



# City of Columbus

## Agenda - Final Revised

### Columbus City Council

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

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Monday, July 26, 2021

5:00 PM

City Council Chambers, Rm 231

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#### REGULAR MEETING NO. 36 OF COLUMBUS CITY COUNCIL, JULY 26, 2021 at 5:00 P.M. IN COUNCIL CHAMBERS.

#### ROLL CALL

#### READING AND DISPOSAL OF THE JOURNAL

#### COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

- 1      [C0015-2021](#)      THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, JULY 28, 2021:

Transfer Type: C1 C2 D6  
To: Five Brothers Foods LLC  
DBA Five Brothers Foods  
1st Fl  
1228-30 E Long St  
Columbus OH 43203  
From: Poindexter Village Market Inc  
DBA Poindexter Market  
1st Fl  
1228-30 E Long St  
Columbus OH 43203  
Permit# 2803333

TREX Type: D1 D2  
To: Octapodi LLC  
1045 Bethel Rd  
Columbus OH 43220  
From: Monarch Pizza LLC dba Dawsons Pizzeria  
900 Columbus Avenue,  
Marysville, Ohio 43040  
Permit# 60883450010

Advertise Date: 7/31/21  
Agenda Date: 7/26/21  
Return Date: 8/3/21

**RESOLUTIONS OF EXPRESSION****M. BROWN**

- 2      [0124X-2021](#)      Recognizing Ohio Task Force 1 for their response to the condominium collapse in Surfside, Florida

**Sponsors:** Mitchell Brown, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

**TYSON**

- 3      [0126X-2021](#)      To declare August 7-14 as Black Men's Health Week in the City of Columbus; to recognize the work of the National African American Male Wellness Walk; and to thank the National African American Male Wellness Agency's organizers, supporters, volunteers, and participants for working to improve men's health.

**Sponsors:** Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Shannon G. Hardin, Emmanuel V. Remy and Priscilla Tyson

**ADDITIONS OR CORRECTIONS TO THE AGENDA****FR      FIRST READING OF 30-DAY LEGISLATION****FINANCE: E. BROWN CHR. TYSON M. BROWN HARDIN**

- FR-1      [1923-2021](#)      To authorize the Finance and Management Director, on behalf of the Fleet Management Division to establish a contract with B&B Sealing LLC, dba Duraseal for pavement coating and sealing at the Fleet Management facility; and to authorize the expenditure of \$56,000.00 from the Fleet Management Fund. (\$56,000.00)

*(REQUEST TO WAIVE SECOND READING)*

- FR-2      [1925-2021](#)      To authorize the Finance and Management Director, on behalf of the Fleet Management Division, to establish a purchase order with Genuine Parts Co/NAPA, one (1) light vehicle tire changer; to amend the 2020 Capital Improvement Budget; and to authorize the transfer within and the expenditure of \$6,022.26 from the Fleet Management Capital Fund. (\$6,022.26)

- FR-3      [2012-2021](#)      To authorize the Finance and Management Director to enter into two (2) Universal Term Contracts for the option to purchase Aftermarket Truck Parts with Rush Truck Centers of Ohio, Inc. and Columbus Truck and Equipment Center LLC dba McMahan Truck Center of Columbus; and to authorize the expenditure of \$2.00 from General Budget Reservation

BRPO001670. (\$2.00).

- FR-4**     [2020-2021](#)     To authorize the Finance and Management Director, on behalf of the Fleet Management Division, to establish a purchase order with Genuine Parts Co/NAPA, for six (6) A/C refrigerant recovery machines and associated accessories; to amend the 2020 Capital Improvement Budget; and to authorize the transfer within and the expenditure of \$19,475.70 from the Fleet Management Capital Fund. (\$19,475.70)

**PUBLIC SAFETY: M. BROWN, CHR. TYSON REMY HARDIN**

- FR-5**     [1949-2021](#)     To authorize the Director of Public Safety to enter into a contract for maintenance and repair services for Crime Lab instruments with Specialty Underwriters LLC.; to waive the competitive bidding provisions of the Columbus City Code Chapter 329; to authorize the expenditure of \$82,448.00 from the General Fund (\$82,448.00)

*(REQUEST TO WAIVE SECOND READING)*

**PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN**

- FR-6**     [1962-2021](#)     To authorize the Director of the Department of Public Service to execute those documents necessary for the transfer of a 1,916 square foot (0.044 acre) portion of the parcel adjacent to Westwood Road to Mary Conroy.

- FR-7**     [2013-2021](#)     To authorize the Director of the Department of Public Service to execute those documents necessary for the transfer of a 1,438 square foot (0.033 acre) portion of the parcel adjacent to Westwood Road to Sara Moosman & Zachary S. Konz.

**ECONOMIC DEVELOPMENT: REMY, CHR. FAVOR DORANS HARDIN**

- FR-8**     [2075-2021](#)     To authorize the City Clerk to enter into a grant agreement with the Greater Columbus Arts Council in support of CitYPulse, the Young Professional's Guide to Columbus; and to authorize an appropriation and expenditure within the Job Growth subfund. (\$6,000.00)

**Sponsors:**     Emmanuel V. Remy

*(REQUEST TO WAIVE SECOND READING)*

**SMALL & MINORITY BUSINESS: HARDIN, CHR. FAVOR REMY TYSON**

- FR-9**     [2090-2021](#)     To authorize the Director of Development to execute a grant agreement with Greater Columbus Convention & Visitor's Bureau, dba Experience Columbus, in an amount up to \$250,000.00 for the provision of the Diversity Apprenticeship program; to authorize a transfer within the General Fund in an amount up to \$250,000.00; to authorize an

expenditure of up to \$250,000.00 from the General Fund. (\$250,000.00)

(REQUEST TO WAIVE SECOND READING)

## CA CONSENT ACTIONS

### RESOLUTIONS OF EXPRESSION:

#### M. BROWN

**CA-1**    [0125X-2021](#)    To recognize the 37th Annual National Night Out and commend its Columbus area sponsors and participants for their dedication to crime prevention and community building

**Sponsors:**    Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Shannon G. Hardin, Emmanuel V. Remy and Priscilla Tyson

#### FAVOR

**CA-2**    [0127X-2021](#)    To Join House America and Respond With Urgency to Homelessness in the City of Columbus

**Sponsors:**    Shayla Favor, Elizabeth Brown, Mitchell Brown, Rob Dorans, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

### FINANCE: E. BROWN, CHR. TYSON M. BROWN HARDIN

**CA-3**    [1802-2021](#)    To authorize the Director of Finance and Management to enter into a contract on behalf of the Office of Construction Management with Columbus Asphalt Paving, Inc. for the restoration of the driveway and parking lot at Fire Station 15; to authorize the expenditure of \$325,000.00 from the Public Safety Voted Bond Fund; and to declare an emergency. (\$325,000.00)

**CA-4**    [1955-2021](#)    To amend the 2020 Capital Improvement Budget; to authorize a transfer within the Construction Management Capital Improvement Fund; to authorize the expenditure of \$260,700.00 from the Construction Management Capital Improvement Fund and \$45,000.00 from the Public Safety Capital Improvement Fund, in order to reimburse the general fund for construction and building renovation expenses incurred by the Office of Construction Management; and to declare an emergency. (\$305,700.00)

### RECREATION & PARKS: E. BROWN, CHR. DORANS M. BROWN HARDIN

**CA-5**    [0912-2021](#)    To authorize the Director of Recreation and Parks, with the approval of the Director of Finance and Management and the Director of the Department of Public Utilities, to enter into lease agreements with the

Greater Columbus Rowing Association in conjunction with their rowing activities from Griggs Boathouse and on Griggs Reservoir; and to declare an emergency.

- CA-6**    [1472-2021](#)    To authorize the Director of Recreation and Parks to enter into a construction reimbursement agreement with the Franklin County Engineer's Office for the Hilltop Camp Chase Trail Connection - Valleyview and Eureka Project; to authorize the transfer of \$250,000.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2020 Capital Improvements Budget; to authorize the expenditure of \$250,000.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$250,000.00)
- CA-7**    [1943-2021](#)    To authorize the Director of Recreation and Parks to enter into contract with Proline Electric, Inc. for the 2021 CDBG Sports Court Lighting Project; to authorize the appropriation of \$461,460.00 within the CDBG Fund in accordance with the 2021 Amended Annual Action Plan; to authorize the expenditure of \$461,460.00 from the CDBG Fund; and to declare an emergency. (\$461,460.00)
- CA-8**    [1944-2021](#)    To authorize the Director of Recreation and Parks to enter into contract with ProCon Professional Construction Services, Inc. for the 2021 CDBG Shelter Improvements Project; to authorize the appropriation of \$276,068.00 within the CDBG Fund in accordance with the 2021 Amended Annual Action Plan; to authorize the expenditure of \$276,068.00 from the CDBG Fund; and to declare an emergency. (\$276,068.00)
- CA-9**    [1946-2021](#)    To authorize the Director of Recreation and Parks to enter into contract with DWA Recreation for the 2021 CDBG Playground Improvements - Phase 3 Project; to authorize the appropriation of \$495,005.33 within the CDBG Fund in accordance with the 2021 Amended Annual Action Plan; to authorize the expenditure of \$495,005.33 from the CDBG Fund; and to declare an emergency. (\$495,005.33)
- CA-10**    [1950-2021](#)    To authorize the Director of Recreation and Parks to enter into contract with Snider Recreation, Inc. for the 2021 CDBG Playground Improvements - Phase 1 Project; to authorize the appropriation of \$600,000.00 within the CDBG Fund in accordance with the 2021 Amended Annual Action Plan; to authorize the expenditure of \$600,000.00 from the CDBG Fund; and to declare an emergency. (\$600,000.00)
- CA-11**    [1951-2021](#)    To authorize the Director of Recreation and Parks to enter into contract with Midstates Recreation for the 2021 CDBG Playground Improvements - Phase 2 Project; to authorize the appropriation of \$560,400.00 within the CDBG Fund in accordance with the 2021 Amended Annual Action Plan; to authorize the expenditure of \$560,400.00 from the CDBG Fund; and to declare an emergency. (\$560,400.00)

- CA-12** [1960-2021](#) To authorize the Director of Recreation and Parks to enter into contract with Proline Electric, Inc. for the 2020-2021 CIP Park Lighting Program Project; to authorize the transfer of \$588,951.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2020 Capital Improvements Budget; to authorize the expenditure of \$588,951.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$588,951.00)
- CA-13** [1991-2021](#) To authorize the Director of Recreation and Parks to enter into contract with Watson General Contracting for the Stockbridge Elementary School Demolition Project; to authorize the transfer of \$200,000.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2020 Capital Improvements Budget; to authorize the expenditure of \$200,000.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$200,000.00)
- CA-14** [2014-2021](#) To authorize the Director of Recreation and Parks to formally exchange one parcel split of parkland within Alkire Woods Park and accept and dedicate two parcel splits from an adjacent private owner for additional parkland within Alkire Woods Park; to authorize the Director of Recreation and Parks to grant temporary construction easements and a permanent drainage easement, and execute other necessary documents, serving the overall development of Allmon Run, by DR Horton-Indiana, LLC in the vicinity of Alkire Lakes Drive; and to declare an emergency. (\$0.00)

**PUBLIC SAFETY: M. BROWN, CHR. TYSON REMY HARDIN**

- CA-15** [1921-2021](#) To authorize the Director of the Department of Public Safety to modify a contract with BakerHostetler, LLP to finalize payment to the law firm as they have completed administrative investigations into citizen complaints against the Division of Police related to protests during the spring and summer of 2020; to authorize the expenditure of \$65,064.89 from the General Fund; and to declare an emergency (\$65,064.89)
- CA-16** [1961-2021](#) To authorize an appropriation of \$150,000.00 from the unappropriated balance of the General Government Grant Fund to the Division of Police; to authorize the Mayor of the City of Columbus to enter into year seven of the OSU Crime Interdiction Security Initiative; and to declare an emergency (\$150,000.00).
- CA-17** [1988-2021](#) To authorize the City Clerk to enter into a grant agreement with Lead With Purpose in support of the We ARE Linden Collaborative; to authorize an appropriation within the Reimagine Safety subfund; to authorize a transfer and appropriation of funds; to authorize an expenditure of \$145,500.00 within the general fund; and to declare an emergency. (\$145,500.00)

**Sponsors:** Mitchell Brown and Shannon G. Hardin

- CA-18** [2058-2021](#) To authorize the Director of the Department of Public Safety to enter into a grant agreement with the Franklin County Board of Commissioners for the purpose of providing financial assistance for the expansion of the County's Gun Violence Reduction Initiative; to authorize the transfer of \$200,000.00 within the General Fund; to authorize the expenditure of \$200,000.00 from the General Fund; and to declare an emergency (\$200,000.00)

**PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN**

- CA-19** [1809-2021](#) To authorize the Director of Public Utilities to enter into a construction contract with Kalkreuth Roofing and Sheet Metal, Inc. for the Southerly Wastewater Treatment Plant Incinerator Building South Roof Replacement, SCP 16SO; to authorize the transfer within of \$942,906.00 and the expenditure of up to \$942,906.00 from the Sanitary Sewer General Obligation Bond Fund; and to amend the 2020 Capital Improvements Budget. (\$942,906.00)
- CA-20** [1810-2021](#) To authorize the Director of Public Utilities to enter into a construction contract with Kalkreuth Roofing and Sheet Metal, Inc. for the JPWWTP Pump & Blower Roof Replacement, SCP 20JP; to authorize the transfer within of \$787,771.00 and the expenditure of up to \$787,771.00 from the Sanitary Sewer General Obligation Bond Fund; and to amend the 2020 Capital Improvements Budget. (\$787,771.00)
- CA-21** [1819-2021](#) To authorize the Director of Public Utilities to enter into an agreement with Hazen & Sawyer for professional engineering services for the Northeast Stormwater Study - Karmel/Woodward & Maize/Morse Project, for the Division of Sewerage & Drainage, Stormwater Section; to authorize a transfer and an expenditure in an amount up to \$778,386.34 within the Storm Sewer Bond Fund, and to amend the 2020 Capital Improvement Budget. (\$778,386.34)
- CA-22** [1882-2021](#) To authorize the Director of Public Utilities on behalf of the Department of Public Service to modify an existing engineering agreement with Burgess & Niple, Inc. for the Blueprint Fifth by Northwest Sunrise/Glen project; to authorize the expenditure of up to \$ 24,991.27 from the Streets and Highways General Obligation Bond Fund. (\$24,991.27)
- CA-23** [1883-2021](#) To authorize the Director of Public Utilities on behalf of the Department of Public Service to modify an existing engineering agreement with Strand Associates, Inc. for the Blueprint 5th Ave. by Northwest - Edgehill/Meadow Project; and to authorize the expenditure of up to \$44,035.20 from the Streets and Highways General Obligation Bond Fund. (\$44,035.20)
- CA-24** [1900-2021](#) To authorize the Director of Public Utilities to pay the Department of Public Service the in lieu sidewalk fee as required by their Sidewalk and



Shared Use Path Rules and Regulations for the Blacklick Interceptor Air Quality Facilities Improvement Project; to authorize the transfer within, and expenditure of up to \$28,000.00 from the Sanitary Sewer General Obligation Fund 6109; and to amend the 2020 Capital Improvement Budget. (\$28,000.00)

**CA-25** [1927-2021](#) To authorize the City Attorney to spend City funds to acquire and accept in good faith certain fee simple and lesser real estate located in the vicinity of Central College Road and Harlem Road, Columbus, Ohio 43081, and contract for associated professional services in order for the Department of Public Utilities to timely complete the acquisition of Real Estate for the Central College Subtrunk Sewer Project; to transfer within and expend up to \$100,000.00 within the Sanitary Sewer General Obligation Bond Fund; to amend the 2020 Capital Improvement Budget; and to declare an emergency. (\$100,000.00)

**CA-26** [1929-2021](#) To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the Holt/Somersworth Area Stormwater System Improvements Project loan; to authorize the expenditure of \$4,620.00 from the Stormwater System Operating Fund; and to declare an emergency. (\$4,620.00)

#### **NEIGHBORHOODS: DORANS, CHR. FAVOR TYSON HARDIN**

**CA-27** [1122-2021](#) To authorize and direct the Director of the Department of Neighborhoods to accept a grant from Franklin County Department of Job and Family Services in the amount of \$100,000.00 to help coordinate efforts for the My Brother's Keeper (MBK) program; to authorize the appropriation of \$100,000.00 within the General Governments Grant Fund; to authorize the Director to enter into grant agreements for an expenditure of up to \$75,000.00 (\$25,000.00 per grantee) with the following 2021 MBK grant recipients: the Columbus Urban League, Community Refugee and Immigration Services, and African American Male Wellness Walk; and to declare an emergency. (\$75,000.00).

**CA-28** [1977-2021](#) To authorize the Director of the Department of Neighborhoods to modify an existing contract with Healthy Neighborhoods Healthy Families (HNHF) Realty Collaborative to continue home repair services through December 31, 2021 and modify eligibility guidelines; and to declare an emergency.

**CA-29** [2010-2021](#) To authorize the Director of the Department of Neighborhoods to enter into a grant agreement with United Way of Central Ohio in support of the One Linden Schools Project; to authorize the expenditure from the Department of Neighborhoods general fund budget; and to declare an emergency. (\$75,000.00)

#### **PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN**



- CA-30** [1719-2021](#) To authorize the Director of Public Service to grant consent to, and propose cooperation with, the Director of the Ohio Department of Transportation relative to the FRA-70-22.61 (FEF 1A) project, PID 95639; and to declare an emergency. (\$0.00)
- CA-31** [1869-2021](#) To amend the 2020 Capital Improvements Budget; to authorize the transfer of cash and appropriation between projects within the Streets and Highways Bond Fund; to authorize the Director of Public Service to enter into a contract modification with G&G Concrete Construction, LLC in connection with the Resurfacing - 2020 Rehabilitation project; to authorize the expenditure of up to \$300,000.00 from the Streets and Highways Bond Fund; and to declare an emergency. (\$300,000.00)
- CA-32** [2003-2021](#) To authorize the City Attorney to file complaints in order to immediately appropriate and accept the remaining fee simple and lesser real estate necessary to timely complete the Urban Infrastructure Recovery Fund ("UIRF") Mock Road Project (Project Number 440005-100066); to authorize an expenditure of \$1,268.00 from existing ACDI001147-10; and to declare an emergency. (\$1,268.00)
- CA-33** [2027-2021](#) To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant permanent easements to the Ohio Department of Transportation for the parcel as shown on the plans labeled "31B-WL"; and to accept the parcel of real property acquired by the Ohio Department of Transportation in the name of the City of Columbus "31-WDV" for Scarborough Boulevard as part of the Roadway Improvements - Far East Freeway Phase 1; and to declare an emergency. (\$0.00)

## **HOUSING: FAVOR, CHR. REMY DORANS HARDIN**

- CA-34** [1605-2021](#) To authorize the Director of the Department of Development to enter into the necessary agreements as needed for the use, operation, lease, and management of 116 Wheatland Avenue by Mid-Ohio Food Bank, an Ohio non-profit corporation, and to declare an emergency.
- CA-35** [1680-2021](#) To authorize the appropriation and expenditure of up to \$160,000.00 of 2021 HOME Investment Partnerships Program (HOME) grant from the U.S. Department of Housing and Urban Development; to authorize the Director of the Department of Development to enter into a commitment letter, loan agreement, promissory note, mortgage, restrictive covenant, and bond grant agreement with Healthy Rental Homes VI, LLC in an amount up to \$1,230,000.00 (\$160,000.00 of HOME funds and \$1,070,000.00 of bond funds) to construct 15 rental units; and to declare an emergency. (\$160,000.00)
- CA-36** [1981-2021](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2394 Sullivant Ave.) held in the Land Bank

pursuant to the Land Reutilization Program; and to declare an emergency.

### **CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. TYSON DORANS HARDIN**

- CA-37** [2016-2021](#) To authorize the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant award from the Ohio Environmental Protection Agency to provide for community service supplies, disposal fees, and outreach materials; to appropriate \$12,000.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court; and to declare an emergency. (\$12,000.00)
- CA-38** [2021-2021](#) To authorize and direct the Administrative Judge of the Franklin County Municipal Court to accept a grant modification to increase the award amount and extend the expiration of the original award from the Franklin County Office of Homeland Security & Justice Programs; to appropriate an additional \$6,500.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court Department of Probation and Pretrial Services for the purpose of providing Intimate Partner Abuse & Batterer's Intervention Programming specifically for the LGBTQ community; and to declare an emergency. (\$6,500.00)
- CA-39** [2022-2021](#) To authorize and direct the Administrative Judge of the Franklin County Municipal Court to accept a grant award from the Franklin County Office of Justice Policy and Programs; to appropriate an additional \$15,225.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court Department of Probation and Pretrial Services for the purpose of providing 3 assessment specialists from Alvis incorporated for the provision of pre-trial intake and risk-based assessments supporting a reduction in the length of time necessary to assign probationers to appropriate caseloads; and to declare an emergency. (\$15,225.00)
- CA-40** [2023-2021](#) To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept additional funding for five grants totaling \$100,000.00 from the Bureau of Criminal Justice for the purpose of supplementing the costs of drug and alcohol testing for participants of the five specialized dockets; to appropriate \$100,000.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court; to enter into contract with Avertest DBAAverHealth.; and to declare an emergency. (\$100,000.00)

### **ECONOMIC DEVELOPMENT: REMY, CHR. FAVOR DORANS HARDIN**

- CA-41** [2031-2021](#) To authorize the Director of the Department of Development to enter into an event support contract with Red, White & BOOM, Inc. for the purpose of planning, promoting and executing Red, White & BOOM! 2022; to

authorize the transfer of \$150,000.00 within the General Fund; to authorize the expenditure of \$150,000.00 from the General Fund; and to declare an emergency (\$150,000.00)

- CA-42** [2070-2021](#) To authorize the Director of the Department of Development to enter into a non-profit service contract with the Columbus Next Generation Corporation for the purpose of purchasing/acquiring and developing key urban real property assets in targeted central city areas in an amount up to \$500,000.00; to authorize an expenditure up to \$500,000.00 from the General Fund; and to declare an emergency (\$500,000.00)

#### **HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

- CA-43** [1904-2021](#) To authorize and direct the Board of Health to modify the name of the endowment fund from the Foundation for Active Living to the Foundation for Columbus Public Health, to allow for funds to be used for public health to protect, promote, and monitor the overall health of the community, and to declare an emergency.
- CA-44** [1937-2021](#) To authorize the Director of Development to execute a grant agreement with Lead With Purpose, in an amount up to \$37,500.00, for The Lead With Purpose Summer Youth Academy for Black Girls; to authorize an appropriation and expenditure of \$37,500.00 from the General Fund , Neighborhood Initiatives subfund; and to declare an emergency. (\$37,500.00)
- CA-45** [1938-2021](#) To authorize the Director of Development to execute a grant agreement with Alpha Kappa Alpha Sorority, Inc., in an amount up to \$10,000.00. to support the Achieving Standards of Excellence Foundation; to authorize an appropriation and expenditure of \$10,000.00 from the General Fund, Neighborhood Initiatives subfund; and to declare an emergency. (\$10,000.00)
- CA-46** [1954-2021](#) To authorize the Board of Health to modify and extend the contract with Columbus Neighborhood Health Center, Inc., (dba PrimaryOne Health) for evidence based home visiting program services until September 30, 2021; and to declare an emergency. (\$0.00)
- CA-47** [2017-2021](#) To authorize the appropriation and expenditure of \$236,217.00 of the FY 2021 Emergency Solutions Grant (ESG) from the U.S. Department of Housing and Urban Development (HUD) for the Department of Development; to authorize the Director of Development to modify an existing agreement with the Community Shelter Board for the administration of the City's Emergency Solutions Grant monies; and to declare an emergency. (\$236,217.00)

#### **SMALL & MINORITY BUSINESS: HARDIN, CHR. FAVOR REMY TYSON**

**CA-48** [2030-2021](#) To authorize the appropriation and expenditure of up to \$200,000.00 in the Columbus JEDD Revenue fund; to authorize the Director of the Department of Development to enter into a not-for-profit service contract with the Neighborhood Design Center in an amount up to \$200,000.00 to create and manage all aspects of the Power of One - Corridor and Parcel Intervention Pilot Program; to authorize the expenditure of up to \$200,000.00 from the from the Columbus JEDD Revenue fund; and to declare an emergency. (\$200,000.00)

**CA-49** [2077-2021](#) To authorize the City Clerk to enter into a grant agreement with Elevate Northland in support of a new Executive Director; to authorize an appropriation and expenditure of \$75,000.00 within the Neighborhood Initiative subfund, and to declare an emergency. (\$75,000.00)

**Sponsors:** Elizabeth Brown, Shannon G. Hardin and Emmanuel V. Remy

**CA-50** [2078-2021](#) To authorize the Director of the Department of Development to enter into contract with the Capital Crossroads Special Improvement District of Columbus, Inc. (SID) to provide funding for the “Welcome Back Downtown” Marketing Campaign in an amount up to \$15,000.00 and to pay for expenses starting June 1, 2021; to authorize the expenditure of \$15,000.00 from the 2021 General Fund Operating Budget; and to declare an emergency. (\$15,000.00)

## APPOINTMENTS

**CA-51** [A0132-2021](#) Reappointment of Toya Johnson, Assistant Director of Neighborhood Services and Community Engagement, Columbus Department of Neighborhoods, 1410 Cleveland Avenue, Columbus, OH 43211, to serve on the Franklin Park Conservatory Joint Recreation District Board of Trustees, with a new term expiration date of January 31, 2024 (biography attached).

**CA-52** [A0171-2021](#) Appointment of Katie McDevitt, 2568 Glen Echo Drive, Columbus, Ohio 43202 to serve on the University Area Commission replacing Lauren Squires with a new term expiration date of January 19, 2022 (resume attached).

## SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION

### FINANCE: E. BROWN, CHR. TYSON M. BROWN HARDIN

**SR-1** [1970-2021](#) To authorize the Director of Finance and Management to enter into a contract on behalf of the Office of Construction Management with RW Setterlin Building Company for the renovation of the Police and Fire Joint Wellness Center; to authorize the expenditure of \$2,875,904.00 from the Safety Voted Bond Fund; and to declare an emergency. (\$2,875,904.00)

**SR-2**    [2046-2021](#)    To authorize the Director of the Department of Finance and Management to enter into contract with Ralph Andersen & Associates to provide nationwide executive level recruitment services related to the national search for a new Director of the Department of Inspector General; to authorize the transfer of \$60,000.00 within the General Fund; to waive the competitive bidding provisions City Code; to authorize the expenditure of \$60,000.00 from the General fund; and to declare an emergency (\$60,000.00).

**SR-3**    [2086-2021](#)    To authorize the Columbus City Clerk to enter into a grant agreement with Community Development for All People for its ID for All People Program; to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund; and to declare an emergency. (\$50,000.00)

**Sponsors:**    Elizabeth Brown

**VETERANS & SENIOR AFFAIRS: M. BROWN, CHR. REMY TYSON HARDIN**

**SR-4**    [2068-2021](#)    To authorize the City Clerk to enter into a grant agreement with Voicecorps in support of their free reading services; to authorize an appropriation and expenditure of \$80,000.00 within the Neighborhood Initiative subfund; and to declare an emergency. (\$80,000.00)

**Sponsors:**    Mitchell Brown

**NEIGHBORHOODS: DORANS, CHR. FAVOR TYSON HARDIN**

**SR-5**    [1902-2021](#)    To authorize the Director of the Department of Neighborhoods to enter into an agreement with the Mid-Ohio Food Collective to provide funding to develop the Mid-Ohio Food Collective Wheatland Farm, located at 116 N. Wheatland Avenue; to authorize the Director to execute other agreements with Mid-Ohio Food Collective that are deemed necessary for the development of the project and use thereof; to authorize the transfer, appropriation and expenditure of \$1,500,000.00 from the Community Development Block Grants Fund 2248; and to declare an emergency. (\$1,500,000.00)

**SR-6**    [2083-2021](#)    To authorize the City Clerk to enter into a grant agreement with the Greater Columbus Arts Council in support of Deliver Black Dreams; to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund; and to declare an emergency. (\$50,000.00)

**Sponsors:**    Rob Dorans and Shayla Favor

**LA**      [2073-2021](#)    To authorize the Director of the Department of Neighborhoods to modify an existing contract with The Ohio State University on behalf of the Boys and Young Men Collective for the provision of determining impacts and

remediation around social determinants of health disparities in minority communities through September 30, 2021 and modify the scope to add a programmatic research assessment; and to declare an emergency.

## **TECHNOLOGY: DORANS, CHR. M. BROWN FAVOR HARDIN**

- SR-7**     [1840-2021](#)     To appropriate \$1,000,000.00 within the Special Income Tax Fund; to authorize the Director of Finance and Management, on behalf of the Department of Technology and various city agencies, to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract/ Purchase Agreement for the purchase of new and replacement of desktop computers, computer related products, and equipment from three pre-established universal term contracts/purchase agreements with Brown Enterprise Solutions, LLC and Softchoice, LLC; to authorize a transfer within the general fund; to also authorize the Director of Finance and Management, on behalf of the Department of Technology and various city agencies, to establish a purchase order with Arc Acquisition US Inc. utilizing a State Term Contract; to authorize the expenditure of \$485,000.00 from the Department of Technology, Information Services Division, Information Services Operating Fund; to authorize the expenditure of \$21,507.98 from the Department of Public Safety, Division of Fire's general fund budget; to authorize the expenditure of \$1,000,000.00 from the Special Income Tax Fund; and to declare an emergency. (\$1,506,507.98)
- SR-8**     [1876-2021](#)     To authorize the transfer of appropriation and cash between projects; to amend the 2020 Capital Improvement Budget; to authorize the Director of the Department of Technology, on behalf of the Columbus City Attorney, to enter into an agreement with Matrix Pointe Software, LLC for the purchase and implementation of a case management system; to waive the competitive bidding provisions of the Columbus City Code; to authorize the expenditure of \$464,000.00 from the Bond Fund-HR and City Attorney Fund, Capital Improvement Bond Fund; and to declare an emergency. (\$464,000.00)

## **HOUSING: FAVOR, CHR. REMY DORANS HARDIN**

- SR-9**     [2098-2021](#)     To authorize the Director of the Department of Development to enter into a contract with Renter Mentor, LLC for the Housing for All Community Education Campaign; to authorize an appropriation and expenditure of \$100,000.00 from the General Fund Neighborhood Initiatives subfund; and to declare an emergency. (\$100,000.00)
- LA**        [1402-2021](#)     To authorize the appropriation and expenditure of up to \$385,000.00 of 2020 HOME Investment Partnerships Program (HOME) grant from the U.S. Department of Housing and Urban Development; to authorize the Director of the Department of Development to enter into a commitment



letter, loan agreement, promissory note, and mortgage with Habitat for Humanity MidOhio in an amount up to \$75,000.00 for 1541 Aberdeen Ave., 1545 Aberdeen Ave., and 1578 Aberdeen Ave., and 1252 E. 15th Ave. and up to \$85,000.00 for 1049 E. 15th Ave.; and to declare an emergency. (\$385,000.00)

### **CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. TYSON DORANS HARDIN**

**SR-10** [2066-2021](#) To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant award from the State of Ohio, Department of Rehabilitation and Correction; to appropriate \$2,147,440.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court; and to declare an emergency. (\$2,147,440.00)

**LA** [2064-2021](#) To authorize a transfer of funds within the general fund from the Department of Finance and Management to the Franklin County Municipal Court Judges for the purpose of supporting the Unleashing Potential (UP) program which will provide transformative justice for at potential emerging adults who have come into contact with our justice system and are at risk for continued criminal behavior; to authorize an expenditure of \$200,000.00; and to declare an emergency. (\$200,000.00)

### **ECONOMIC DEVELOPMENT: REMY, CHR. FAVOR DORANS HARDIN**

**SR-11** [1965-2021](#) To approve an application for the creation of a designated outdoor refreshment area to be known as the "Arena District DORA;" to designate the boundaries of the Arena District DORA, to authorize the Mayor or his designee(s) to enter into a memorandum of understanding or other agreements with AD DORA, LLC to provide for the operation and maintenance of the designated outdoor refreshment area; and to declare an emergency.

*(REQUEST TO BE DEFEATED AND REPLACE WITH 2088-2021)*

**SR-12** [2088-2021](#) To approve an amended application for the creation of a designated outdoor refreshment area to be known as the "Arena District DORA;" to designate the boundaries of the Arena District DORA, to authorize the Mayor or his designee(s) to enter into a memorandum of understanding or other agreements with AD DORA, LLC to provide for the operation and maintenance of the designated outdoor refreshment area; and to declare an emergency.

**SR-13** [1987-2021](#) To authorize the Director of the Department of Development to enter into a dual-rate Jobs Growth Incentive Agreement with Flight Safety International Inc. for a term of up to five (5) consecutive years in consideration of the company's proposed capital investment of \$900,000.00 and creation of 113 net new full-time permanent positions



with an estimated annual payroll of approximately \$10,130,000.00.

**SR-14** [2067-2021](#) To authorize the Director of Development to enter into a Memorandum of Understanding (the "MOU") with Campus Partners for Community Urban Redevelopment ("Campus Partners") to outline the certain commitments of the City and Campus Partners related to the 15+HIGH development project and public infrastructure improvements; and to declare an emergency.

**SR-15** [2069-2021](#) To authorize the Department of Development to enter into an Memorandum of Understanding with The Ohio State University ("OSU"), and/or other OSU affiliated entities (collectively, the "University") to outline the plans and certain commitments of the City and the University related to the proposed development of the real property located between Kenny Road to the east, North Star Road to the west, Lane Avenue to the north, and the southern boundary of the parcels south of Kinnear Road within the City between Kenny Road and North Star Road (the "Innovation District"); and to declare an emergency.

#### **ENVIRONMENT: REMY, CHR. DORANS E. BROWN HARDIN**

**SR-16** [2095-2021](#) To authorize the Director of the Department of Public Service to enter into a grant agreement with Partners Achieving Community Transformation (PACT) in support of the Cleaner Columbus Youth Grant Program; to authorize an appropriation and expenditure within the Job Growth subfund; and to declare an emergency. (\$100,000.00)

**Sponsors:** Emmanuel V. Remy

#### **ADMINISTRATION: REMY, CHR. E. BROWN TYSON HARDIN**

**LA** [2049-2021](#) To approve the proposed Collective Bargaining Agreement in its entirety as executed by representatives of the City of Columbus and Fraternal Order of Police, Capital City Lodge #9, dated December 9, 2020 through December 8, 2023, to provide for wages, hours, and other terms and conditions of employment for members in the bargaining units; and to declare an emergency.

**LA** [2072-2021](#) To authorize the Mayor, or his designee(s), to issue one-time hazard payments to frontline city employees in an amount up to \$1,000.00 per employee; to authorize the Auditor to transfer appropriations within the Recovery Fund in order to issue payments; and to declare an emergency. (\$7,100,000.00)

#### **SMALL & MINORITY BUSINESS: HARDIN, CHR. FAVOR REMY TYSON**

**SR-17** [2029-2021](#) To authorize the appropriation and expenditure of up to \$1,000,000.00 in the Columbus JEDD Revenue fund; to authorize the Director of the

Department Development to enter into a non-for-profit service contract with Economic & Community Development Institute for the purpose of launching the Columbus Small Business Response and Recovery (CSBR2) Program- 2.0-Revolving Loan Fund and Grant Fund to provide immediate access to capital to small businesses in Columbus, Ohio; to authorize the expenditure of up to \$1,000,000.00 from the Columbus JEDD Revenue fund; and to declare an emergency. (\$1,000,000.00)

- SR-18** [2032-2021](#) To authorize the Director of Development to execute a contract with Venture Suite LLC, in an amount up to \$400,000.00, to support the development of a safe space for underrepresented founders and freelancers to share open office space; to waive the competitive bidding requirements of Columbus City Code Chapter 329; to authorize a transfer within the General Fund in an amount up to \$400,000.00; to authorize an expenditure of \$400,000.00 from the General Fund; and to declare an emergency. (\$400,000.00)
- SR-19** [2033-2021](#) To authorize the Director of Development to execute a grant agreement with Columbus Fashion Initiative, in an amount up to \$300,000.00 towards efforts to unify and strengthen the Columbus fashion ecosystem focusing on the Franklinton community; to authorize a transfer within the General Fund in an amount up to \$300,000.00; to authorize an expenditure of \$300,000.00 from the General Fund; and to declare an emergency. (\$300,000.00)
- SR-20** [2082-2021](#) To authorize a grant agreement between the City Clerk and the Ohio State University Center for Innovation Strategies in support of OnRamp; to authorize an appropriation and expenditure within the Jobs Growth subfund; and to declare an emergency. (\$20,000.00)
- Sponsors:** Shannon G. Hardin
- SR-21** [2087-2021](#) To authorize the Director of the Department of Development to enter into a not-for-profit service contract with the Tony R. Wells Foundation in an amount up to \$4,500,000.00 to provide fiscal agent and other services as part of the 2021 Columbus-Franklin County Small Business Response and Recovery Program and to pay for expenses starting March 3, 2021; to authorize the Director of Development to modify the terms and conditions of the not-for-profit service contract if necessary to comply with federal guidelines without seeking further City Council approval; to authorize the expenditure of up to \$4,500,000.00 of ARPA funds from the Recovery Fund; and to declare an emergency. (\$4,500,000.00)
- SR-22** [2096-2021](#) To authorize the Director of the Department of Development to enter into a subrecipient agreement with Columbus State Community College, through their Small Business Development Center, in an amount up to \$500,000.00 of federal American Rescue Plan Act (ARPA) funds to provide program management services for the 2021 Columbus-Franklin

County Small Business COVID-19 Response and Recovery Program and to pay for expenses starting March 3, 2021; to authorize the Director of Development to modify the terms and conditions of the not-for-profit service contract if necessary to comply with federal guidelines without seeking further City Council approval; to authorize the expenditure of up to \$500,000.00 of ARPA funds from the Recovery Fund; and to declare an emergency. (\$500,000.00)

## **RULES & REFERENCE: HARDIN, CHR. E. BROWN FAVOR DORANS**

### **M. BROWN**

**SR-23** [2060-2021](#) To amend section 2133.02 and to enact new sections 2101.376 and 2101.191 to prohibit the operation of all-purpose vehicles and off-highway motorcycles on any street, highway, or on any public or private property other than streets or highways without due regard or in willful or wanton disregard of the safety of persons or property; and to declare an emergency.

**Sponsors:** Mitchell Brown

### **REMY**

**SR-24** [1967-2021](#) To repeal section 2325.62 of the Columbus City Codes pertaining to open containers; and to declare an emergency.

**Sponsors:** Emmanuel V. Remy

### **HARDIN**

**SR-25** [2019-2021](#) To amend chapters 105, 107, 111, 115, 121, 123, 125, 127, 129, 133, 135, 139, 143, 149, 151, 153, 157, 161, 163, 165, 169, 171, 173, 217, 227, 229, 321, 325, 328, 329, 335, 361, 362, 371, 375, 376, 501, 505, 517, 523, 524, 525, 535, 540, 541, 550, 551, 555, 559, 573, 585, 586, 587, 589, 591, 592, 593, 594, 598, 701, 703, 705, 707, 709, 713, 715, 901, 902, 905, 909, 910, 911, 912, 915, 917, 919, 921, 924, 1101, 1103, 1105, 1111, 1113, 1115, 1133, 1137, 1139, 1141, 1145, 1147, 1149, 1150, 1153, 1160, 1162, 1167, 1305, 1501, 1505, 1507, 1713, 1903, 1905, 1907, 1909, 1921, 1925, 1927, 1929, 1933, 1941, 2101, 2105, 2107, 2109, 2111, 2113, 2115, 2131, 2133, 2137, 2139, 2150, 2151, 2155, 2173, 2301, 2303, 2305, 2307, 2309, 2313, 2315, 2317, 2319, 2321, 2323, 2325, 2327, 2329, 2331, 2501, 2502, 2504, 2513, 2519, 2534, 2551, 2592, 2596, 2901, 2905, 2907, 2909, 2911, 2925, 2937, 2937, 3101, 3103, 3115, 3116, 3117, 3118, 3119, 3120, 3124, 3303, 3305, 3310, 3311, 3312, 3320, 3323, 3325, 3333, 3347, 3357, 3363, 3370, 3372, 3373, 3381, 3382, 3387, 3390, 3392, 3515, 3517, 4101,

4103, 4105, 4107, 4109, 4111, 4113, 4114, 4115, 4116, 4123, 4125, 4301, 4303, 4307, 4501, 4503, 4505, 4507, 4509, 4523, 4525, 4527, 4529, 4551, 4561, 4701, 4703, and 4705 of the Columbus City Codes to make technical changes to the entirety of the Columbus City Codes, reflecting gender inclusivity and updated language, and to eliminate any inconsistencies or conflicts with the Ohio Revised Code; and to declare an emergency.

**SR-26** [2026-2021](#)

To repeal existing Title 39 of the Columbus City Codes and to enact a new Title 39 in order to establish the Diversity and Inclusion Code and to provide for the operations of the Office of Diversity and Inclusion.

**Sponsors:** Shannon G. Hardin

**SR-27** [2074-2021](#)

To amend various sections and enact new sections of Chapter 329 of the Columbus City Codes in to order to modify the City of Columbus construction prequalification requirements; implement policy recommendations from the 2019 Disparity Study; provide for additional due process protections for business entities facing debarment; and to declare an emergency.(\$0.00)

**Sponsors:** Shannon G. Hardin

**ADJOURNMENT**

**The next regular Council meeting will be September 13, 2021.**