SCHEDULE 2A-1

| | Project Detail Summary | | | |
|----------------------------------|--|-------------|------------------|----------------------|
| Project Name: | Atwood Terrace Water Line Improvements | Department: | PUBLIC UTILITIES | Ordinance Number: |
| Project Number: | 690236-100099 | Division: | WATER | Purchase Order Amou |
| City PM and Phone Number: | Phil Schmidt, PE - 614-645-3175 | Section: | | PO# (Suffix/Line #): |

LOAN FUNDED PROJECTS ARE REQUIRED TO HAVE A SEPARATE SUBCONTRACTOR WORK IDENTIFICATION FORM - UTILIZATION REPORTING FORM FOR EACH LOAN

| | Prime and Subcontractor Utilization Summary | | | | | | | | | | | |
|--------------|--|---------------------|-------------------|-------------|-----------------------|----------|----------------|---------------------|------------------------|---------------|--------------|----------------------------|
| | | | Federl Tax ID# / | Firm Type / | [| Origin | al Utilization | Revised Utilization | Previous Amount Earned | Amount Earned | Total Amount | Balance |
| | Name / Address | Contact Information | CCN w/ Expiration | | Contract Scope | | t / Percentage | Amount / Percentage | To Date | This Invoice | Earned | Remaining |
| | PRIME Construction Management and | Reggie Hood, P.E. | 31-0803677 | | Construction Admin. & | | | | | | | |
| ИE | Survey, Inc. | 614-839-0250 | CC-024771 | MAJ | Inspection Services | • | | | | | ^ | • (00 00 - 0 |
| RIN | 8415 Pulsar Place, Suite 300 Columbus, OH 43240 | rhood@primeeng.com | 10/4/2024 | 000100 | - | \$ | 490,339.70 | | 0.000/ | 0.00% | \$ - | \$ 490,339.70 |
| Ρ | Columbus, OH 43240 | | | 002102 | - | | 100.00% | #DIV/0! | 0.00% | 0.00% | 0.00% | 100.00% |
| | | | | | | | | | | | | |
| B 1 | | | | | | \$ | - | | | | \$ - | \$ - |
| SUB | | | | | | | 0.00% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0 | #DIV/0! |
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| 5 | | | | | | | | | | | | |
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| 33 | | | | | | | | | | | | |
| SUB | | | | | | | 0.00% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0 | #DIV/0! |
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| J B 4 | | | | | | | | | | | | |
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| SUB | | | | | | \$ | - | #DN//01 | #D11/01 | | | |
| \mathbf{S} | | | | | | | 0.00% | #DIV/0! | #DIV/0! | #DIV/0! | ¢ | #DIV/0! |
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| B 8 | | | | | | \$ | - | | | | | |
| SUB | | | | | | | 0.00% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0 | #DIV/0! |
| | | | | | | | | | | | | |
| | Last Updated By: | | | | TOTAL AMOUNT | \$ | 490,339.70 | \$- | \$ - | \$ - | \$ - | \$ - |
| | Last Updated On: | | | | Total Percentage | | 0.00% | #DIV/0! | 0.00% | 0.00% | 0.00% | 0.00% |

FORM

| • | Invoice Number: | |
|--------|------------------------|--|
| nount: | | |
| : | Comments/Notes: | |
| | | |

Purchase Order Amount(s) Grand Total:

\$490,339.70

| | | | UTILIZ | ZATION RE | PORTING FO | <u>RM</u> | | | | |
|---|--|---------------------------------------|-----------------------------|---|---|--|-----------------------------------|-------------------------------|--------------------------|-----------------------------------|
| | | _ | _ | Project Detai | l Summary | | _ | _ | _ | _ |
| Project Name: | Downtown Site Development | | Department: | Public Utilities | Ordinance Number: | 9456-2018 | Invoice Number: | | 22 | |
| Project Number: | 650096-100096 | | Division: | DOSD | Purchase Order Amount: | \$1,171,464.74 | | YellowSub is still inten | ded to be utilized but w | von't occur till work |
| Č City PM and Phone Number: | Jerimiah Springfield (614-416-5555) | | Section: | Sanitary Collections | PO# (Suffix/Line #): | PO119922/001 | Comments/Notes: | is almost comp | plete since they will do | landscaping |
| LOAN FUNDED PROJECTS ARE RE | EQUIRED TO HAVE A SEPARATE SUBCON | TRACTOR WORK IDEN | | | <i>eting form</i> for each loan | | Purchase Order Am | ount(s) Grand Total: | \$1,171,4 | 64.74 |
| | | | <u>I I IIIe a</u> | nu Subcontractor | | <u>al y</u> | | | | |
| Name / Address | Contact Information | Federl Tax ID# / CCN w/ Expiration | Firm Type / DAX Vendor # | Contract Scope | Original Utilization Amount / Percentage | Revised Utilization Amount / Percentage | Previous Amount Earned To Date | Amount Earned This Invoice | Total Amount Earned | Balance Remaining |
| PrimeCon LLC9613 E. Broad StreetColumbus, Ohio 43215 | JimBob Brooks jbbrooks@primecon.com (614) 555-1111 (Main) (614) 555-2222 (Direct) | 20-1234567 5/18/2017 | MBE 111111 | Management Operations Planning Field Observations Technical Memorandum | \$ 437,177.57 37.32% | #DIV/0! | \$ 174,335.50 | | | |
| SubVend Company1579 River LaneColumbus, Ohio 43204 | Hamilton Marcus hmarcus@subvend.com (614) 555-3333 (Direct) | 11-2345678 9/10/2017 | MAJ 222222 | Field Survey Manhole Inspections - | \$ 190,128.09 | | \$ 26,781.00 | \$ 5,124.00 | \$ 31,905.00 | |
| SubFirm Corporation 55 Presidential Ave Columbus, Ohio 43231 | Sarah Stamle <u>sstamle@subfirm.com</u> (614) 555-6666 (Main) (614) 555-7777 (Direct) | CC001111 3/24/2018 | FBE 333333 | - Air Monitoring - - | 16.23% \$ 90,582.88 7.73% | #DIV/0! | \$ 44,263.22 | \$ 1,800.55 | \$ 46,063.77 | |
| SuperSub Limited205 63rd StreetPhoenix, AZ 15201 | Samuel Biscuits <u>sbiscuits@supersub.com</u> (414) 555-8888 x231 (Office Direct) (414) 555-9999 (Mobile) | CC002222 10/26/2018 | MAJ 444444 | Sewer Inspections Maintenance of Traffic - | | #DIV/0! | \$ 124,223.66 | \$ 4,605.99 | \$ 128,829.65 | 49.15% \$ 298,871.55 |
| YellowSub Inc. 12345 Double Road Prime and Subcontractor Utilization As long as no Loan funds are used | Jonathan Lennon jlennon@yellowsub.com | 31-3456789 4/27/2017 | MAJ 555555 | Landscaping Site Cleanup - | \$ 25,875.00 | #DIV/0! #DIV/0! | \$ - | \$ - | \$ - | 69.88% \$ 25,875.00 100.00% |
| Last Updated B | | | | TOTAL AMOUNT | \$ 1,171,464.74 | \$ | \$ 369,603.38 | | | |
| Last Updated Or | n: | | | Total Percentage | 100.00% | #DIV/0! | 31.55% | 2.86% | 34.41% | 65.59% |

<u>KEY</u>

DPU Fiscal Staff or Engineering Firm to enter based on bid or negotiations Prime Vendor to new enter data for each invoice submitted Prime Vendor to edit only if revising utilization amounts Auto-calculate cells

| Department | Division | Section |
|------------------|----------|-----------------------|
| Public Utilities | DOP | Power Distribution |
| | DOSD | Sanitary Collections |
| | DOW | Stormwater |
| | | Street Lighting |
| | | Treatment Engineering |
| | | Water Distribution |
| | | Water Supply |
| | | |

Firm Type AS1 AS1 (City)/MBE (Loan) AS1 (City)/WBE (Loan) FBE FBE (City)/MBE (Loan) FBE (City)/WBE (Loan) HL1 HL1 (City)/MBE (Loan) HL1 (City)/WBE (Loan) MAJ MBE MBE (City)/MBE (Loan) MBE (City)/WBE (Loan) MBR MBR (City)/MBE (Loan) MBR (City)/WBE (Loan)

| SUBCONTRACTOR WORK IDENTIFICATION FORM | | | | | | |
|--|--|--|--|--|--|--|
| Project Name | Project name as it appears on either the RFP or Bid Documents. The same name should be used in the legislation | | | | | |
| Project Number | Should be a twelve digit number represented as a six-six number. Example 650123-100000 | | | | | |
| City Project Manager | The Department / Division assigned project manager | | | | | |
| P.M. Phone # | The assigned City Engineer's telephone number | | | | | |
| Prime Contractor | contract / modification awardee | | | | | |
| Ordinance | Legislation number for the peoject. To be entered by DPU Fiscal | | | | | |
| Date | Date the document is completed | | | | | |
| Contract/Mod Amt (\$) | The amount of contract or modification cost for this project | | | | | |
| Name and Address | Company name; address; City & State; Zip Code; and Phone Number | | | | | |
| Prime/Sub | Indicate whether it the Prime contractor or a subcontractor | | | | | |
| Contact Information | Company Official, or Project Manager, Email address, and Phone number | | | | | |
| CCCN / Expires | City of Columbus Contract Compliance Number (Obtained through Equal Business Opportunity Commission Office - EBOCO) / Expiration Date: Date the CCCN expires | | | | | |
| Vendor # | The Dymanic Accounting System (DAX) vendor identification number | | | | | |
| Firm Type | The Majority or Minority identification of the company. Typically it be identified as: MAJ; MBE; FBE; ASN; or MBR | | | | | |
| Contract or Mod Scope | The scope or type of work being performed for this project | | | | | |
| Contract or Mod Amt | The total amount and percentage each participant will receive for this contract or modification | | | | | |
| Total Contract or Mod Amt | Total Amount for all participants in this contract or modification | | | | | |
| Total Percentage | Should equal one hundred percent | | | | | |
| Approved | DPU's EBOCO Liaison completes this section | | | | | |
| Date | The date of approval by DPU's EBOCO's Liaison | | | | | |