ORDINANCE ATTACHMENT

AC Template (for authorizing expenditures)

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

| Ord |
|-----------|
| Number |
| 3173-2023 |

| Type of AC Requested | Purchase Requisition (PR)# |
|-------------------------|----------------------------|
| ACPO | |

| Line # of AC | Procurement Category | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Planning Area | Amount |
|--------------|-----------------------------|------|------|--------------|--------------|------|---------|---------|--------|--------|--------|------------|-------------------|------------------|--------------|
| 1 | Rent and lease of Equipment | 30 | 3003 | 03 | 63320 | 2220 | n/a | PD018 | 300304 | PD11 | | G332301 | | | \$204,800.00 |
| 2 | Professional Services | 30 | 3003 | 03 | 63050 | 2220 | n/a | PD018 | 300304 | PD11 | | G332301 | | | \$70,400.01 |

\$275,200.01

ORDINANCE ATTACHMENT

Template for Authorizing Appropriation

If fewer than three lines are needed please delete rows If more than 3 lines are needed lease insert rows.

| Ord |
|--------|
| Number |
| |

| Line # | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program | Section 3 | Section 4 | Section 5 | Project ID | Amount |
|--------|------|-----|-----------|--------------|------|---------|---------|-----------|-----------|-----------|------------|--------|
| | | | | | | | | | | | | |

ORDINANCE ATTACHMENT

Template To Authorize Transfer Between Projects or Subfunds WITHIN the Same Fund

If fewer than three lines are needed please delete rows

If more than 3 lines are needed lease insert rows.

| Ord Number | • |
|------------|---|
| | Ī |

Transfer From:

| Line # | Div | Obj Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Amount |
|--------|-----|-----------|--------------|------|---------|---------|--------|--------|--------|------------|-------------------|--------|
| | | | | | | | | | | | | |

Transfer To:

| Line # | Div | Obj Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Amount |
|--------|-----|-----------|--------------|------|---------|---------|--------|--------|--------|------------|-------------------|--------|
| | | | | | | | | | | | | |