

FRANKLIN COUNTY BOARD OF COMMISSIONERS  
373 South High Street  
Columbus, OH 43215

# SUBGRANT AWARD

---

**RECIPIENT AGENCY:** City of Columbus, OH

**PROJECT PERIOD:** 05/01/2023 to 08/31/2023

---

**SUBGRANT NUMBER:** 2020-JAG-7000

**CFDA #:** 16.738

---

**PROJECT TITLE:** Personal Protective Equipment

---

In accordance with the provisions of the Justice Assistance Grant Program (42 U.S.C. 3751(a)), and on the basis of the approved application, the Franklin County Board of Commissioners, as the duly authorized County Agency, hereby awards to the foregoing Subgrantee a Subgrant as follows:

Source of Funds	Amount	Percentage
Federal Funds	\$3,800.00	100.00%
Local Cash or In-kind Match	\$0.00	0.00%
Project Total	\$3,800.00	100.00%

This Subgrant Award is for the project as set forth in the final Application submitted which is hereby incorporated by reference herein and which project is for the purposes and categories authorized by the Justice Assistance Grant Program (42 U.S.C. 3751).

This Subgrant Award is subject to the statements as set forth in the final approved application and any revisions thereto, and to the certifications, terms and conditions set forth in the Application Guidelines, Subgrant Conditions, Standard Federal Subgrant Conditions and Special Conditions to this Subgrant.

This Subgrant Award shall become effective for the project period indicated above, by the Franklin County Office of Justice Policy and Programs, and upon final signatures of the authorized official(s) for the Grantor and Subgrantee.