

**ORDINANCE ATTACHMENT**

**AC Template (for authorizing expenditures)**

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

<b>Ord Number</b>
0104-2023

<b>Type of AC Requested</b>	<b>Purchase Requisition (PR)#</b>
ACPR	

Line # of AC	Procurement Category	Dept	Div	Obj Class	Main Acct	Fund	Subfund	Program	Sect 3	Sect 4	Sect 5	Project ID	Optional Field	Planning Area	Amount
10		60	6005	03	63952	6100	000000	CW001	600506	0000	N/A	N/A	N/A	N/A	\$122,000.00
20		60	6007	03	63952	6300	000000	CW001	600712	0000	N/A	N/A	N/A	N/A	\$94,000.00
30		60	6009	03	63952	6000	000000	CW001	600921	0000	N/A	N/A	N/A	N/A	\$560,000.00
<b>TOTAL</b>															<b>\$776,000.00</b>

**SEWERS**  
**POWER**  
**WATER**





