

**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed lease insert rows.*

| Ord<br>Number |
|---------------|
| 2021-2021     |

| Line # | Dept | Div  | Obj Class | Main<br>Acct | Fund | Subfund | Program | Section 3 | Section 4 | Section 5 | Project<br>ID | Amount   |
|--------|------|------|-----------|--------------|------|---------|---------|-----------|-----------|-----------|---------------|----------|
| 1      | 25   | 2501 | 03        | 63050        | 2220 |         | CW002   |           |           |           | G252005       | 6,500.00 |