

**From:** Tindle, James A.

**Sent:** Thursday, April 02, 2015 1:40 PM

**To:** Bond, James

**Cc:** Davis, Pamela K.; McQuirt, Sue; Carter, John H. (WaterShed Manager); Lovsey, Matt; Smith, Paul

**Subject:** FW: Watershed Chipper Machine

James,

Attached are the approved spec's for Watershed's Chipper Machine that I would like have an RP initiated for.

Thanks

- 1) This is an pre-approved addition with no unit being turned in for disposal.
- 2) This equipment will be used by our Watershed location for grounds/facility maintenance purposes.
- 3) This unit incorporates 'Clean Burn' technology to comply with the City Green Initiatives.
- 4) A similar unit was purchased in 2005 for \$23,500.00.
- 5) Funds for this purchase are budgeted under 603001, MD6651

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**From:** King, John W.

**Sent:** Thursday, April 02, 2015 10:19 AM

**To:** Tindle, James A.

**Subject:** FW: Watershed Chipper Machine

Spec is approved

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**From:** Tindle, James A.

**Sent:** Wednesday, April 01, 2015 3:34 PM

**To:** King, John W.

**Subject:** Watershed Chipper Machine

John,

I need your approval on this Chipper.