Situated in the State of Ohio, County of Franklin, City of Columbus and in Section 7, Quarter Township 2, Township 2, Range 16, United States Military Lands, containing 11.721 acres of land, more or less, said 11.721 acres being part of that tract of land conveyed to M/I HOMES OF CENTRAL OHIO, LLC by deed of record in Instrument Number 200405190115111, Recorder's Office, Franklin County, Ohio.

The undersigned, M/I HOMES OF CENTRAL OHIO, LLC, an Ohio limited liability company, by TIMOTHY C. HALL JR., Area President, owner of the lands platted herein, duly authorized in the premises, does hereby certify that this plat correctly represents its "UPPER ALBANY WEST SECTION 7", a subdivision containing Lots numbered 678 to 733, both inclusive, does hereby accept this plat of same and dedicates to public use, as such, all of the Drive, Streets and Ways shown hereon and not heretofore

Easements are hereby reserved in, over and under areas designated on this plat as "Easement" or "Drainage Easement". Each of the aforementioned designated easements permit the construction, operation and maintenance of all public and quasi public utilities, above, beneath and on the surface of the ground, and where necessary, for the construction, operation and maintenance of service connections to all adjacent lots and lands and for storm water drainage. Within those areas designated "Drainage Easement" on this plat, an additional easement is hereby reserved for the purpose of constructing, operating and maintaining major storm water drainage swales and/or other above ground storm water drainage facilities. No above grade structures, dams or other obstructions to the flow of storm water runoff are permitted within Drainage Easement areas as delineated on this plat unless approved by the City of Columbus, Division of Sewerage and Drainage.

In Witness Whereof, TIMOTHY C. HALL JR., Area President of M/I HOMES OF CENTRAL OHIO, LLC, an Ohio limited liability company, has hereunto set his hand this 15th day of January, 20/3.

> Signed and Acknowledged In the presence of:

M/I HOMES OF CENTRAL OHIO, LLC an Ohio limited liability company

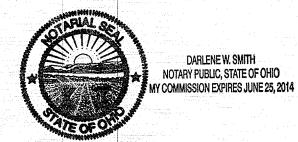
TIMOTHY C. HALL JR., Area President

JasonFrancis

STATE OF OHIO COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared TIMOTHY C. HALL JR., Area President of M/I HOMES OF CENTRAL OHIO, LLC, an Ohio limited liability company, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of said M/I HOMES OF CENTRAL OHIO, LLC, an Ohio limited liability company, for the uses and purposes expressed herein.

15 Mn Witness Thereof, I have hereunto set my hand and affixed my official seal this day of day of 2013.



The undersigned subordinates the lien of its mortgage filed of record in Instrument Number 201006140072998, Recorder's Office, Franklin County, Ohio, to this plat of UPPER ALBANY WEST SECTION 7 and consents to the dedication of the Drive, Streets and Ways shown on this plat.

Signed and Acknowledged In the presence of:

PNC BANK, NATIONAL ASSOCIATION, as collateral agent

Senier Vice President SENIOR VICE PREVIDENT 3. Rulad 111 Senior Vice President

STATE OF NEW JERSEY COUNTY OF MIDDLESEX ss:

Be it remembered that on this 18, day of annual, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared of PNC BANK, NATIONAL ASSOCIATION, as collateral agent, who acknowledged the signing and execution of this plat to be his voluntary act and deed for and on behalf of PNC BANK, NATIONAL ASSOCIATION, as collateral agent for purposes herein expressed.

In testimony whereof, I have hereunto subscribed my hand and affixed my official notorial seal on the day and year aforesaid

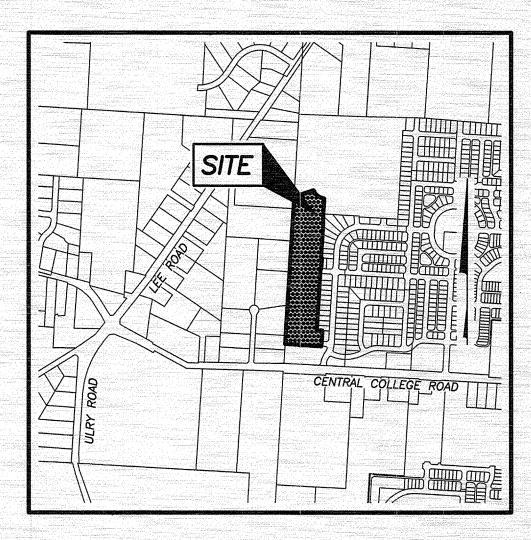
My commission expires 08-02-14 SubNotary Public,



NOTARY PUBLIC STATE OF NEW JERSEY MY COMMISSION EXPIRES AUG. 02, 2014 I.D.# 2168548

Tracie f. Davies / ASB Approved this 30th day of January, Building and Zoning Services Department Director, Columbus, Ohio Hassan V. Zahn-/mor City Engineer, Columbus wherein all of the Drive, Streets and Ways shown dedicated hereon is accepted as such by the Council for the City of Columbus, Ohio. In witness thereof, I have hereunto set my hand and affixed my seal Columbus, Ohio City Clerk, the \_\_\_\_ day of \_\_ Transferred this day of Auditor, Franklin County, Ohio Deputy Auditor, Franklin County, Ohio Filed for record this day of M. Fee \$ Franklin County, Ohio Recorder, Recorded this \_\_\_\_ day of

Deputy Recorder, Franklin County, Ohio



LOCATION MAP AND BACKGROUND DRAWING

SCALE: 1" = 1000'

## **SURVEY DATA:**

BASIS OF BEARINGS: The bearings shown hereon, are based on the same meridian as the bearings shown on the subdivision plat entitled "Upper Albany West Section 1," of record in Plat Book 105, Pages 86, 87, 88, 89 and 90, Recorder's Office, Franklin County, Ohio, on which a portion of the centerline of Caplinger Avenue has a bearing of North 86° 38' 58" West.

**SOURCE OF DATA:** The sources of recorded survey data referenced in the plan and text of this plat, are the records of the Recorder's Office, Franklin County, Ohio.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon in the public street centerline, are to be one-inch diameter, thirty-inch long, solid iron pins. Pins are to be set to monument the points indicated, are to be set after the construction/installation of the street pavement and are to be set with the top end one-fourth inch below the top of the pavement. Once installed, the top of the pin shall be marked (punched) to record the actual location of the point.

Permanent markers, where indicated hereon in positions other than in the public street centerline, are to be one-inch diameter, thirty-inch long, solid iron pins, are to be set to monument the points indicated and are to be set with the top end flush with the surface of the ground and then capped with an aluminum cap stamped EMHT INC. Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED



We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that

said plat is correct. All dimensions are in feet and

Phone: 614.775.4500 Toll Free: 888.775.3648

o = Iron Pin (See Survey Data)

decimal parts thereof.

© 🗲 Rermanent Marker (See Survey Data)

Professional Surveyor No. 8250

EDWARD :

8250