\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

## **Ordinance Attachment - AC Template (Expenditure Authorization)**

| <br>       | _ |
|------------|---|
| Ord Number |   |
| 1540-2021  |   |

| Type: ACDI, | Purchase Requisition |
|-------------|----------------------|
| ACPO,ACPR   | (PR)#                |
| ACPO        |                      |

| Line # of<br>AC | Project ID    | New /<br>Carryover | Procurement Category                                      | Dept | Div. | Ob.<br>Class | Main<br>Acct | Fund | Fund<br>Name           | Subfund | Progra<br>m | Sect 3 | Sect 4 | Sect 5 | <b>Optional Field</b> | Planning<br>Area | Amount       | Project Name  |
|-----------------|---------------|--------------------|---|------|------|--------------|--------------|------|------------------------|---------|-------------|--------|--------|--------|-----------------------|------------------|--------------|---|
| 10              | 690528-100003 | NEW                | Engineering and Research and<br>Technology Based Services | 60   | 09   | 06           | 66410        | 6006 | Water<br>G.O.<br>Bonds | 000000  | WT002       | 600910 | WT15   | n/a    | 690528.100003         | 99 -<br>Citywide | \$300,000.00 | 2020 - 2022 Gen'l<br>Engineering Services -<br>Distribution Group |