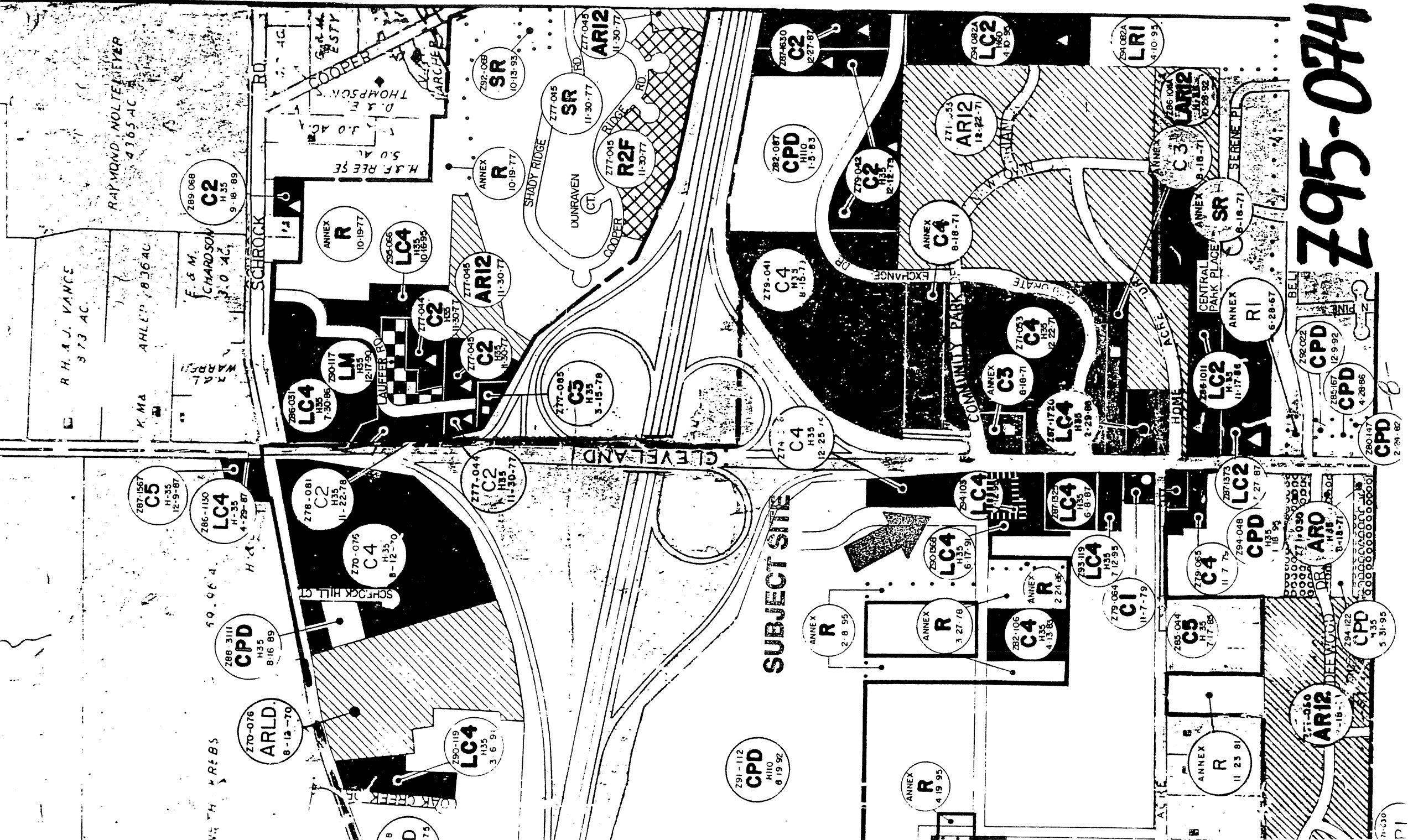
12. **APPLICATION:** Z95-074
Location: 6291 CLEVELAND AVENUE (43229), being 0.8 ± acres located at the southwest corner of Cleveland Avenue and Community Park Drive.
Existing Zoning: L-C-4, Limited-Commercial District.
Request: L-C-4, Limited-Commercial District.
Proposed Use: Amend existing limitation zoning to add acreage for a proposed restaurant.
Applicant(s): McDonald's Corporation; c/o Fred J. Simon; 75 East Wilson Bridge Road; Worthington, Ohio 43085.
Property Owner(s): The applicant and Walter G. Reiner; c/o Fred J. Simon; 75 East Wilson Bridge Road; Worthington, Ohio 43085.

BACKGROUND:

- The site was previously zoned in the LC, Local Commercial District in Franklin County; all business uses including service stations are permitted within that zoning district.
- Other restaurants located south of this site are developed in L-C-4, Limited Commercial Districts; those limitation texts require a minimum 15' landscaped parking setback; the applicant's limitation text designates a 10' parking setback.
- Cleveland Avenue in this area has been designated as a 6-2 arterial on the Columbus Thoroughfare Plan requiring a total 120' width and a calculated building line of 60' from the right-of-way line; approximately 30' of right-of-way exists from the Cleveland centerline with an additional 30± feet being necessary for compliance with the thoroughfare plan. Building setbacks from the Cleveland Avenue right-of-way for the two restaurants located immediately south are 67' and 82' respectively; the applicant's proposed building setback is approximately 60'.

CITY DEPARTMENTS RECOMMENDATION: Approval.

This site was recently rezoned to L-C-4 after amending the text at council (6/12/95) to commit to a submitted site plan. The applicant has since acquired additional land necessitating changes in that site plan and requiring this action to incorporate the revised plan. The additional area to be incorporated into the site plan with this rezoning will only serve to enhance the site by creating additional parking at the southeast corner.



SUBJECT SITE

Z95-074

291-112
CPD
H10
8-19-92

ANNEX
R
4-19-95

ANNEX
R
11-23-81

ANNEX
R
2-18-71

CPD
H35
5-31-95

C5
H35
7-17-85

CI
H35
11-7-79

LCA
H35
7-12-95

ANNEX
R
3-27-78

LCA
H35
6-17-91

LCA
H35
6-8-87

CPD
H35
7-27-87

AR2
H35
8-18-71

CPD
H35
4-28-86

LCA
H35
11-17-86

ANNEX
RI
6-29-87

CPD
H35
12-9-92

CPD
H35
2-24-82

LCA
H35
3-29-86

LCA
H35
2-29-86

ANNEX
C3
8-18-71

C4
H35
12-22-71

ANNEX
C4
8-18-71

C4
H35
8-15-73

CPD
H10
1-3-83

C2
H35
2-12-79

ANNEX
C4
8-18-71

ANNEX
AR12
12-22-71

LRI
H35
4-10-95

ANNEX
C3
9-18-71

ANNEX
SR
9-18-71

ANNEX
C3
9-18-71

ANNEX
SR
9-18-71

ANNEX
AR12
10-28-82

C5
H35
3-15-78

C2
H35
11-30-77

ANNEX
AR12
11-30-77

ANNEX
R
10-19-77

LCA
H35
10-16-95

C2
H35
9-18-89

ANNEX
R
10-19-77

SR
H35
10-13-93

SR
H35
11-30-77

R2F
H35
11-30-77

SR
H35
11-30-77

ANNEX
AR12
11-30-77

C2
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2-27-87

LCA
H35
4-10-95

C5
H35
12-9-87

LCA
H35
4-29-87

C2
H35
11-22-78

C4
H35
8-12-70

C2
H35
11-30-77

CPD
H35
8-16-89

ARLD
H35
8-12-70

LCA
H35
3-6-91

CPD
H35
8-12-70

R.H. & J. VANCE
873 AC.

AHLEB
876 AC.

F. & M.
CHARDSON
370 AC.

RAYMOND MOLTEMEYER
4765 AC.

ANNEX
R
10-19-77

LCA
H35
10-16-95

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9-18-89

ANNEX
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10-19-77

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10-13-93

SR
H35
11-30-77

R2F
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SR
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ANNEX
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ANNEX
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ANNEX
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9-18-71

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ANNEX
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ANNEX
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H35
4-10-95

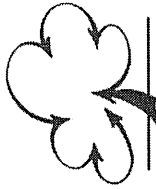
ANNEX
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9-18-71

ANNEX
SR
9-18-71

ANNEX
C3
9-18-71

ANNEX
SR
9-18-71

ANNEX
AR12
10-28-82



**NORTHLAND
COMMUNITY
COUNCIL**

GrowIt through Cooperation

Northland Community Council Development Committee

Report

May 30, 2012 7:00 PM
Minerva Park Community Center
2829 Minerva Lake Road

Meeting Called to Order: 7:00 pm by Development Chair Dave Paul

Members represented:

Voting: (12): Albany Park (APHA), Clinton Estates (CECA), Cooperwoods (CWCA), Forest Park (FPCA), Friendship Village (FVRA), Karmel Woodward Park (KWPCA), Maize-Morse Tri-Area (MMTACA), Minerva Park (MP), Northland Alliance (NA), Salem (SCA), Sharon Woods (SWCA), Strawberry Farms (SFGA). *Non-Voting:* Advisory member Bob Thurman.

- Case #1:** Application Z12-034/CV12-020 (*Rezone and variance for pet daycare facility in LC-4 Limited Commercial District*)
Jeff Brown/David Hodge, Smith & Hale representing
Myers Y. Cooper Company
5509 N Hamilton Road, Columbus, OH 43230 (010-210808)
- *The Committee approved 12-0 a motion (by AP, second by KWPCA) to TABLE the application. Additional information has been requested from the applicant and/or their representative for presentation at a future meeting.*

- Case #2:** Application Z12-031 (*Rezone to L-M from R (Rural) to permit self-storage facility*)
Jeff Brown/David Hodge, Smith & Hale representing
Cardinal Self Storage LLC
5335 N Hamilton Road, Columbus, OH 43230 (010-237830)
- *The Committee approved 12-0 a motion (by AP, second by MMTACA) to TABLE the application. Additional information has been requested from the applicant and/or their representative for presentation at a future meeting.*

- Case #3** Application Z95-074A (*Amend LC-4 zoning text to permit right-turn only curb cut on Cleveland Avenue*)
Lynsey Ondecker, GPD Group representing
McDonald's USA, LLC
6221 Cleveland Avenue, Columbus, OH 43231 (010-231122)
- *The Committee approved 12-0 a motion (by AP, second by MMTACA) to SUPPORT WITH CONDITIONS:*
 - 1) *Paragraph G (2) of text corrected to agree with site plan, to read: "The Property shall be limited to one right turn-out lane onto Cleveland Avenue."*
 - 2) *Required handicapped parking spaces to be moved to the north edge of the site in closer proximity to the store entrance than location shown on current site plan.*



Mayor Michael B. Coburn

REZONING APPLICATION

City of Columbus, Ohio • Department of Building & Zoning Services
757 Carolyn Avenue, Columbus, Ohio 43224 • Phone: 614-645-7433 • www.columbus.gov

PROJECT DISCLOSURE STATEMENT

Parties having a 5% or more interest in the project that is the subject of this application.

THIS PAGE MUST BE FILLED OUT COMPLETELY AND NOTARIZED. Do not indicate 'NONE' in the space provided.

APPLICATION # _____

STATE OF OHIO
COUNTY OF FRANKLIN

Being first duly cautioned and sworn (NAME) Lynsey Ondercker
of (COMPLETE ADDRESS) GPD Group, 1801 Watermark Drive, Suite 150, Columbus, OH 43215
deposes and states that (he/she) is the **APPLICANT, AGENT or DULY AUTHORIZED ATTORNEY FOR SAME** and the following is a list of all persons, other partnerships, corporations or entities having a 5% or more interest in the project which is the subject of this application in the following format:

Name of business or individual
Business or individual's address
Address of corporate headquarters
City, State, Zip
Number of Columbus based employees
Contact name and number

<p>1. Glaus, Pyle, Schomer, Burns & DeHaven, dba GPD Group 520 South Main Street, Suite 2531, Akron, OH 44311 Lynsey Ondercker (614) 859-1618</p>	<p>2. McDonald's Corporation 2 Easton Oval, Suite 200, Columbus, OH 43219 David Warren (614) 418-3382</p>
<p>3.</p>	<p>4.</p>

Check here if listing additional parties on a separate page.

SIGNATURE OF AFFIANT

Lynsey Ondercker

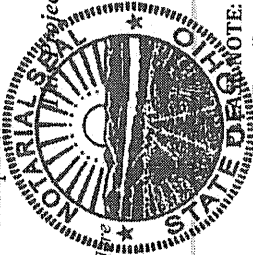
Subscribed to me in my presence and before me this 28 day of June, in the year 2012

SIGNATURE OF NOTARY PUBLIC

Rebecca Robinson

My Commission Expires:

05-10-2016



Notary Seal Here
Rebecca Robinson
Notary Public, State of Ohio
My Commission 05-10-2016

Notarial Subject Disclosure Statement expires six months after date of notarization.

NOTE: incomplete information will result in the rejection of this submittal.
For all questions regarding this form and fees please call: 614-645-4522

Please make all checks payable to the Columbus City Treasurer