

## Bond, James

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**From:** Ioia, Debbie  
**Sent:** Friday, September 17, 2010 4:11 PM  
**To:** Bond, James  
**Subject:** FW: DOSD Light Truck Request

-----Original Message-----

**From:** Reagan, Kelly W.  
**Sent:** Friday, September 17, 2010 10:20 AM  
**To:** Chapman, DJ; Warner, Connie G.  
**Cc:** Ioia, Debbie; Lombardi, Joe A.; Hupp, Mike W.; Blake, Dax J.; Burns, William A.; Fouts, Sean S.; Berinato, Diane M.; Bush, Dave J.  
**Subject:** RE: DOSD Light Truck Request

These units are approved as requested by Fleet.

In speaking with the Director's Office this AM, I was told that DOSD will need to reach out to their respective Council Chair and legislative aid to get this to Council by 09/27/2010 - obviously, with a cut off of noon today this will be an exception moving through the system.

Joe - in speaking with Mr... Bush, Fleet/Finance certainly supports this purchase and will assist in any way possible - simply advise us if help is required.

The cut off dates are 09/30/2010, so a PO must be provided to the vendor (Ricart) no later than this date for them to place this order.

DJ - thanks for all your hard work in getting all this laid out in such a timely fashion - we will keep our fingers crossed as this moves through the system.

Please file assign Fleet and advise us to approve when it is ready. Please attach the spreadsheet to the Ordinance  
Thank You

Kelly W. Reagan  
Fleet Administrator  
4211 Groves Rd  
Columbus, OH 43232  
(614) 645-6254  
(614) 554-2190 - cell

-----Original Message-----

**From:** Chapman, DJ  
**Sent:** Friday, September 17, 2010 10:08 AM  
**To:** Warner, Connie G.; Reagan, Kelly W.  
**Cc:** Ioia, Debbie; Lombardi, Joe A.; Hupp, Mike W.  
**Subject:** DOSD Light Truck Request

Attached spreadsheet for light Truck Purchases utilizing the UTC with Ricart Ford for the Division of Sewerage and Drainage.

Please approve purchase and proceed with Legislation for purchase of these trucks.

DJ Chapman  
Sewer Maintenance Operations Center  
614-645-6706

614-645-8893 fax  
[djchapman@columbus.gov](mailto:djchapman@columbus.gov)