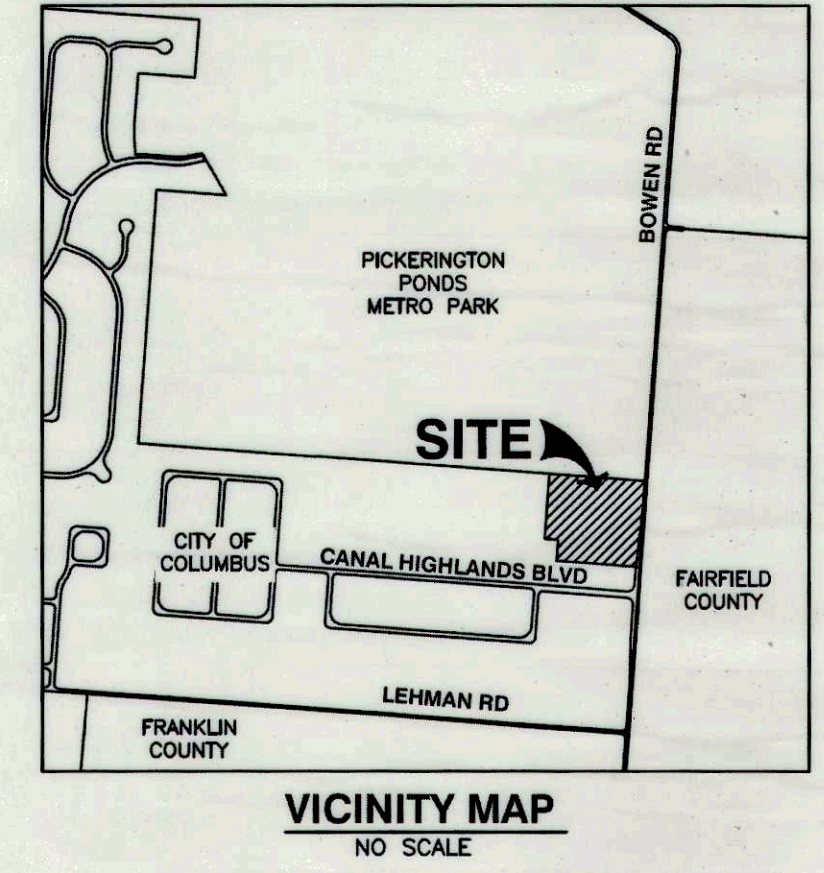


# HUNTER'S GLEN SECTION 1

STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS,  
SECTION 18, TOWNSHIP 15, RANGE 20  
CONGRESS LANDS



SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, BEING PART OF SECTION 18, TOWNSHIP 15, RANGE 20, CONGRESS LANDS, CONTAINING 5.899 ACRES OF LAND, MORE OR LESS, SAID 5.899 ACRES BEING OUT OF THAT 17.966 ACRE TRACT OF LAND DESCRIBED IN EXHIBIT "A" AS CONVEYED TO MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, OF RECORD IN INSTRUMENT No. 200504180071492, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

THE UNDERSIGNED, MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, BY MARK SCHEEL, PRESIDENT, OWNER OF THE LANDS PLATTED HEREIN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS "HUNTER'S GLEN SECTION 1", A SUBDIVISION CONTAINING LOTS NUMBERED 1-19 INCLUSIVE, RESERVE "A", RESERVE "B", AND DOES HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATES TO PUBLIC USE, AS SUCH, ALL OR PARTS OF BULLSEYE DRIVE, ARROW COURT, AND BOWEN ROAD SHOWN HEREON AND NOT HERETOFORE DEDICATED.

EASEMENTS ARE HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "EASEMENT" OR "DRAINAGE EASEMENT", FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF ALL PUBLIC AND QUASI PUBLIC UTILITIES ABOVE AND BENEATH THE SURFACE OF THE GROUND AND, WHERE NECESSARY, FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF THE SERVICE CONNECTIONS TO ALL ADJACENT LOTS AND LANDS AND FOR STORM WATER DRAINAGE, WITHIN THOSE AREA DESIGNATED "DRAINAGE EASEMENT", AND ON THIS PLAT AN ADDITIONAL EASEMENT IS HEREBY RESERVED FOR THE PURPOSE OF CONSTRUCTION, OPERATING AND MAINTAINING MAJOR STORM WATER DRAINAGE SWALES AND OR OTHER STORM WATER DRAINAGE FACILITIES. NO ABOVE GRADE STRUCTURES, DAMS OR OTHER OBSTRUCTIONS TO THE FLOW OF STORMWATER RUNOFF ARE PERMITTED WITHIN DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT UNLESS APPROVED BY THE CITY OF COLUMBUS, DIVISION OF SEWERAGE AND DRAINAGE.

THE EASEMENTS SHOWN HEREON OUTSIDE OF THE PLATTED AREA AND WITHIN SAID 17.966 ACRE TRACT OF LAND OWNED BY MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, ARE RESERVED FOR THE PURPOSES STATED IN THE FOREGOING "EASEMENTS" PARAGRAPH.

IN WITNESS WHEREOF, MARK SCHEEL, PRESIDENT OF MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, HAS CAUSED THIS PLAT TO BE EXECUTED BY THIS DULY AUTHORIZED OFFICE.

THIS 22 DAY OF July, 2016.

SIGNED AND ACKNOWLEDGED  
IN THE PRESENCE OF:

MARONDA HOMES, INC. OF OHIO,  
AN OHIO CORPORATION

BY:

*Mark Scheel*  
*L. Hoffman*

*Mark Scheel*  
MARK SCHEEL  
PRESIDENT

STATE OF OHIO  
COUNTY OF FRANKLIN:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK SCHEEL, PRESIDENT OF SAID MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, FOR THE USES AND PURPOSES EXPRESSED THEREIN.

IN WITNESS THEREOF, HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS

22 DAY OF July, 2016.

MY COMMISSION EXPIRES Sept 7 2019



APPROVED THIS 5<sup>th</sup> DAY OF August, 2016

*Scott J. Meiser / ASB*  
DIRECTOR, DEPARTMENT OF BUILDING AND ZONING SERVICES, COLUMBUS OHIO

APPROVED THIS 5<sup>th</sup> DAY OF August, 2016

*James D. Young / JDC*  
CITY ENGINEER/ADMINISTRATOR, DIVISION OF DESIGN & CONSTRUCTION, COLUMBUS OHIO

APPROVED THIS 8<sup>th</sup> DAY OF August, 2016

*Joseph L. Gallagher*  
DIRECTOR, DEPARTMENT OF PUBLIC SERVICE, COLUMBUS OHIO

APPROVED AND ACCEPTED THIS \_\_\_ DAY OF \_\_\_, 2016, BY ORDINANCE No. \_\_\_\_\_ WHEREIN BULLSEYE DRIVE, ARROW COURT, AND PART OF BOWEN ROAD ARE HEREBY DEDICATED AND ACCEPTED AS SUCH BY THE COUNCIL OF THE CITY OF COLUMBUS OHIO.

IN WITNESS THEREOF I HAVE HEREUNTO  
SET MY HAND AND AFFIXED MY SEAL THIS

\_\_\_ DAY OF \_\_\_, 2016

\_\_\_\_\_  
CITY CLERK, COLUMBUS OHIO

TRANSFERRED THIS \_\_\_ DAY OF \_\_\_, 2016

\_\_\_\_\_  
AUDITOR, FRANKLIN COUNTY, OHIO

FILED FOR RECORD THIS \_\_\_ DAY OF \_\_\_\_\_

AT \_\_\_\_\_, FEE \_\_\_\_\_

\_\_\_\_\_  
RECORDER, FRANKLIN COUNTY, OHIO

AT \_\_\_\_\_, FEE \_\_\_\_\_

FILE NO. \_\_\_\_\_

\_\_\_\_\_  
DEPUTY RECORDER, FRANKLIN COUNTY, OHIO

PLAT BOOK \_\_\_ PAGE \_\_\_\_\_



**BASIS OF BEARINGS:**  
BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF BOWEN ROAD, WHICH BEARS NORTH 04°14'35" EAST, AS SHOWN ON THE FRANKLIN COUNTY ENGINEER CENTERLINE SURVEY PLAT "BOWEN RD., CO. RD. #219 LEHMAN RD. TO SCHOOLHOUSE RD." DATED 02-16-2010.

**SOURCE OF DATA:**  
THE SOURCES OF RECORDED SURVEY DATA REFERENCED IN THE PLAN AND TEXT OF THIS PLAT ARE THE RECORDS OF THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

**IRON PINS:**  
WHERE INDICATED HEREON, UNLESS OTHERWISE NOTED, ARE TO BE SET AND ARE 5/8" SOLID REBAR, THIRTY INCHES LONG WITH A YELLOW PLASTIC CAP BEARING THE INITIALS "CEC".

**PERMANENT MARKERS:**  
WHERE INDICATED HEREON UNLESS OTHERWISE NOTED ARE TO BE SET AND ARE SOLID IRON PINS, 1" DIAMETER, 30" LONG WITH AN ALUMINUM CAP BEARING THE INITIALS "CEC".

**CERTIFICATION:**  
WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE ATTACHED PREMISES, PREPARED THE ATTACHED PLAT, AND THAT SAID PLAT IS CORRECT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. DIMENSIONS SHOWN ALONG CURVES ARE CHORD MEASUREMENTS.

MARK ALAN SMITH  
PROFESSIONAL LAND SURVEYOR NO. S-8232



**Civil & Environmental Consultants, Inc.**  
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Ph: 614.540.6633 · 888.598.6808 · Fax: 614.540.6638  
www.cecinc.com

**MARONDA HOMES, INC. OF OHIO  
CITY OF COLUMBUS  
FRANKLIN COUNTY, OHIO**

DRAWN BY: JEC CHECKED BY: MJA APPROVED BY: MAS  
DATE: JULY 2016 DWG SCALE: N/A PROJECT NO.: 151-141

HUNTER'S GLEN  
SECTION 1

**PLAT**

SHEET 1 OF 2

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