

**ORDINANCE ATTACHMENT**

**AC Template (for authorizing expenditures)**

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

|                       |
|-----------------------|
| <b>Ord<br/>Number</b> |
| 0115-2024             |

|                                 |   |
|---------------------------------|---|
| <b>Type of AC<br/>Requested</b> | <b>Purchase<br/>Requisition<br/>(PR)#</b> |
| ACPR                            | N/A                                       |

| <b>Line # of<br/>AC</b> | <b>Procurement<br/>Category</b> | <b>Dept</b> | <b>Div</b> | <b>Obj<br/>Class</b> | <b>Main<br/>Acct</b> | <b>Fund</b> | <b>Subfund</b> | <b>Program</b> | <b>Sect 3</b> | <b>Sect 4</b> | <b>Sect 5</b> | <b>Project<br/>ID</b> | <b>Optional<br/>Field</b> | <b>Planning<br/>Area</b> | <b>Amount</b> |
|-------------------------|---------------------------------|-------------|------------|----------------------|----------------------|-------------|----------------|----------------|---------------|---------------|---------------|-----------------------|---------------------------|--------------------------|---------------|
| 10                      | N/A                             | 60          | 6001       | 02                   | 62010                | 6000        | 000000         | DU001          | 600119        | N/A           | N/A           | N/A                   | N/A                       | N/A                      | \$280,000.00  |
| <b>\$280,000.00</b>     |                                 |             |            |                      |                      |             |                |                |               |               |               |                       |                           |                          |               |





