

**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed please insert rows.*

|                   |
|-------------------|
| <b>Ord Number</b> |
| 2338-2022         |

| Line # | Dept | Div  | Obj Class | Main Acct | Fund | Subfund | Program | Section 3 | Section 4 | Section 5 | Project ID | Amount        |
|--------|------|------|-----------|-----------|------|---------|---------|-----------|-----------|-----------|------------|---------------|
| 1      | 30   | 3003 | 02        | 62083     | 2220 | n/a     | DS006   | 300307    | PD26      | n/a       | TBD        | \$ 129,500.00 |
| 2      | 30   | 3003 | 03        | 63965     | 2220 | n/a     | DS006   | 300307    | PD26      | n/a       | TBD        | \$ 23,715.00  |
| 3      | 30   | 3003 | 06        | 66530     | 2220 | n/a     | DS006   | 300307    | PD26      | n/a       | TBD        | \$ 194,224.00 |
|        |      |      |           |           |      |         |         |           |           |           |            | \$ 347,439.00 |



