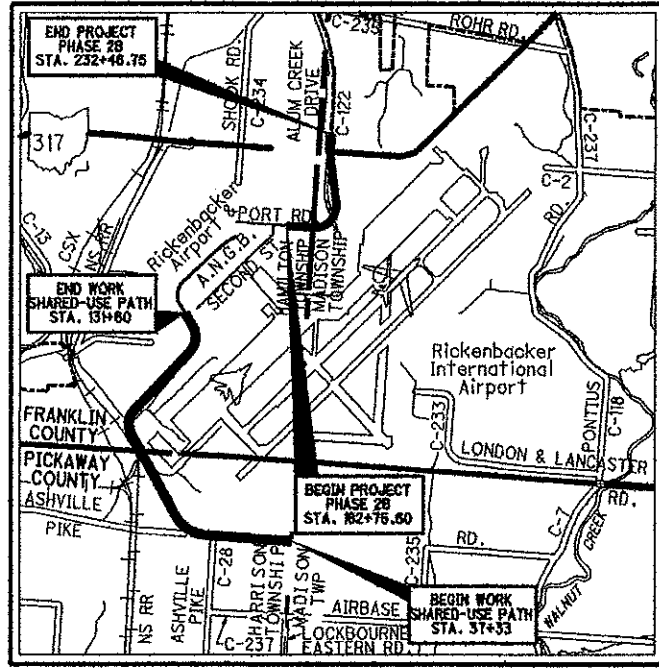


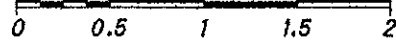
FRANKLIN COUNTY RICKENBACKER PARKWAY PHASE 2B CITY OF COLUMBUS HAMILTON TOWNSHIP MADISON TOWNSHIP FRANKLIN COUNTY



LOCATION MAP

LATITUDE: N39°49'25" LONGITUDE: W82°56'00"

SCALE IN MILES



- PORTION TO BE IMPROVED**
- INTERSTATE & DIVIDED HIGHWAY
 - UNDIVIDED STATE & FEDERAL ROUTES
 - OTHER ROADS

DESIGN DESIGNATION & DESIGN EXCEPTIONS
SEE SHEET 2.

UNDERGROUND UTILITIES
TWO WORKING DAYS
BEFORE YOU DIG
CALL 1-800-362-2764 (TOLL FREE)
OHIO UTILITIES PROTECTION SERVICE
NON-MEMBERS
MUST BE CALLED DIRECTLY

ENGINEERS SEAL

SEE SHEET 2

PLANS PREPARED BY:



BURGESS & NIPLE INC.
5085 REED ROAD
COLUMBUS, OH 43220

COLUMBUS REGIONAL AIRPORT AUTHORITY
BOARD OF DIRECTORS
CHAIR: DWIGHT E. SMITH
VICE CHAIR: SUSAN TOMASKY
DON M. CASTO, III WM. J. LHOTA, PE
FRANK J. CIPRIANO JORDAN A. MILLER, JR.
WILLIAM R. HEIFNER KATHLEEN H. RANSIER
JOHN W. KESSLER
PRESIDENT & CEO: ELAINE ROBERTS, A.A.E.

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SIGNATURES BELOW SIGNIFY ONLY CONCURRENCE WITH THE GENERAL PURPOSE AND GENERAL LOCATION OF THE PROJECT. ALL TECHNICAL DETAILS REMAIN THE RESPONSIBILITY OF THE ENGINEER PREPARING THE PLANS. APPROVAL ON THE PART OF THE FRANKLIN COUNTY ENGINEER'S OFFICE IS GIVEN FOR WORK WITHIN THE FRANKLIN COUNTY R/W ONLY. MAINTENANCE OF STREET LIGHTS, SHARED-USE PATHS, AND SIDEWALKS WITHIN FRANKLIN COUNTY JURISDICTION SHALL BE BY CRAA.

STANDARD CONSTRUCTION DRAWINGS						SUPPLEMENTAL SPECIFICATIONS			
BP-4.1	7/16/04	DM-1.1	1/21/11	MT-35.10	4/20/01	TC-52.20	1/19/07	800	7/15/11
BP-5.1	7/28/00	DM-1.2	10/21/05	MT-95.31	7/17/09	TC-81.10	1/21/11	832	5/5/09
BP-7.1	10/15/10	DM-1.4	7/15/11	MT-95.32	7/17/09	TC-83.20	1/21/11	835	4/18/08
CB-1.1	7/15/05	DM-2.1	7/20/01	MT-95.41	4/17/09	TC-84.20	1/21/11	802	4/15/11
CB-1.2	7/15/05	DM-4.1	1/21/11	MT-96.20	4/17/09	TC-41.20	1/19/01	839	4/20/07
CB-2.1	7/15/05	DM-4.3	4/17/09	MT-96.26	4/17/09	TC-41.30	1/19/07	815	1/19/07
CB-2.2	7/15/05	DM-4.4	4/17/09	MT-97.11	10/15/10	TC-41.40	7/15/04	816	1/19/07
CB-2.3	7/15/05	WO-1.3	10/17/08	MT-101.60	4/17/09	TC-42.10	1/19/07	861	10/17/08
CB-3.3	7/15/05			MT-101.70	4/15/11	TC-42.20	1/21/11	1060	1/17/03
CB-3.4	7/15/05			MT-101.90	1/16/09	TC-52.10	1/19/07		
				MT-102.10	7/17/09	TC-52.20	1/19/07		
				MT-102.20	7/17/09	TC-65.10	1/21/05		
HW-2.1	7/30/07	RM-5.2	1/21/11	MT-102.20	7/17/09	TC-65.10	1/21/05		
HW-2.2	7/30/07	HL-30.11	10/16/09	MT-105.10	1/16/09	TC-66.11	1/21/05		
		HL-30.22	4/17/09	MT-110.10	1/16/09	TC-71.10	1/21/11		
MH-1.2	1/20/06			TC-21.20	4/15/11	TC-73.10	1/19/01		
				TC-41.40	7/16/04				

APPROVED *[Signature]*
DATE 7-18-12 FRANKLIN COUNTY ENGINEER

APPROVED *[Signature]*
DATE 2/18/12 FRANKLIN COUNTY CHIEF DEPUTY ENGINEER

WE THE COMMISSIONERS OF FRANKLIN COUNTY, IN FORMAL SESSION HEREBY APPROVE THESE PLANS

APPROVED *[Signature]*
DATE 7/31/12 FRANKLIN COUNTY COMMISSIONER

APPROVED *[Signature]*
DATE 7/31/12 FRANKLIN COUNTY COMMISSIONER

APPROVED *[Signature]*
DATE 7/31/12 FRANKLIN COUNTY COMMISSIONER

APPROVED *[Signature]*
DATE 7/31/12 FRANKLIN COUNTY COMMISSIONER

PROJECT DESCRIPTION
THE PROJECT INVOLVES THE CONSTRUCTION OF 0.94 MILES OF FOUR LANE ROAD AND MEDIAN, WHICH IS AN EXTENSION OF THE PHASE 2A PROJECT. THIS WILL CONVERT THE INTERSECTION OF ALUM CREEK DR. AND RICKENBACKER PARKWAY TO A CONTINUOUS NORTH/SOUTH MOVEMENT. THE PROJECT ALSO INCLUDES DRAINAGE, LIGHTING, A SHARED-USE PATH AND UPGRADES TO THE RICKENBACKER PARKWAY/ SR 317 INTERSECTION.

PROJECT EARTH DISTURBED AREA: 36.48 AC.
ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 4.12 AC.
NOTICE OF INTENT EARTH DISTURBED AREA: 40.60 AC.

2010 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT UNLESS OTHERWISE NOTED.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY EXCEPT FOR THE SIDE ROADS AS DESCRIBED ON SHEETS 29-30 AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

APPROVED *[Signature]*
DATE 7/12/12 CRAA PRESIDENT & CEO

APPROVED *[Signature]*
DATE 7/13/12 CRAA SENIOR DIRECTOR - PLANNING AND ENGINEERING

CITY OF COLUMBUS:

APPROVED *[Signature]* (R.Y.E.)
DATE 11/15/12 DESIGN SECTION ENGINEER, DIVISION OF DESIGN AND CONSTRUCTION

APPROVED *[Signature]*
DATE 12-3-12 ADMINISTRATOR, DIVISION OF POWER & WATER

APPROVED *[Signature]*
DATE 12/13/12 ADMINISTRATOR, DIVISION OF SEWERAGE AND DRAINAGE

APPROVED *[Signature]*
DATE 12-12-12 DIRECTOR, DEPARTMENT OF PUBLIC UTILITIES

APPROVED *[Signature]*
DATE 11/14/12 FIRE PREVENTION BUREAU, DIVISION OF FIRE

APPROVED *[Signature]*
DATE 11/16/2012 ENGINEERING SUPERVISOR, DEPARTMENT OF TECHNOLOGY

APPROVED *[Signature]*
DATE 16 Nov 2012 DIRECTOR, DEPARTMENT OF RECREATION AND PARKS

APPROVED *[Signature]*
DATE 12-14-12 CITY ENGINEER/ ADMINISTRATOR, DIVISION OF DESIGN AND CONSTRUCTION

APPROVED *[Signature]*
DATE 12-14-12 DIRECTOR, DEPARTMENT OF PUBLIC SERVICE

2831 DR. E

FEDERAL PROJECT NO. E090(704)
PID NO. 86555
CONSTRUCTION PROJECT NO.
RAILROAD INVOLVEMENT NONE
RICKENBACKER PARKWAY PHASE 2B

7/12/2012
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