

**Information to be included in all Legislation authorizing entering into a Contract:**

1. **The names, contract compliance no. & expiration date, location by City/State and status of all companies (NPO, MAJ, MBE, FBE, HL1, AS1, or MBR) submitting a competitive bid or submitting an RFP or RFSQ.**

| Name                   | C.C. No./Exp. Date |            | City/State       | Status |
|------------------------|--------------------|------------|------------------|--------|
| Gaylor Electric, Inc.  | 20-3727689         | 04/12/2015 | Indianapolis, IN | MAJ    |
| J. Rank Electric, Inc. | 38-2677797         | 04/12/2016 | Mt. Pleasant, MI | MAJ    |
| York Electrical, Inc.  | 31-0558219         | 07/15/2016 | Dayton, OH       | MAJ    |

2. **What type of bidding process was used (ITB, RFP, RFSQ, Competitive Bid).**  
Competitive Bid

3. **List the ranking and order of all bidders.**

|                        |            |            |                  |     |
|------------------------|------------|------------|------------------|-----|
| York Electrical, Inc.  | 31-0558219 | 07/15/2016 | Dayton, OH       | MAJ |
| J. Rank Electric, Inc. | 38-2677797 | 04/12/2016 | Mt. Pleasant, MI | MAJ |
| Gaylor Electric, Inc.  | 20-3727689 | 04/12/2015 | Indianapolis, IN | MAJ |

4. **Complete address, contact name and phone number for the successful bidder only.**

York Electrical, Inc.  
530 E. Second Street  
P.O. Box 3138  
Dayton, Ohio 45401  
Contact: Jeff Collins, President  
[yorkelectric@ameritech.net](mailto:yorkelectric@ameritech.net)  
(937) 223-2580  
(937) 223-5714 fax

5. **A full description of all work to be performed including a full description of work to be performed during any known phasing of the contract.**

The JPWWTP Maintenance Building Renovations, Contract SCP 01JP will provide additional electrical loads that will exceed the existing capacity of the Maintenance Building's electrical power feeder and distribution center. This construction contract, SCP 04JP Jackson Pike Wastewater Treatment Plant Electrical Power Feed Expansion, is a high-priority project that will provide a sufficient amount of electrical power to the JPWWTP Maintenance Building, including the additional loadings from the new equipment to be installed in the SCP 01JP project, with capacity to spare. This project will also update the Arc-Flash calculations and labeling requirements and bring the Maintenance Building and the main electrical distribution center in the Incinerator Building into compliance with to the NFPA 70E, 2012 Standards. Environmental and permitting requirements will also be addressed in the design, including City Building and Zoning Services requirements and Permits to Install.

6. **A narrative timeline for the contract including a beginning date, beginning and ending dates for known phases of the contract and a projected ending date.**

Contract work is required to be completed in a manner acceptable to the City within 90 days from the date that a Notice to Proceed (NTP) is given by the City.

7. **A narrative discussing the economic impact or economic advantages of the project; community outreach or input in the development of the project; and any environmental factors or advantages of the project.**

This project will provide more efficient upgraded electrical wiring and equipment to better utilize electrical power more economically. Higher efficiency of the new equipment should provide an additional environmental advantage in the Plant's usage of electricity. No community outreach factors are considered for this project.

8. **An estimate of the full cost of the Contract including a separate estimate of any and all phases or proposed future contract modifications.**

The bid amount and proposed award amount is \$265,440.00, including a 20% construction contingency amount that will be utilized to fund needed and approved changes in the work. No contract modifications are anticipated at this time; however, construction exigency might later compel modification of this contract, if unforeseen difficulties are encountered.

Cost summary:

|                          |              |
|--------------------------|--------------|
| Original Contract        | \$265,440.00 |
| Future Anticipated Needs | \$ 0.00      |
| CONTRACT TOTAL           | \$265,440.00 |

9. **Sub-Consultants identified to work on this contract, their contract compliance no. & expiration date, and their status (NPO, MAJ, MBE, FBE, HL1, AS1, or MBR):**

| <u>Name</u>       | <u>C.C. No./Exp. Date</u> | <u>Status</u> |
|-------------------|---------------------------|---------------|
| NO SUBCONTRACTORS |                           |               |

10. **Scope of work for each subcontractor and their estimate of dollar value to be paid.**

NA