

ORDINANCE ATTACHMENT

AC Template (for authorizing expenditures)

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

| | |
|-------------------|--------------------|
| Ord Number | Prime AE Group Inc |
| 0474-2017 | |

| | |
|-----------------------------|-----------------------------------|
| Type of AC Requested | Purchase Requisition (PR)# |
| ACPO | |

44,045.17

| Line # of AC | Procurement Category | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Planning Area | Amount | Project Name |
|--------------|--|------|-------|-----------|-----------|------|---------|---------|--------|--------|--------|----------------|----------------|---------------|-----------|--|
| 10 | Engineering and Research and Technology Based Services | 47 | 47-02 | 06 | 66530 | 5105 | ^000000 | CW001 | N/A | N/A | N/A | P470047-100005 | N/A | 99 | 44,045.17 | Enterprise System Upgrade -GIS (2016 Funds) |

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|-------------------|---------------|
| Ord Number | Woolpert Inc. |
| 0474-2017 | |

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|-----------------------------|-----------------------------------|
| Type of AC Requested | Purchase Requisition (PR)# |
| ACPO | |

74,045.17

| Line # of AC | Procurement Category | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Planning Area | Amount | Project Name |
|--------------|--|------|-------|-----------|-----------|------|---------|---------|--------|--------|--------|----------------|----------------|---------------|-----------|---|
| 10 | Engineering and Research and Technology Based Services | 47 | 47-02 | 06 | 66530 | 5105 | ^000000 | CW001 | N/A | N/A | N/A | P470047-100005 | N/A | 99 | 74,045.17 | Enterprise System Upgrade -GIS (2016 Funds & Carryover) |

ORDINANCE ATTACHMENT

AC Template (for authorizing expenditures)

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

| | |
|-------------------|--------------------|
| Ord Number | Prime AE Group Inc |
| 0474-2017 | |

| | |
|-----------------------------|-----------------------------------|
| Type of AC Requested | Purchase Requisition (PR)# |
| ACPO | |

\$ 171,000.00

| Line # of AC | Procurement Category | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Planning Area | Amount |
|--------------|----------------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|------------|----------------|---------------|--------------|
| 10 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS01 | IT1211 | n/a | n/a | n/a | \$ 6,000.00 |
| 20 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1303 | n/a | n/a | n/a | \$ 25,000.00 |
| 30 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1316 | n/a | n/a | n/a | \$ 40,000.00 |
| 40 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1308 | n/a | n/a | n/a | \$ 6,100.00 |
| 50 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1309 | n/a | n/a | n/a | \$ 38,800.00 |
| 60 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1310 | n/a | n/a | n/a | \$ 43,500.00 |
| 70 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1311 | n/a | n/a | n/a | \$ 11,600.00 |
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Development
Building & Zoning
DPS- Infrastructure
Electricity
Water
Sanitary Sewer
Storm

| | |
|-------------------|---------------|
| Ord Number | Woolpert Inc. |
| 0474-2017 | |

| | |
|-----------------------------|-----------------------------------|
| Type of AC Requested | Purchase Requisition (PR)# |
| ACPO | |

\$ 141,000.00

| Line # of AC | Procurement Category | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Planning Area | Amount |
|--------------|----------------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|------------|----------------|---------------|--------------|
| 10 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS01 | IT1211 | n/a | n/a | n/a | \$ 6,000.00 |
| 20 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1303 | n/a | n/a | n/a | \$ 25,000.00 |
| 30 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1316 | n/a | n/a | n/a | \$ 10,000.00 |
| 40 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1308 | n/a | n/a | n/a | \$ 6,100.00 |
| 50 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1309 | n/a | n/a | n/a | \$ 38,800.00 |
| 60 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1310 | n/a | n/a | n/a | \$ 43,500.00 |
| 70 | n/a | 47 | 4701 | 03 | 63050 | 5100 | 510001 | CW001 | 470104 | IS02 | IT1311 | n/a | n/a | n/a | \$ 11,600.00 |
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