

ORCHARD LAKES
SECTION 3
STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS,
SECTION 19, TOWNSHIP 15, RANGE 20, CONGRESS LANDS

SITUATE IN THE COUNTY OF FRANKLIN, CITY OF COLUMBUS, STATE OF OHIO, AND BEING PART OF SECTION 19, TOWNSHIP 15, RANGE 20, CONGRESS LANDS, CONTAINING 16.801 ACRES OF LAND, MORE OR LESS, ALL OUT OF THAT ORIGINAL 86.028 ACRE TRACT OF LAND, CONVEYED TO HOMEWOOD CORPORATION, BY DEED RECORDED IN INSTRUMENT NUMBER 200304300125745, ALL RECORDS OF THE RECORDER'S OFFICE, FRANKLIN COUNTY OHIO.

THE UNDERSIGNED, OWNER OF THE LANDS PLATTED HEREIN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS ITS "ORCHARD LAKES SECTION 3", A SUBDIVISION CONTAINING LOTS NUMBERED 101-150 INCLUSIVE, RESERVE "D", AND RESERVE "E", AND DOES HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATES TO PUBLIC USE, AS SUCH, ALL OR PARTS OF ORCHARD LAKES TRAIL DRIVE, VARGO DRIVE, CRESCENT BOAT LANE, AND HONEY CRISP COURT SHOWN HEREON AND NOT HERETOFORE DEDICATED.

EASEMENTS ARE HEREBY RESERVED AND DEDICATED IN, OVER, AND UNDER AREAS DESIGNATED ON THIS PLAT AS "EASEMENT" OR "DRAINAGE EASEMENT" (DRN. ESMT), FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF ALL PUBLIC AND QUASI PUBLIC UTILITIES ABOVE AND BENEATH THE SURFACE OF THE GROUND AND, WHERE NECESSARY, FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF THE SERVICE CONNECTIONS TO ALL ADJACENT LOTS AND LANDS, AND FOR STORM WATER DRAINAGE. WITHIN THOSE AREAS DESIGNATED AS "DRAINAGE EASEMENT", ON THIS PLAT, AN ADDITIONAL EASEMENT IS HEREBY RESERVED FOR THE PURPOSE OF CONSTRUCTION, OPERATING AND MAINTAINING MAJOR STORM WATER DRAINAGE SWALES AND OR OTHER STORM WATER DRAINAGE FACILITIES. NO ABOVE GRADE STRUCTURES, DAMS OR OTHER OBSTRUCTIONS TO THE FLOW OF STORMWATER RUNOFF ARE PERMITTED WITHIN DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT UNLESS APPROVED BY THE CITY OF COLUMBUS, DIVISION OF SEWERAGE AND DRAINAGE.

THE EASEMENTS SHOWN HEREON OUTSIDE THE PLATTED AREA ARE WITHIN AN ORIGINAL 86.028 ACRE TRACT OF LAND, OWNED BY HOMEWOOD CORPORATION, OF RECORD IN INSTRUMENT NUMBER 200304300125745 AND ARE RESERVED FOR THE PURPOSES STATED IN THE FOREGOING "EASEMENTS" PARAGRAPH.

IN WITNESS WHEREOF, BARRY HOLMES, PRESIDENT OF HOMEWOOD CORPORATION, HAS CAUSED THIS PLAT TO BE EXECUTED BY THIS DULY AUTHORIZED OFFICE.

THIS 29th DAY OF October 2025.

SIGNED AND ACKNOWLEDGED
IN THE PRESENCE OF:

BY: [Signature]

HOMEWOOD CORPORATION

BARRY HOLMES
PRESIDENT

STATE OF OHIO
COUNTY OF FRANKLIN:

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BARRY HOLMES, PRESIDENT OF HOMEWOOD CORPORATION, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS/HER VOLUNTARY ACT AND DEED OF SAID HOMEWOOD CORPORATION, FOR THE USES AND PURPOSES EXPRESSED THEREIN.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL

THIS 29 DAY OF October, NOTARY PUBLIC WITH SEAL



CANDICE BURNS
Notary Public
State of Ohio
My Comm. Expires
April 28, 2030

MY COMMISSION EXPIRES 4/28/2030 Candice Burns

APPROVED THIS 31st DAY OF October 2025

Scott J. Messer / ASB
DIRECTOR, DEPARTMENT OF BUILDING AND ZONING SERVICES, COLUMBUS OHIO

APPROVED THIS _____ DAY OF _____ 20__

CITY ENGINEER/ADMINISTRATOR, DIVISION OF DESIGN AND CONSTRUCTION, COLUMBUS OHIO

APPROVED THIS _____ DAY OF _____ 20__

DIRECTOR, DEPARTMENT OF PUBLIC SERVICE, COLUMBUS OHIO

APPROVED AND ACCEPTED THIS _____ DAY OF _____, BY ORDINANCE No. _____ WHEREIN ORCHARD LAKES TRAIL DRIVE, VARGO DRIVE, CRESCENT BOAT LANE, AND HONEY CRISP COURT ARE HEREBY DEDICATED AND ACCEPTED AS SUCH BY THE COUNCIL OF THE CITY OF COLUMBUS OHIO.

IN WITNESS THERE I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY SEAL THIS

CITY CLERK, COLUMBUS OHIO

____ DAY OF _____

TRANSFERRED THIS _____ DAY OF _____

AUDITOR, FRANKLIN COUNTY OHIO

DEPUTY AUDITOR, FRANKLIN COUNTY OHIO

FILED FOR RECORD THIS _____ DAY OF _____

RECORDER, FRANKLIN COUNTY OHIO

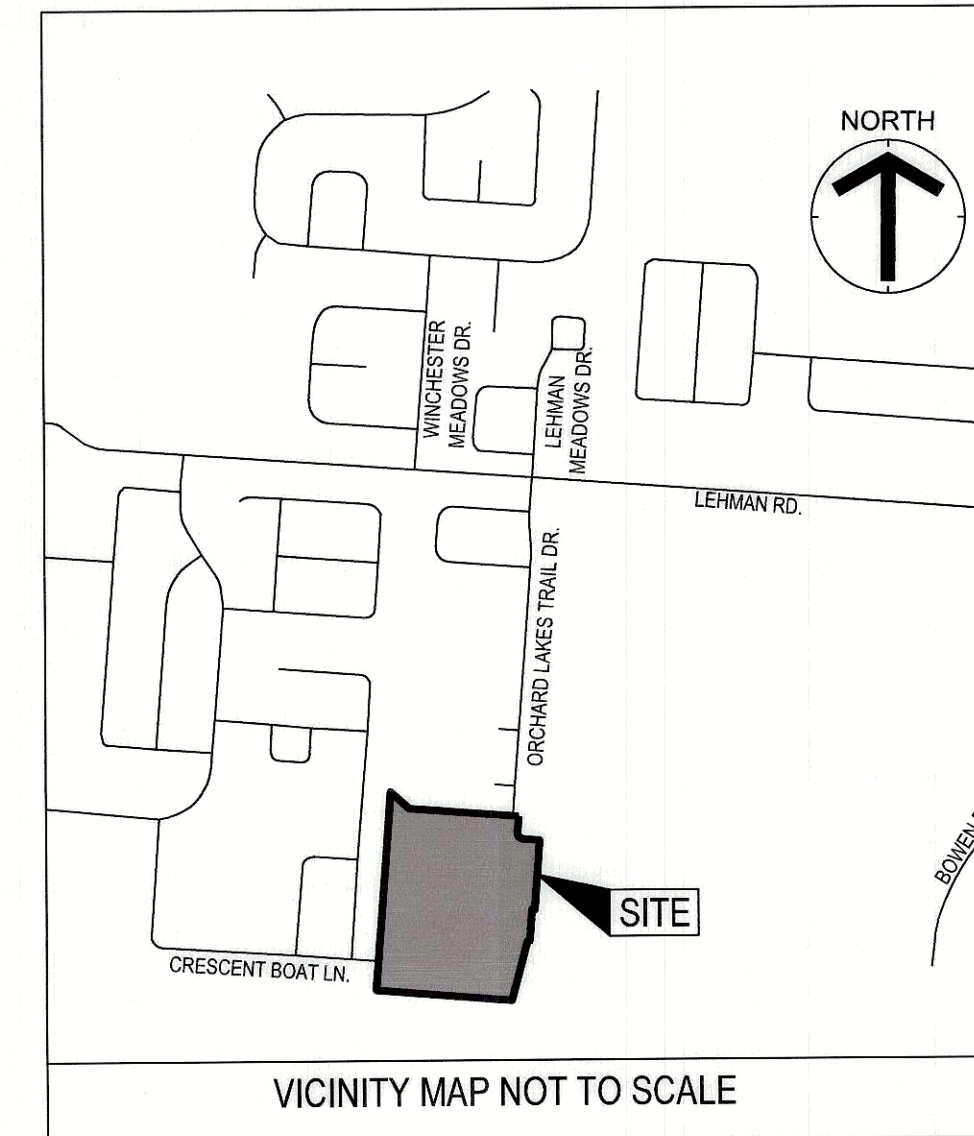
AT _____, FEE _____

AT _____, FEE _____

DEPUTY RECORDER, FRANKLIN COUNTY OHIO

FILE No. _____

PLAT BOOK _____, PAGE _____



PLAN INFORMATION:

SANITARY CC# 19173

E PLAN # 3773

BASIS OF BEARING

THE BEARINGS ARE BASED ON A PORTION OF THE CENTERLINE OF LEHMAN ROAD, BEING SOUTH 85° 42' 43" EAST, AS SHOWN ON THE LEHMAN ESTATES SECTION 5 PLAT RECORDED IN PLAT BOOK 103, PAGE 51.

SOURCE OF DATA

THE SOURCES OF RECORDED SURVEY DATA REFERENCED IN THE PLAN AND TEXT OF THIS PLAT ARE THE RECORDS OF THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

CESO IRON PIN LEGEND

- IRON PIN FOUND
- IRON PIN TO BE SET (5/8"x30" REBAR W/ CESO INC CAP)
- ▲ MAG NAIL SET
- PERMANENT MARKER SET (1"x30" REBAR W/ ALUMINUM CESO INC CAP)
- ☐ FRANKLIN COUNTY MONUMENT

CERTIFICATION

WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE ATTACHED PREMISES, PREPARED THE ATTACHED PLAT, AND THAT SAID PLAT IS CORRECT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. DIMENSIONS SHOWN ALONG CURVES ARE CHORD MEASUREMENTS.

8/28
SEAN T. BROOKS, P.S.
OHIO P.S. NO. 8828
3601 RIGBY ROAD, SUITE 300
DAYTON, OHIO 45342

10-28-2025
DATE:



ORCHARD LAKES SECTION 3

HOMEWOOD CORPORATION		CITY OF COLUMBUS FRANKLIN COUNTY, OHIO	
SCALE: N/A		DATE: 8/20/2025	
DESIGN: N/A	CESO WWW.CESOINC.COM	JOB NO.: 757887	1 OF 2
DRAWN: ADB		SHEET NO.:	
CHECKED: ALB/STB			