

SOUTH OF GATEWAY

(INCLUDING A RESUBDIVISION OF ALL OF LOTS 1-16 AND 19-32, ALL INCLUSIVE, AND PART OF LOTS 17 AND 18 OF "FISHERS NORTH HIGH ST. ADDITION", PLAT BOOK 2, PAGE 194)

Situated in the State of Ohio, County of Franklin, City of Columbus, located in Quarter Township 3, Township 1, Range 18, United States Military Lands, containing 6.198 acres of land, more or less, said 6.198 acres being comprised of all of Lots 1-16 and 19-32, all inclusive, and part of Lots 17 and 18 of the subdivision entitled "Fisher's North High Street Addition", of record in Plat Book 2, Page 194, said Lots being conveyed to **COMMUNITY HOUSING NETWORK, INC.**, by deed of record in Instrument Number 200009190188843. **CAMPUS PARTNERS FOR COMMUNITY URBAN REDEVELOPMENT** by deeds of record in Instrument Numbers 200012190253547, 200101040003411, 200112140292285, 200201110011638, 2004040900800304, 200404300098265, 200406020125973, 200406020125975, 200508020154131, 200602100026780, 200712310221389, 200805160075719, 200805160075720, 200805300082744, 200901130004580, 201008310112103 and 201012300178309, and **REDSTONE REALTY COMPANY LLC**, by deeds of record in Instrument Numbers 200404120080849, 200405140111382, 200405170112470, 200405270122233, 200406170139557, 200406170139558, 201308020130949 and 201408200108846, all of that tract of land conveyed to **REDSTONE REALTY COMPANY LLC** by deed of record in Instrument Number 20120802011857, and a vacation of a portion of Pearl Street (0.174 acre) and an unnamed alley (0.240 acre), as dedicated in Plat Book 2, Page 194, Recorder's Office, Franklin County, Ohio.

The undersigned, **REDSTONE REALTY COMPANY LLC** by **CAMPUS PARTNERS FOR COMMUNITY URBAN REDEVELOPMENT**, its Sole Member and Manager, by **AMANDA HOFFSIS**, President, **COMMUNITY HOUSING NETWORK, INC.** by **SUSAN E. WEAVER**, Chief Executive Officer and **CAMPUS PARTNERS FOR COMMUNITY URBAN REDEVELOPMENT**, by **AMANDA HOFFSIS**, President, owner of the lands platted herein, duly authorized in the premises, do hereby certify that this plat correctly represents their "**SOUTH OF GATEWAY**", a subdivision containing Lots numbered 1 to 3, both inclusive, do hereby accept this plat of same and dedicate to public use, as such, all of Pearl Street shown hereon and not heretofore dedicated.

Easements are hereby reserved in, over and under areas designated on this plat as "Easement". Each of the aforementioned designated easements permit the construction, operation and maintenance of all public and quasi public utilities, above, beneath and on the surface of the ground, and where necessary, for the construction, operation and maintenance of service connections to all adjacent lots and lands and for storm water drainage.

In Witness Whereof, **AMANDA HOFFSIS**, President of **CAMPUS PARTNERS FOR COMMUNITY URBAN REDEVELOPMENT**, Sole Member and Manager of **REDSTONE REALTY COMPANY, LLC**, has hereunto set her hand this ____ day of _____, 20__.

Signed and Acknowledged
In the presence of: **REDSTONE REALTY COMPANY LLC**
By: **CAMPUS PARTNERS FOR COMMUNITY URBAN DEVELOPMENT**

By: **AMANDA HOFFSIS, President**

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared **AMANDA HOFFSIS**, President of **CAMPUS PARTNERS FOR COMMUNITY URBAN REDEVELOPMENT**, Sole Member and Manager of **REDSTONE REALTY COMPANY, LLC**, who acknowledged the signing of the foregoing instrument to be her voluntary act and deed and the voluntary act and deed of said **REDSTONE REALTY COMPANY LLC**, for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this day of _____, 20__.
My commission expires _____ Notary Public, _____ State of Ohio

In Witness Whereof, **AMANDA HOFFSIS**, President of **CAMPUS PARTNERS FOR COMMUNITY URBAN REDEVELOPMENT**, has hereunto set her hand this day of _____, 20__.

Signed and Acknowledged
In the presence of: **CAMPUS PARTNERS FOR COMMUNITY URBAN DEVELOPMENT**

By: **AMANDA HOFFSIS, President**

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared **AMANDA HOFFSIS**, President of **CAMPUS PARTNERS FOR COMMUNITY URBAN REDEVELOPMENT**, who acknowledged the signing of the foregoing instrument to be her voluntary act and deed and the voluntary act and deed of said **CAMPUS PARTNERS FOR COMMUNITY URBAN REDEVELOPMENT**, for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this day of _____, 20__.
My commission expires _____ Notary Public, _____ State of Ohio

In Witness Whereof, **SUSAN E. WEAVER**, Chief Executive Officer of **COMMUNITY HOUSING NETWORK, INC.**, has hereunto set her hand this ____ day of _____, 20__.

Signed and Acknowledged
In the presence of: **COMMUNITY HOUSING NETWORK, INC.**

By: **SUSAN E. WEAVER, Chief Executive Officer**

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared **SUSAN E. WEAVER**, Chief Executive Officer of **COMMUNITY HOUSING NETWORK, INC.**, who acknowledged the signing of the foregoing instrument to be her voluntary act and deed and the voluntary act and deed of said **COMMUNITY HOUSING NETWORK, INC.**, for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this day of _____, 20__.
My commission expires _____ Notary Public, _____ State of Ohio

Approved this ____ day of _____, 20__.

Director, Department of Building and Zoning Services, Columbus, Ohio

Approved this ____ day of _____, 20__.

City Engineer/Administrator, Division of Design and Construction, Columbus, Ohio

Approved this ____ day of _____, 20__.

Director, Department of Public Service, Columbus, Ohio

Approved and accepted this ____ day of _____, 20__, by Ordinance No. _____ wherein all of Pearl Street shown dedicated hereon is accepted as such by the Council for the City of Columbus, Ohio.

In witness thereof, I have hereunto set my hand and affixed my seal the ____ day of _____, 20__.

City Clerk, Columbus, Ohio

Transferred this ____ day of _____, 20__.

Auditor, Franklin County, Ohio

Deputy Auditor, Franklin County, Ohio

Filed for record this ____ day of _____, 20__ at _____ M. Fee \$ _____.

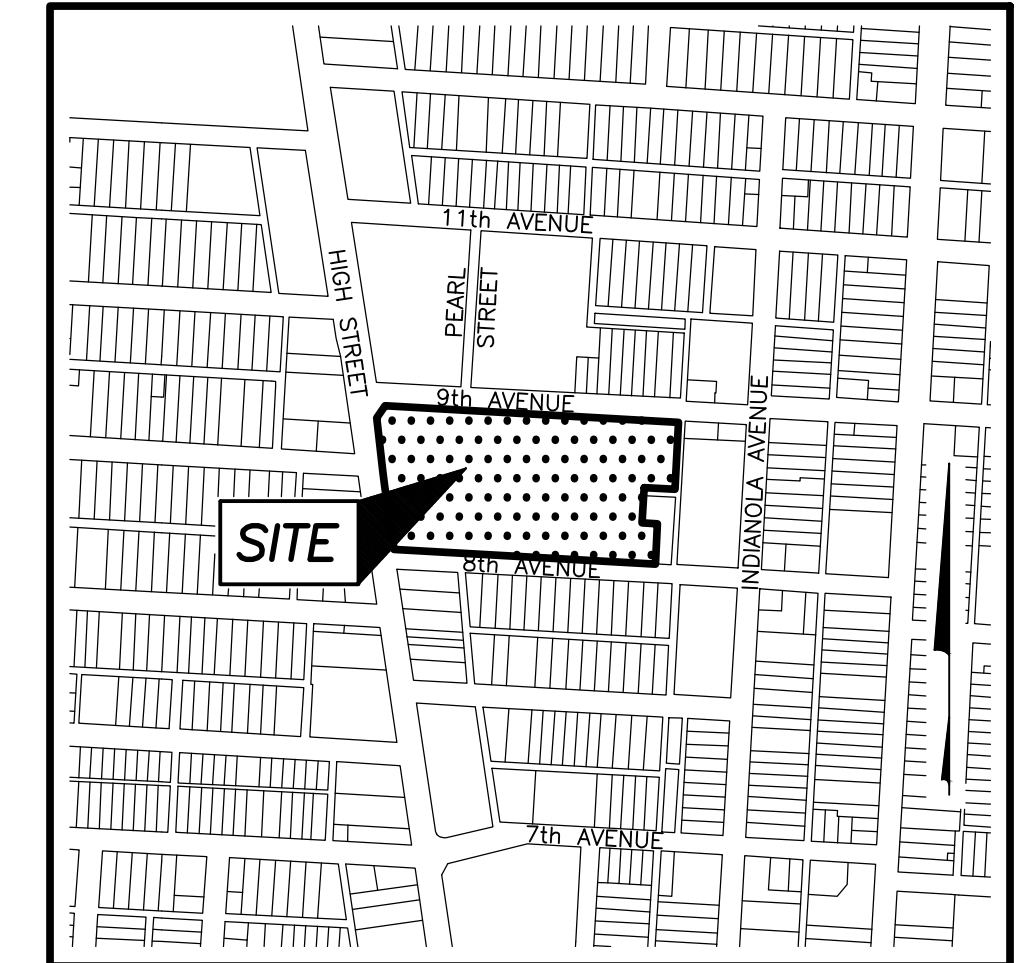
Recorder, Franklin County, Ohio

File No. _____

Recorded this ____ day of _____, 20__.

Deputy Recorder, Franklin County, Ohio

Plat Book _____, Pages _____



LOCATION MAP AND BACKGROUND DRAWING
SCALE: 1" = 500'

SURVEY DATA:

BASIS OF BEARINGS: The bearings shown hereon were transferred from a field traverse originating from and tying to Franklin County Survey Control Monuments, including monument numbers FCGS 8876 and FCGS 2221, and are based on the Ohio State Plane Coordinate System, South Zone as per NAD 83, 1986 Adjustment, having a calculated bearing of North 88° 53' 20" East between said monuments.

SOURCE OF DATA: The sources of recorded survey data referenced in the plan and text of this plat are the records of the Recorder's Office, Franklin County, Ohio.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes, thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon in the public street centerline, are to be one-inch diameter, thirty-inch long, solid iron pins. Pins are to be set to monument the points indicated, are to be set after the construction/installation of the street pavement and are to be set with the top end one-fourth inch below the top of the pavement. Once installed, the top of the pin shall be marked (punched) to record the actual location of the point.

Permanent markers, where indicated hereon in positions other than in the public street centerline, are to be one-inch diameter, thirty-inch long, solid iron pins. Pins are to be set to monument the points indicated and are to be set with the top end flush with the surface of the ground and then capped with an aluminum cap stamped EMHT INC. Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED
BY



We do hereby certify that we have surveyed the above premises, prepared the attached plot, and that said plot is correct. All dimensions are in feet and decimal parts thereof.

- o = Iron Pin (See Survey Data)
- = MAG Nail to be set
- ⊙ = Permanent Marker (See Survey Data)

By _____ Date _____
Professional Surveyor No. 7865