| | | SUBCONTRACTOR V | | | | 1 | |
|---|---------------|----------------------------|--------------------------|------------------------------------|------------------------------|--------------|---------|
| Project Name: Electric Motor Maintena | ance Services | | | | Dept. of Public Utilities | Date: 11/20/ | /12 |
| Project Number: FEM 1601.3 | | | | | Division: Water | | |
| City Project Manager: Monica Powell | | | | | | 4 | |
| PM Phone #: 614-645-3089 | | | | Contract Amt or Mod (\$):70,000.00 | | _ | |
| Prime Contractor: Mid Ohio Electric Company | | 2651-2012 | | | Contract Duration: | | |
| | | Contractor and Subcontract | tor CCCN, Scope and Fund | ling Sumn | nary | | |
| | T | | | | | | |
| Name/ | Prime | Contact | CCCN/ | <u>Firm</u> | Contract or Mod Scope | Contract or | |
| <u>Address</u> | <u>Sub</u> | <u>Information</u> | <u>Expires</u> | <u>Type</u> | | Amount and | |
| Mid- Ohio Electric Company | Prime | Bret Law | 314416140 | MAJ | General Contractor | \$ | 3,000 |
| 1170 McKinley Ave | | 614-274-8000 | 12/29/2013 | | | | 4 |
| Columbus, OH 43222 | | | | | | | |
| Hyundia Ideal Electric Co | Sub | Bob Ortasic | 141993591 | MAJ | Motor Rewlnding | \$ | 67,000 |
| 330 East First St | | 419-520-3201 | 4/27/2014 | | | | 95 |
| Mansfield, OH 44902 | | | | | | | |
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| Approved: FWW | | | | | TOTAL CONTRACT or Mod AMOUNT | \$ | 70,000. |
| | | | | | | | |
| Version created 082012 | | Date: 11/20/2012 | | | Total Percentage | | 100 |

| SUBCONTRACTOR WORK IDENTIFICATION FORM | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| Project Name | Project name as it appears on either the RFP or Bid Documents. The same name should be used in the legislation | | | | |
| Project Number | Should be a twelve digit number represented as a six-six number. Example 650123-100000 | | | | |
| City Project Manager | The DOSD assigned to the project | | | | |
| P.M. Phone # | The assigned City Engineer's telephone number | | | | |
| Prime Contractor | contract / modification awardee | | | | |
| Ordinance | Legislation number for the peoject. To be entered by DPU Fiscal | | | | |
| Date | Date the document is completed | | | | |
| Contract/Mod Amt (\$) | The amount of contract or modification cost for this project | | | | |
| Name and Address | Company name; address; City & State; Zip Code; and Phone Number | | | | |
| Prime/Sub | Indicate whether it the Prime contractor or a subcontractor | | | | |
| Contact Information | Company Official, or Project Manager, Email address, and Phone number | | | | |
| CCCN / Expires | City of Columbus Contract Compliance Number (Obtained through Equal Business Opportunity Commission Office - EBOCO) / Expiration Date: Date the CCCN expires | | | | |
| Firm Type | The Majority or Minority identification of the company. Typically it be identified as: MAJ; MBE; FBE; ASN; or MBR | | | | |
| Contract or Mod Scope | The scope or type of work being performed for this project | | | | |
| Contract or Mod Amt | The total amount and percentage each participant will receive for this contract or modification | | | | |
| Total Contract or Mod Amt | Total Amount for all participants in this contract or modification | | | | |
| Total Percentage | Should equal one hundred percent | | | | |
| Approved | DPU's EBOCO Liaison completes this section | | | | |
| Date | The date of approval by DPU's EBOCO's Liaison | | | | |