

### City-wide Election Area Commission Candidate Petition

TIMELINE	
MAY 15	Candidate packets released; signature collection period begins
MAY 15 – JUNE 16	AC candidate signature collection period
JUNE 16	Deadline to submit completed candidate election packets to AC Election Chair
JUNE 16 – JUNE 30	AC Elections Committees certify completed candidate packets
*AUGUST 26	***City-Wide Elections held 10am – 2pm ***
SEPT 1 – SEPT 30	Certify results during September AC meeting; Submit & process appointment forms
SEPT - DEC	New commissioners meet with Liaison City-Wide commissioner training offered Zoning training offered
JAN 1	New Commissioner appointment terms begin

#### Instructions

1. Complete the *Candidate Profile*.
2. Acquire appropriate number of signatures from residents within your area commission's boundaries.
3. To be eligible for participation in the August 26<sup>th</sup> election, all items must be submitted to

South Linden A.C. General Election Committee  
on or before the deadline of ~~June 16<sup>th</sup>~~, by ~~5pm~~ 7:00pm  
08.12.23

#### Candidate Profile

Area Commission for which you are applying: South Linden Area Commission

How many meetings have you attended? Seven (7) of 2023

Have you informed the commission of your intention to apply?  Yes  No

Are you applying to be re-appointed to a seat that you currently hold?  Yes  No

\*Name: Patricia Duckworth Date: July 29, 2023

\*Home Address: 1313 Yorkland Road

\*City / Township: Columbus Ohio \*Zip Code: 43232

\*Email Address: slac.duckworth@gmail.com \*Home Phone: \_\_\_\_\_

\*Cell Phone: (219) 614-9920 Work Phone: \_\_\_\_\_

Neighborhood: Linden - south neighborhood



South Linden Area Commission  
Application and Biographical Sketch

Application Date: \_\_\_\_\_ SLAC Receipt Date: 7.29.23 SLAC Review Date: \_\_\_\_\_

**I. Personal Information**

*per hand delivery*

Your Name Your Birth Date: Patricia Duckworth 11/27/69

Street Address: 1313 Yorkland Road

City State and Zip Code: Columbus, Ohio 43232

Home Telephone Number: \_\_\_\_\_ Cell Phone Number: 219614 9920

Preferred eMail Address: slac.duckworth@gmail.com

Communication Preference(s):  Personal  eMail  Text  Call  Mail  Fax

**II. Education Information**

Highest Degree You Have Earned: Master's

High School Attended: West Side High School

College(s) Attended: Calumet College of the Sacred Heart, National University

Certifications and/or Special Skills: Ohio Approved Trainer  
Professional Development Specialist

What Has Been Your Best Learning Experience and What Made It A Good Learning Experience?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# South Linden Area Commission Application and Biographical Sketch

Application Date: \_\_\_\_\_ SLAC Receipt Date: \_\_\_\_\_ SLAC Review Date: \_\_\_\_\_

### III. Community Involvement

Please list two community organizations in which you participate or volunteer (Past or present). Briefly state your role within the organization(s), purpose of the organization(s), and the start and/or end dates of your involvement. For example: Boy or Girl Scouts Troop Leader 1998--2000; Big Brothers/Big Sisters Mentor 2000--2004; St. Augustine Church Sunday School Teacher 2005--present. If you have never been involved in an organization, simply indicate "NA".

Organization One:

Alpha Betas for Christ

Organization Two:

Friends of Sy Smith

Purpose of Organization:

Mentor young children

Purpose of Organization:

Political

Years of Involvement:

15 yrs

Years of Involvement:

2

Your Role:

Volunteer - Captain

Your Role:

Volunteer - Precinct Cap

### Personal References

Please list two (2) people who know you, your character, and commitment to the greater Linden Community and who would be willing to act as a reference if contacted by the South Linden Area Commission.

Name One:

Jill Bowe

Name Two:

Ray Moore

Telephone Number:

614 517 2059

Telephone Number:

614 500 9303

Relationship To You:

Boss

Relationship To You:

Co-worker

How Long Has This Person Known You?

4 yrs

How Long Has This Person Known You?

4 yrs

# South Linden Area Commission Application and Biographical Sketch

Application Date: \_\_\_\_\_ SLAC Receipt Date: \_\_\_\_\_ SLAC Review Date: \_\_\_\_\_

## **IV. Statement of Commitment**

In 250 words up to 500 words, please respond to each of the following questions to explain your commitment to public service. Your response may be up to two (2) typewritten pages.

1. What traits do you feel define you as an emerging leader?
2. What makes you passionate about the greater Linden Community--south neighborhood?
3. What do you seek to gain, learn, or plan to achieve by serving on the South Linden Area Commission?