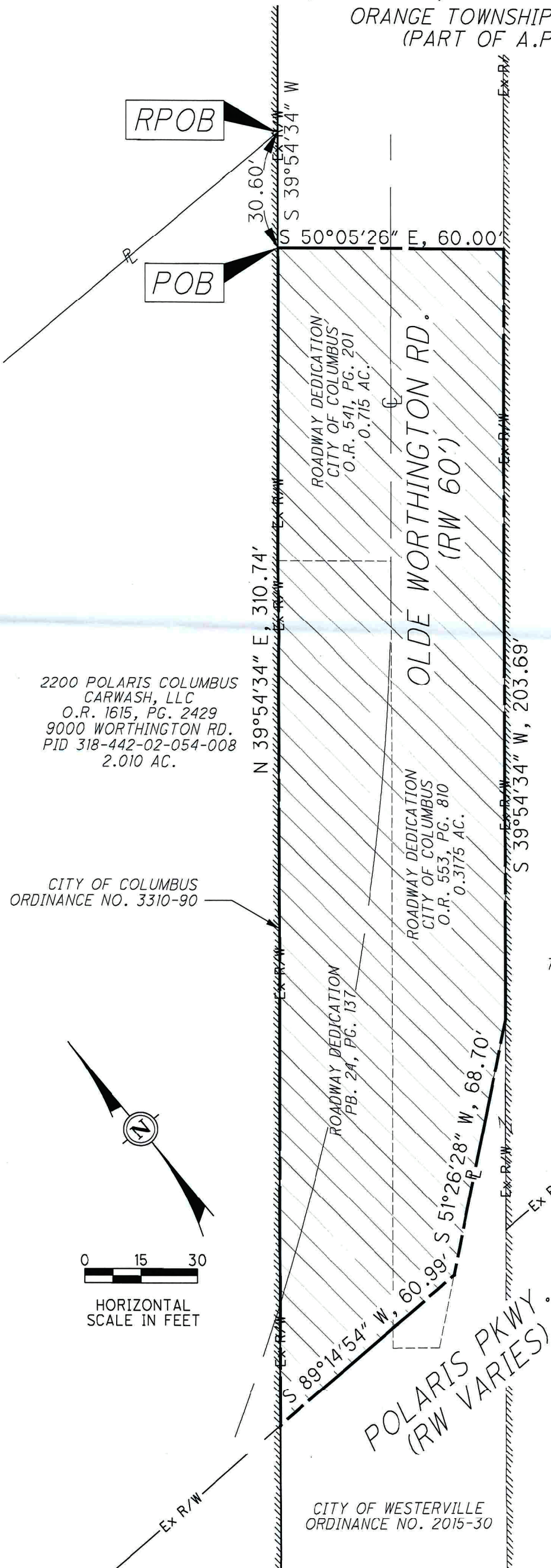


# PROPOSED ANNEXATION OF 0.384 +/- ACRE FROM ORANGE TOWNSHIP MAP OF TERRITORY TO BE ANNEXED TO CITY OF COLUMBUS

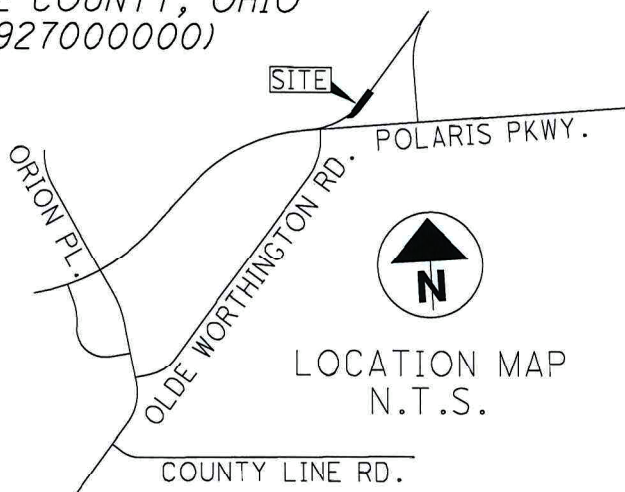
SITUATED IN:  
R. 18 W, T. 3 N, QTR. T. 4, FARM LOT 17, U.S.M.L.  
ORANGE TOWNSHIP DELAWARE COUNTY, OHIO  
(PART OF A.P.N. 99999927000000)



2200 POLARIS COLUMBUS  
CARWASH, LLC  
O.R. 1615, PG. 2429  
9000 WORTHINGTON RD.  
PID 318-442-02-054-008  
2.010 AC.

CITY OF COLUMBUS  
ORDINANCE NO. 3310-90

CITY OF WESTERVILLE  
ORDINANCE NO. 2015-30



### LEGEND

	PROPOSED CITY OF COLUMBUS CORPORATION LINE
	EXISTING CITY OF COLUMBUS CORPORATION LINE
	0.384 AC. +/- PROPOSED CITY OF COLUMBUS ANNEXATION

THIS EXHIBIT DOES NOT REPRESENT A BOUNDARY SURVEY AND IS BASED ON THE "ARTERIAL STREET REHABILITATION - POLARIS PARKWAY" PROJECT

CONTIGUITY NOTE:  
TOTAL PERIMETER OF ANNEXATION IS 704.12 FEET OF WHICH 310.74 FEET IS CONTIGUOUS WITH THE CITY OF COLUMBUS, GIVING 44.13% PERIMETER CONTIGUITY.

NOTE:  
THIS ANNEXATION DOES NOT CREATE ISLAND OF UNINCORPORATED AREAS WITHIN THE LIMITS OF THE AREA TO BE ANNEXED

APPLICABLE SECTIONS OF THE ORC ARE TO BE FOLLOWED:  
1) ANNEXATION AND DETACHMENT OF TERRITORY, OHIO REVISED CODE 709.01  
2) ADJUSTMENT OF BOUNDARIES OF ADJOINING MUNICIPAL CORPORATIONS BY MUTUAL CONSENT, OHIO REVISED CODE 709.37

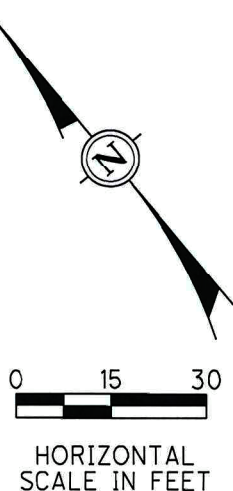
NUMBER OF AFFECTED OWNERS: 1: ORANGE TOWNSHIP

LENGTH OF OLDE WORTHINGTON RD TO BE ACQUIRED: 285.0 FT.

GIUSEPPE A. PINGUE  
D.V. 525, PG. 650  
740 OLDE WORTHINGTON ROAD  
PID 318-441-01-010-000  
2.896 AC.



**CARPENTER MARTY** transportation  
6612 SINGLETREE DR. COLUMBUS, OH 43229  
614.656.2424 • CMTRAN.COM



**ANNEXATION TO THE CITY OF COLUMBUS**

**ANNEX.#: 1686**

**OF: 0.384 +/- acres**

**BY: CITY OF COLUMBUS**

**FROM: ORANGE TOWNSHIP**

**RESOLU. (DELAWARE) # 21-457**

**SCALE: 1"=30'**

**DATE: 5/27/2021**

CITY OF COLUMBUS  
50 W GAY ST  
COLUMBUS, OH 43215

PREPARED BY: DATE: 09/15/2020

MAP DEPARTMENT  
**DELAWARE COUNTY ENGINEER**

I HEREBY CERTIFY THE WITHIN TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THE MAP DEPARTMENT

CHRIS E. BAUSERMAN, P.E., P.S.  
COUNTY ENGINEER

9/21/20  
SUPERVISOR DATE