

ORDINANCE ATTACHMENT

AC Template (for authorizing expenditures)

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)  
\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

|               |
|---------------|
| Ord<br>Number |
| 2271-2023     |

|                         |                                  |
|-------------------------|----------------------------------|
| Type of AC<br>Requested | Purchase<br>Requisition<br>(PR)# |
| ACPO                    | n/a                              |

| Line # of<br>AC | Procurement<br>Category | Dept | Div  | Obj<br>Class | Main<br>Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project<br>ID | Optional<br>Field | Planning<br>Area | Amount       |
|-----------------|-------------------------|------|------|--------------|--------------|------|---------|---------|--------|--------|--------|---------------|-------------------|------------------|--------------|
| 10              | n/a                     | 45   | 4550 | 03           | 63920        | 2260 | 226001  | CW001   | n/a    | n/a    | n/a    | n/a           | n/a               | n/a              | \$499,500.00 |

**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed lease insert rows.*

| Ord<br>Number |
|---------------|
| 2271-<br>2023 |

| Line # | Dept | Div  | Obj Class | Main<br>Acct | Fund | Subfund | Program | Section 3 | Section 4 | Section 5 | Project<br>ID | Amount       |
|--------|------|------|-----------|--------------|------|---------|---------|-----------|-----------|-----------|---------------|--------------|
| 10     | 45   | 4550 | 03        | 63920        | 2260 | 226001  | CW001   | n/a       | n/a       | n/a       | n/a           | \$499,500.00 |