

**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed lease insert rows.*

|                       |
|-----------------------|
| <b>Ord<br/>Number</b> |
| 2256-2019             |

| <b>Line #</b> | <b>Dept</b> | <b>Div</b> | <b>Obj Class</b> | <b>Main Acct</b> | <b>Fund</b> | <b>Subfund</b> | <b>Program</b> | <b>Section 3</b> | <b>Section 4</b> | <b>Section 5</b> | <b>Project ID</b> | <b>Amount</b> |
|---------------|-------------|------------|------------------|------------------|-------------|----------------|----------------|------------------|------------------|------------------|-------------------|---------------|
| 1             | 50          | 5001       | 01               | 61100            | 2251        | 000000         | HE002          | 500107           | HE12             | n/a              | G501970           | \$ 80,737.30  |
| 2             | 50          | 5001       | 01               | 61100            | 2251        | 000000         | HE002          | 500107           | HE12             | n/a              | G501971           | \$ 37,137.70  |
| 3             |             |            |                  |                  |             |                |                |                  |                  |                  |                   |               |

\$ 117,875.00