

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

**Ordinance Attachment - AC Template (Expenditure Authorization)**

|                   |
|-------------------|
| <b>Ord Number</b> |
| <b>0305-2024</b>  |

|                        |                            |
|------------------------|----------------------------|
| Type: ACDI, ACPO, ACPR | Purchase Requisition (PR)# |
| ACPR                   | N/A                        |

| Line # of AC | Project ID | Procurement Category | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Optional Field | Planning Area | Amount               | Project Name |
|--------------|------------|----------------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|----------------|---------------|----------------------|--------------|
| 10           | n/a        |                      | 60   | 6007 | 03        | 63260     | 6300 | 000000  | EL001   | 600717 | n/a    | n/a    | n/a            | n/a           | \$ 800,000.00        | n/a          |
|              |            |                      |      |      |           |           |      |         |         |        |        |        |                |               | <b>\$ 800,000.00</b> |              |

|                        |                            |
|------------------------|----------------------------|
| Type: ACDI, ACPO, ACPR | Purchase Requisition (PR)# |
| ACDI                   | N/A                        |

| Line # of AC | Project ID | Procurement Category | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Optional Field | Planning Area | Amount               | Project Name       |
|--------------|------------|----------------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|----------------|---------------|----------------------|--------------------|
| 10           |            |                      |      |      |           |           |      |         |         |        |        |        |                |               |                      |                    |
| 20           |            |                      |      |      |           |           |      |         |         |        |        |        |                |               |                      |                    |
| 30           |            |                      |      |      |           |           |      |         |         |        |        |        |                |               |                      |                    |
|              |            |                      |      |      |           |           |      |         |         |        |        |        |                |               | <b>\$ -</b>          |                    |
|              |            |                      |      |      |           |           |      |         |         |        |        |        |                |               | <b>\$ 800,000.00</b> | <b>Total Spend</b> |