THE LAKES AT TAYLOR STATION SECTION 5

Situated in the State of Ohio, County of Franklin, City of Columbus, Quarter Township 3, Township 1, Range 16, United States Military District, containing 9.408 acres of land, more or less, said 9.408 acres being part of that tract of land conveyed to M/I HOMES OF CENTRAL OHIO, LLC, by deed of record in Instrument Number 200312110392756, Recorder's Office, Franklin County, Ohio.

The undersigned, M/I HOMES OF CENTRAL OHIO, LLC, an Ohio limited liability company, by LLOYD T. SIMPSON, Senior Vice President of Operations, owner of the lands platted herein, duly authorized in the premises, does hereby certify that this plat correctly represents its "THE LAKES AT TAYLOR STATION SECTION 5", a subdivision containing Lots numbered 336 to 386, both inclusive, and areas designated and delineated as Reserve "R" and Reserve "S", does hereby accept this plat of same.

Easements are hereby reserved in, over and under areas designated on this plat as "Easement", "Drainage Easement" or "Reserve 'S'". Each of the aforementioned designated easements and reserves permit the construction, operation and maintenance of all public and quasi public utilities, above, beneath and on the surface of the ground, and where necessary, for the construction, operation and maintenance of service connections to all adjacent lots and lands and for storm water drainage. Within those areas designated "Drainage Easement" on this plat, an additional easement is hereby reserved for the purpose of constructing, operating and maintaining major storm water drainage swales and/or other storm water drainage facilities. No above grade structures, dams or other obstructions to the flow of storm water runoff are permitted within Drainage Easement areas as delineated on this plat. Within said "Reserve 'S'" a non-exclusive easement is hereby granted to the City of Columbus and other governmental employees or licensees for use in the course of providing police, fire, medical or other governmental services to lots and land adjacent to said "Reserve 'S'". Easement areas shown hereon outside of the platted area are within lands owned by the undersigned and easements are hereby reserved therein for the uses and purposes expressed herein.

Easements are hereby reserved in, over and under areas designated on this plat as "Private Utility (PU) Easement" for the construction, operation and maintenance of storm water runoff drains, facilities and mainline waterline facilities. Such facilities shall be owned and maintained by a master association for The Lakes at Taylor Station development. Said facilities will not be dedicated to the City of Columbus and the City of Columbus will not be responsible for the maintenance of said facilities.

M/I Homes of Central Ohio, LLC, in recording of this plat of The Lakes at Taylor Station Section 5 has designated certain areas of land as Reserves, which may contain but not be limited to parking, walking, green areas, playgrounds, community facilities such as a community building, private streets, sidewalks and common parking areas, all of which are intended for use by the owners of the fee simple titles to the lots, units and reserve areas in The Lakes at Taylor Station development. Reserve "S" is not hereby dedicated for use by the general public but is hereby dedicated to the common use and enjoyment of the owners of the fee simple titles to the lots, units and reserve areas in The Lakes at Taylor Station development as more fully provided in the declaration of covenants, conditions and restrictions for The Lakes at Taylor Station development which will be recorded subsequent to the recordation of this plat. Said declaration of covenants, conditions and restrictions are hereby incorporated in and made a part of this plat.

The owners of the fee simple titles to said Lots numbered 336 to 386, both inclusive, to said Reserve "R" and Reserve "S" and to lots, units and reserve areas in existing and future sections of The Lakes at Taylor Station development shall have and are hereby granted a non-exclusive right-of-way and easement for access to and from public streets, in and over said Reserve "S" to be shared with the owners of the fee simple titles to each other of said Lots numbered 336 to 386, both inclusive, Reserve "R" and Reserve "S", and with the owners of the fee simple titles to the lots, units and reserve areas in existing and future sections of The Lakes at Taylor Station development. Said owners of the fee simple titles to Lots numbered 336 to 386, both inclusive and to said Reserve "R" and Reserve "S" shall have a non-exclusive right-of-way and easement in and over similar such access ways to public streets that future sections of The Lakes at Taylor Station development may provide.

In Witness Whereof, LLOYD T. SIMPSON, Senior Vice President of Operations of M/I HOMES OF CENTRAL OHIO, LLC, has hereunto set his hand this 2/57 day of May, 2016.

Signed and Acknowledged In the presence of:

M/I HOMES OF CENTRAL OHIO, LLC

Luron Trauni Jason Francis By LEOYD T. SIMPSON
Senior Vice President
of Operations

Mumb. Wender

STATE OF OHIO COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared LLOYD T. SIMPSON, Senior Vice President of Operations of M/I HOMES OF CENTRAL OHIO, LLC, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of said M/I HOMES OF CENTRAL OHIO, LLC, for the uses and purposes expressed herein.

Witness Thereof, I have hereunto set my hand and affixed my official seal this day of 104, 2012.

My commission expires 6/25/14

NOTARY PUBLIC, STATE OF OHIO

MY COMMISSION EXPIRES JUNE 25, 2014

Notary Public, State of Oh

The undersigned subordinates the lien of its mortgage filed of record in Instrument Number 201203290043086, Recorder's Office, Franklin County, Ohio, to this plat of LAKES AT TAYLOR STATION SECTION 5 and consents to the dedication of this plat

Signed and Acknowledged
In the presence of:

PNC BANK, NATIONAL ASSOCIATION, as collateral agent

J. Richard Litton
Senior Vice President

Senior Vice President
Station Vice Rule
Sta

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX ss:

Senior Dice President

Be it remembered that on this 20th, day of M41, 2012, before me, the undersigned, a Notary Public in and for said state, personally appeared Douglas G. Prul, Senot Vice Resident of PNC BANK, NATIONAL ASSOCIATION, as collateral agent, who acknowledged the signing and execution of this plat to be his voluntary act and deed for and on behalf of PNC BANK, NATIONAL ASSOCIATION, as collateral agent for purposes herein expressed.

In testimony whereof, I have hereunto subscribed my hand and affixed my official notorial seal on the day and year aforesaid.

My commission expires 2/25/14

Oly Basnesk

Notary Public, State of New Jersey



Approved this 5TH day of JUNE,

Building and Zoning Columbus, Ohio Services Department Director

Approved this 11TH day of June 2012.

Haspan 7. Zaluman City Engineer, Columbus, Ohio

Approved this **12** day of **June** 20_.

Director of Public Service, Columbus, Oh

Approved and accepted this _____ day of ______, 20____, by Ordina No.____ wherein this plat is accepted as such by the Council for the City of Columbus, Ohio.

In witness thereof, I have hereunto set my hand and affixed my seal the ____ day of _____ 20__

City Clerk, Columbus, Ohio

Transferred this ____ day of _____

litor, Franklin County, Ohio

Deputy Auditor, Franklin County, Ohio

ed for record this __day of ____, ____ Rec

ecorder, Franklin County, Ohio

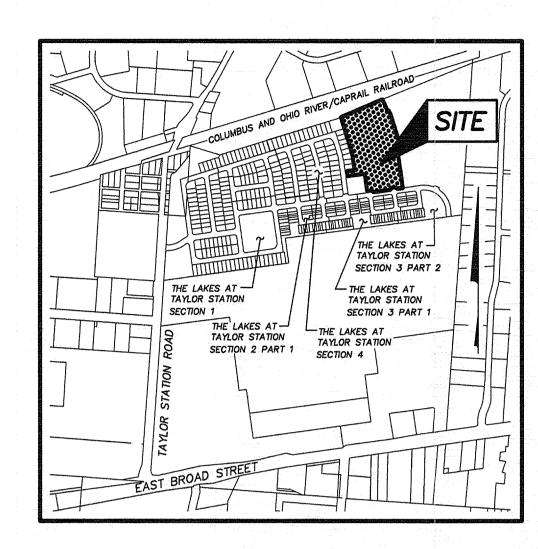
File No.

s ____ day of ____

Deputy Recorder, Franklin County, Ohio

Plat Book _____, Pages

Doparty Recorder, Training County



LOCATION MAP AND BACKGROUND DRAWING

SCALE: 1" = 1000'

SURVEY DATA:

BASIS OF BEARINGS: The bearings shown hereon were transferred from a field traverse originating from and tying to Franklin County Geodetic Survey Control Monuments including TRURO and TRURO AZIMUTH, having a bearing of South 32° 18' 56" East, and are based on the Ohio State Plane Coordinate System South Zone as per NAD 83 (1986 adjustment).

SOURCE OF DATA: The sources of recorded survey data referenced in the plan and text of this plat, are the records of the Recorder's Office, Franklin County, Ohio.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon, are to be one-inch diameter, thirty-inch long, solid iron pins. Pins are to be set to monument the points indicated, and set with the top end flush with the surface of the ground and then capped with an aluminum cap stamped "EMHT INC." Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

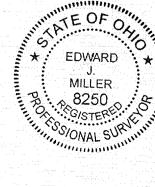
SURVEYED & PLATTED BY



We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.

- o = Iron Pin (See Survey Data)
- = MAG Nail to be set
- Permanent Marker (See Survey Data)





THE LAKES AT TAYLOR STATION SECTION 5

5/18/12

Date