

VILLAGES AT SHANNON GREEN

SECTION 1 PART 1

Situated in the State of Ohio, County of Franklin, City of Columbus, and in Section 11, Township 11, Range 21, Congress Lands, containing 21.007 acres of land, more or less, said 21.007 acres being part of that tract of land conveyed to **D.R. HORTON-INDIANA, LLC**, by deed of record in Instrument Number 201811130154187, Recorder's Office, Franklin County, Ohio.

The undersigned, **D.R. HORTON - INDIANA, LLC**, a Delaware limited liability company, by **D.R. HORTON, INC. - MIDWEST**, a California corporation, Sole Member, by **JACK MAUTINO**, Division President, owner of the lands platted herein, duly authorized in the premises, does hereby certify that this plat correctly represents its **VILLAGES AT SHANNON GREEN SECTION 1 PART 1**, a subdivision containing Lots numbered 1 to 41, both inclusive, and areas designated as Reserve "A" and Reserve "B", does hereby accept this plat of same and dedicates to public use, as such, all of Bamberg Drive, Beidler Place, Branchville Drive, Shannon Green Drive, Tarboro Place, Village Square Drive, and the unnamed Alley shown hereon and not heretofore dedicated.

Easements are hereby reserved in, over and under areas designated on this plat as "Easement" or "Drainage Easement". Each of the aforementioned designated easements permit the construction, operation and maintenance of all public and quasi public utilities, above, beneath and on the surface of the ground, and where necessary, for the construction, operation and maintenance of service connections to all adjacent lots and lands and for storm water drainage. Within those areas designated "Drainage Easement" on this plat, an additional easement is hereby reserved for the purpose of construction, operating and maintaining major storm water drainage swales and/or other storm water runoff facilities. No above grade structures, dams or other obstructions to the flow of storm water runoff are permitted within Drainage Easement areas as delineated on this plat unless approved by the City of Columbus, Division of Sewerage and Drainage. Easement areas shown hereon outside of the platted area are within lands owned by the undersigned and easements are hereby reserved for the uses and purposes expressed herein.

In Witness Whereof, **JACK MAUTINO**, Division President of **D.R. HORTON, INC. - MIDWEST**, Sole Member of **D.R. HORTON-INDIANA, LLC**, has hereunto set his hand this 7th day of January, 2019.

Signed and Acknowledged
In the presence of
D.R. HORTON - INDIANA, LLC
By **D.R. HORTON, INC. MIDWEST**,
Sole Member
JACK MAUTINO,
Division President

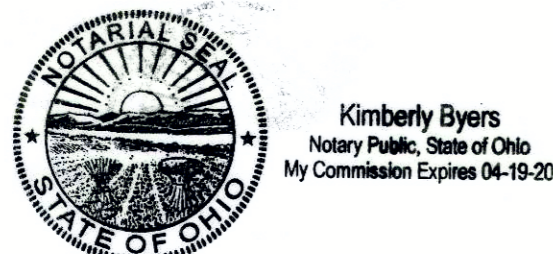
TERY E. ANDREWS
Holly Al Shies

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared **JACK MAUTINO**, Division President of **D.R. HORTON - MIDWEST**, Sole Member of **D.R. HORTON-INDIANA, LLC** who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of said **D.R. HORTON - INDIANA, LLC**, for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this 7th day of January, 2019.

My commission expires 4/19/20
Kimberly Byers
Notary Public, State of Ohio



Approved this 29th day of May, 2019.
Scott S. Messer / ABB
Director, Department of Building and Zoning Services, Columbus, Ohio

Approved this 21st day of May, 2019.
John H. For 204
City Engineer/Administrator, Division of Design and Construction, Columbus, Ohio

Approved this 4th day of June, 2019.
Paul J. Hill
Director, Department of Public Service, Columbus, Ohio

Approved and accepted this ___ day of ___, 20___, by Ordinance No. _____ wherein all of Bamberg Drive, Beidler Place, Branchville Drive, Shannon Green Drive, Tarboro Place, Village Square Drive, and the unnamed Alley shown dedicated hereon are accepted as such by the Council for the City of Columbus, Ohio.

In witness thereof, I have hereunto set my hand and affixed my seal the ___ day of ___, 20___.
City Clerk, Columbus, Ohio

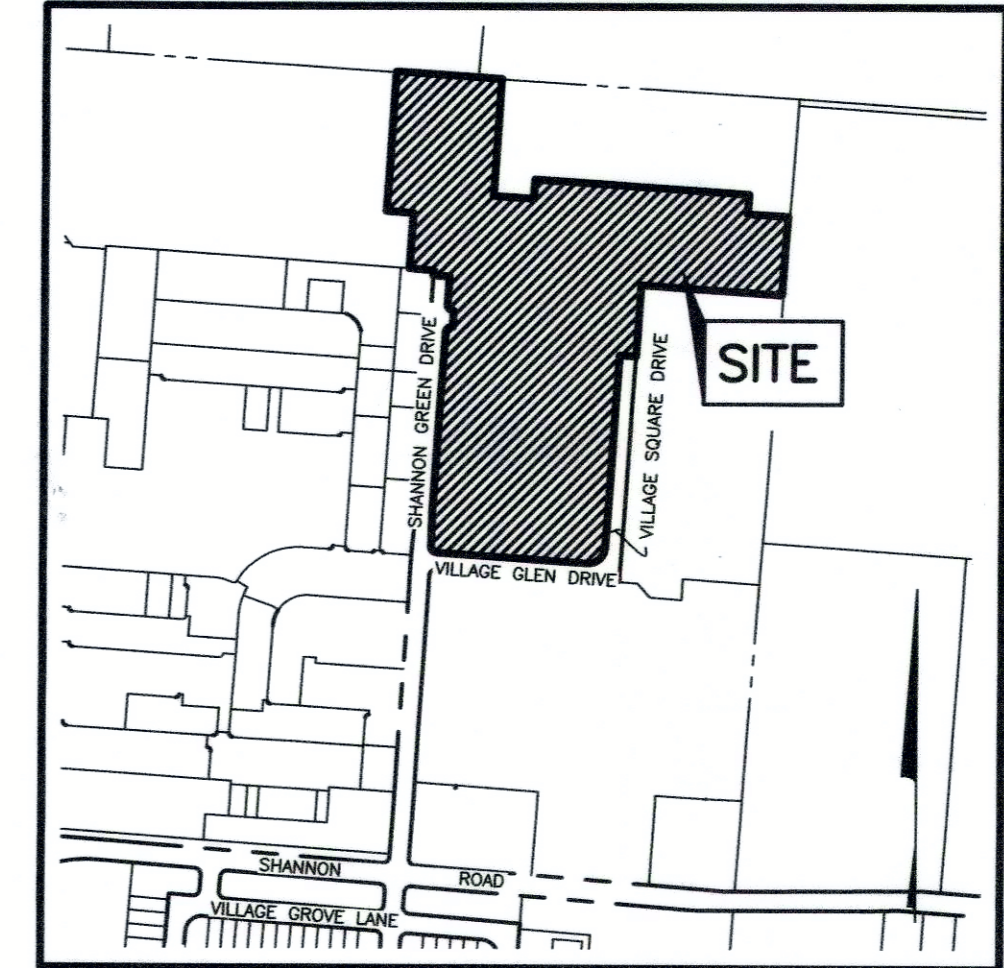
Transferred this ___ day of ___, 20___.
Auditor, Franklin County, Ohio

Deputy Auditor, Franklin County, Ohio

Filed for record this ___ day of ___, 20___ at ___ M. Fee \$_____
Recorder, Franklin County, Ohio

File No. _____
Recorded this ___ day of ___, 20___.
Deputy Recorder, Franklin County, Ohio

Plat Book ____, Pages _____



LOCATION MAP AND BACKGROUND DRAWING
NOT TO SCALE

SURVEY DATA:

BASIS OF BEARINGS: The bearings shown hereon are based on the Ohio State Plane Coordinate System, South Zone, NAD83, (NSRS 2007). Control for bearings was from the centerline of Brice Road and coordinates of monuments FCGS 2251 and FCGS 8861, having a bearing of North 04° 03' 12" East between said monuments, as established by the Franklin County Engineering Department using Global Positioning System procedures and equipment.

SOURCE OF DATA: The sources of recorded survey data referenced in the plan and text of this plat are the records of the Recorder's Office, Franklin County, Ohio.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon in the public street centerline, are to be one-inch diameter, thirty-inches long, solid iron pins. Pins are to be set to monument the points indicated, are to be set after the construction/installation of the street pavement, and are to be set with the top end one-fourth inch below the top of the pavement. Once installed, the top of the pin shall be marked (punched) to record the actual location of the point. Permanent markers, where indicated hereon in positions other than in the public street centerline, are to be one-inch diameter, thirty-inches long, solid iron pins, are to be set to monument the points indicated, are to be set with the top end flush with the surface of the ground, and then capped with an aluminum cap stamped EMHT INC. Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED
By



We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.

- = Iron Pin (See Survey Data)
- = MAG Nail to be set
- ⊙ = Permanent Marker (See Survey Data)

By **Matthew A. Kirk**
Professional Surveyor No. 7865

3/28/19
Date

