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Executive Director

April 2, 2019

Melinda Brooks
Deputy Chief Probation Officer
Franklin County Municipal Court
375 S. High St. 8th Floor
Columbus, OH 43215

Ms. Brooks:

On behalf of the SJI Board of Directors, I am pleased to inform you that the Franklin County Municipal Court has been awarded a grant to support the application titled, *Strategic Plan Implementation*. The project has been assigned Grant Number SJI-19-T-028. Please use this number on all correspondence to SJI regarding this grant.

Enclosed are the original and one copy of the Grant Award. Please sign both and return the signed original to SJI. Keep the copy for your records. Please note that SJI's Grant Guideline requires submission of two copies of the progress and financial status reports 30 days after the end of each calendar quarter. Reports must be received in hard copy and should not be emailed. In addition, please review all compliance and financial requirements listed in the SJI Grant Guideline: http://www.sji.gov/wp/wp-content/uploads/FY-2019-Grant-Guideline_Federal-Register.pdf.

Grant payments from SJI will be made through electronic fund transfers (EFTs) or hard checks issued directly from the U.S. Treasury. You are encouraged to participate in EFT since it is a faster form of receiving payment from the U.S. Treasury. Both the Request for Advance or Reimbursement (Form R) and EFT form (SF 3881) can be found on the SJI website: <http://www.sji.gov/forms.php>, in addition to the Form Q – Quarterly Progress Report, and Form F – Quarterly Financial Report.

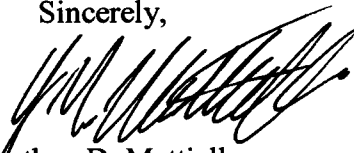


Melinda Brooks

Page 2

If you have any programmatic or financial questions, please contact SJI at 571-313-8843, or contact@sjj.gov. We look forward to working with you.

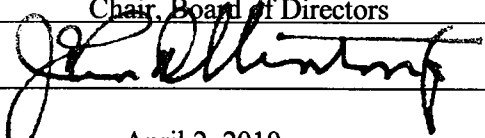
Sincerely,



Jonathan D. Mattiello
Executive Director

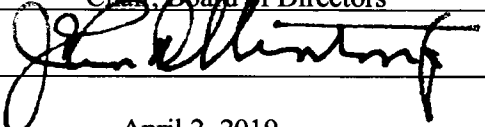
STATE JUSTICE INSTITUTE

AWARD

<input checked="" type="checkbox"/> Grant <input type="checkbox"/> Contract <input type="checkbox"/> Cooperative Agreement		Page <u>1</u> of <u>1</u>
1. Grantee Name and Address Franklin County Municipal Court 375 S. High St. 8 th Floor Columbus, OH 43215	3. Award Number SJ1-19-T-028	
	4. Award Period 4/01/19 – 4/02/20	
	5. Award Date 4/01/2019	
1a. Employer Identification No. 31-6400223	6. Award Amount \$50,000	
2. Entity to Receive Funds	7. Type of Award <input type="checkbox"/> Project Grant <input checked="" type="checkbox"/> Technical Assistance (TA) Grant <input type="checkbox"/> Curriculum Adaptation & Training (CAT) Grant <input type="checkbox"/> Strategic Initiative Grant <input type="checkbox"/> Partner Grant	
2a. Employer Identification No.		
8. Project Title <i>Strategic Plan Implementation</i>		
9. Special Conditions (<i>Check if applicable</i>) <input type="checkbox"/> The above project is approved subject to such conditions or limitations as set forth on the attached _____ page(s).		
STATE JUSTICE INSTITUTE APPROVAL		GRANTEE ACCEPTANCE
10. Approving SJI Official Name: <u>John D. Minton</u> Title: <u>Chair, Board of Directors</u> Signature:  Date: <u>April 2, 2019</u>		11. Authorized Official of Grantee Name: _____ Title: _____ Signature: _____ Date: _____

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