



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Agenda - Final Columbus City Council

*ELECTRONIC READING OF MEETING DOCUMENTS AVAILABLE DURING COUNCIL OFFICE HOURS.  
CLOSED CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY OTHER SPECIAL NEEDS  
REQUESTS SHOULD BE DIRECTED TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR TO  
THE COUNCIL MEETING.*

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Monday, May 2, 2016

5:00 PM

City Council Chambers, Rm 231

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**REGULAR MEETING NO. 24 OF COLUMBUS CITY COUNCIL, MAY 02, 2016 at  
5:00 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE**

1      [C0015-2016](#)      THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING  
COMMUNICATIONS AS OF, Wednesday, APRIL 27, 2016:

TREX Transfer: D1, D2, D3  
To: Beverage Refractory, Inc  
DBA The Daily Growler  
702 S High St  
Columbus OH 43206  
From: Joseph Cernava  
DBA Rose Covered Inn & Patios  
2156 E Waterloo Rd  
Akron OH 44312  
Permit# 13680070030

Transfer Type: C1, C2  
To: Skyways Petroleum LLC  
DBA South High Mobil  
2727 S High St  
Columbus OH 43207  
From: South High Petroleum LLC  
2727 S High St & Shed  
Columbus Ohio 43207  
Permit# 8221399

New Type: D1  
To: El Sabor De Mi Tierra LLC

N/E Unit Only  
4212 Westview Center Plaza  
Columbus OH 43228  
Permit# 2496085

Transfer Type: D2, D2X  
To: JJA Eagle Short North LLC  
DBA Bakersfield Short North  
& 1st Fl & Bsmt & Patio  
790 N High St  
Columbus OH 43204  
From: Giv2Get Inc  
164-68 Wilson Rd  
Columbus OH 43204  
Permit# 4179191

New Type: D1  
To: Caribe Sports Bar LLC  
3853 Sullivant Av 1st Fl Only  
Columbus OH 43228  
Permit# 1256458

New Type: D1  
To: Columbus Carvery LLC  
DBA The Carvery  
51 E Gay St  
Columbus OH 43215  
Permit# 1651493

Temp Type: F9  
To: Columbus Association for the Performing Arts  
North South & East Lawns & Lawns A&B  
& Event Staging Area  
160 S High St  
Columbus Ohio 43215  
Permit# 16498200005

Transfer Type: D5, D6  
To: Thomas A Snow LLC  
DBA Chatterbox Bar  
1st Fl & Bsmt & Patio  
554 E Whittier St  
Columbus Ohio 43206  
From: Chatterbox LLC  
DBA Chatterbox Bar  
1st Fl & Bsmt & Patio  
554 E Whittier St

Columbus Ohio 43206  
Permit# 88715740005

Stock Type: D5, D6  
To: Twisted Bar LLC  
DBA Exile Bar  
893 N 4th St & Patios  
Columbus Ohio 43201  
Permit# 9115360

New Type: D3, D3A  
To: JJA Eagle Short North LLC  
DBA Bakersfield Short North  
& 1st Fl & Bsmt & Patio  
790 N High St  
Columbus OH 43204  
Permit# 4179191

New Type: D1, D2, D3  
To: Ronald Keaton  
DBA Keatons Katering  
4419 Crossroads Cntr  
Columbus OH 43232  
Permit# 45326070005

New Type: D2  
To: Taylor & McCormack LLC  
DBA Green Olive Company  
861 N High St 1st Fl  
Columbus OH 43215  
Permit# 8827200

New Type: D1  
To: Fusian Grandview LLC  
DBA Fusian  
855 W 5th Av  
Columbus OH 43213  
Permit# 2972899

Transfer Type: C1, C2, D6  
To: Jairadhekrishna  
DBA Norton Sunoco  
552 Norton Rd  
Columbus Ohio 43228  
From: AAA Petroleum LLC  
DBA Norton Sunoco  
552 Norton Rd

Columbus Ohio 43228  
Permit# 4220485

Stock Type: D5B, D6  
To: American Multi Cinema Inc  
Easton Town Center  
275 Easton Town Center 2nd Fl  
Columbus Ohio 43219  
Permit# 01647240035

Transfer Type: C1, C2, D6  
To: Courtright Food Mart Inc  
DBA Linda's Market  
2165 Courtright Rd  
Columbus Ohio 43232  
From: Mohammad Abu Kaff Co  
DBA Linda's Market  
2165 Courtright Rd  
Columbus Ohio 43232  
Permit# 1776891

New Type: D2  
To: Pamela Stanley  
1662 W Mound St & Patio  
Columbus OH 43223  
Permit# 8500440

Transfer Type: D5  
To: Six 3 Collective LLC  
1055 W Third Av  
Columbus OH 43215  
From: Jentile LLC  
1138 Bethel Rd  
Columbus OH 43220  
Permit# 8200800

New Type: D3, D3A  
To: Kindra Esau  
1602 S 4th St  
Columbus OH 43207  
Permit# 25493800010

Advertise Date: 5/7/16  
Agenda Date: 5/2/16  
Return Date: 5/12/16

**RESOLUTIONS OF EXPRESSION****M. BROWN**

- 2      [0101X-2016](#)      To declare the week of May 1st to May 7th, 2016 Arson Prevention Week in Columbus, Ohio.

**Sponsors:** Mitchell J. Brown, Elizabeth C. Brown, Shannon G. Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson and Zach M. Klein

**PAGE**

- 3      [0090X-2016](#)      To honor and recognize the YWCA Columbus on the occasion of its 130th anniversary.

**ADDITIONS OR CORRECTIONS TO THE AGENDA****FR      FIRST READING OF 30-DAY LEGISLATION****HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE KLEIN**

- FR-1      [1032-2016](#)      To authorize the appropriation of \$20,000.00 within the general fund, Public Safety Initiatives subfund, in order to support the work of the child car seat inspection and installation program. (\$20,000.00)

**Sponsors:** Priscilla Tyson and Michael Stinziano

**ECONOMIC DEVELOPMENT: E. BROWN, CHR. STINZIANO TYSON KLEIN**

- FR-2      [1116-2016](#)      To authorize the Director of the Department of Development to enter into a Columbus Downtown Office Incentive Agreement with Engage Holdings, LLC, dba iQventures, as provided in Columbus City Council Resolution Number 0088X-2007, adopted June 4, 2007.

**PUBLIC SAFETY: M. BROWN, CHR. PAGE STINZIANO KLEIN**

- FR-3      [0879-2016](#)      To authorize and direct the Safety Director to donate to the United States Air Force Auxiliary Civil Air Patrol (CAP) wrecked aircraft parts which has no further value to the Division of Police and to waive provisions of the City Code-Sale of City Owned Personal Property.

**PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON KLEIN**

- FR-4      [1045-2016](#)      To authorize the director of the Department of Public Service to execute those documents required to transfer a 0.024 acre unnamed

east/west alley east of Heyl Avenue between Whittier Street and Reinhard Avenue. The 0.024 acre portion shall be deeded to Career Gateway Homes LLC.

## RECREATION & PARKS: PAGE, CHR. TYSON M. BROWN KLEIN

- FR-5**     [0998-2016](#)     To authorize the Director of the Recreation and Parks Department to enter into contract with Tim Lai Architect for the design and construction documents for a pavilion space in Italian Village Park in the Italian Village neighborhood; to waive the competitive bidding provisions of City Code Chapter 329; to authorize the expenditure of \$36,000.00 with a contingency of \$4,000 for a total of \$40,000 from the Recreation and Parks Voted Bond Fund. (\$40,000.00)
- FR-6**     [0999-2016](#)     To authorize the Director of Recreation and Parks to enter into contract with OHM Advisors for the preparation of drawings and specifications for the Davis Center Shelter Improvements Project; to authorize the expenditure of \$235,000.00 with a contingency of \$23,500.00 for a total of \$258,500.00 from the Recreation and Parks Voted Bond Fund 7702. (\$258,500.00)
- FR-7**     [1000-2016](#)     To authorize the Director of the Recreation and Parks Department to enter into contract with Strawser Paving Company for the pavement improvements to the Alum Creek Trail between Airport Drive and 5th Avenue; to authorize the expenditure of \$110,182.00 with a contingency of \$11,000.00 for a total of \$121,182.00 from the Recreation and Parks Voted Bond Fund 7702. (\$121,182.00)

## PUBLIC UTILITIES: STINZIANO, CHR. HARDIN E. BROWN KLEIN

- FR-8**     [0828-2016](#)     To authorize the Director of Public Utilities to modify an existing contract with H.R. Gray for the Wastewater Treatment Facilities Professional Construction Management Contract (PCM), Mod #4; to authorize the appropriation and transfer of funds from the Sanitary Sewer Reserve Fund to the Sanitary Sewer General Obligation (G.O.) Bond Fund; to authorize the appropriation of funds from the Sanitary Sewer Build America Bond (BABs) Fund; the Sanitary Sewer Super BABs Fund; and the Sanitary Sewer Permanent Improvement Fund 6115; to authorize an expenditure of \$1,124,173.00; and to amend the 2015 Capital Improvements Budget. (\$1,124,173.00)
- FR-9**     [0846-2016](#)     To authorize the Director of Public Utilities to enter into a professional engineering agreement with Brown and Caldwell for the SWWTP Digestion Process Expansion project; to authorize the appropriation and transfer of \$2,461,829.00 from the Sanitary Sewer Reserve Fund to the Sanitary Sewer General Obligation (G.O.) Bond Fund and to authorize the expenditure of \$2,461,829.00 from the Sanitary Sewer General Obligation (G.O.) Bond Fund; and to amend the 2016 Capital Improvements Budget. (\$2,461,829.00)

- FR-10**    [0847-2016](#)    To authorize the Director of Public Utilities to enter into contract with RAMA Consulting to provide Blueprint Columbus Community Outreach in neighborhoods project where the Blueprint Columbus solution is being implemented and to authorize the appropriation and transfer of \$217,013.79 from the Sanitary Sewer Reserve Fund to the Sanitary Sewer General Obligation (G.O.) Bond Fund and to authorize the expenditure of \$217,013.79 from the Sanitary Sewer General Obligation (G.O.) Bond Fund; and to amend the 2016 Capital Improvements Budget. (\$217,013.79).
- FR-11**    [0956-2016](#)    To authorize the Director of Public Utilities to modify and extend an agreement with Heidelberg University for the purpose of providing funding and continued support to the National Center for Water Quality Research, for the continued operation of the Tributary Loading Station on the Scioto River and Computation of Point-Source and Nonpoint-Source Loads for 2016, to authorize the expenditures of \$23,050.00 from the Sewer System Operating Fund, and \$23,050.00 from the Water Operating Fund. (\$46,100.00)
- FR-12**    [0975-2016](#)    To authorize the Director of Public Utilities to execute a construction contract with Park Enterprise Construction Co. for the Ulry Tank Parking Lot Improvements Project; to authorize a transfer and expenditure up to \$60,786.22 within the Water Build America Bonds Fund; for the Division of Water; and to authorize an amendment to the 2016 Capital Improvements Budget. (\$60,786.22)
- FR-13**    [0984-2016](#)    To authorize the Director of Public Utilities to execute a contract with Tyevco Inc. for the 910 Dublin Road Pedestrian Bridge Replacement Project; to authorize a transfer and expenditure up to \$713,109.60 within the Water G.O. Bonds Fund; for the Division of Water; and to authorize an amendment to the 2016 Capital Improvements Budget. (\$713,109.60)
- FR-14**    [1034-2016](#)    To authorize the Director of Public Utilities to renew a membership with the Association of Ohio Metropolitan Wastewater Agencies for the Division of Sewerage and Drainage; and to authorize the expenditure of \$29,250.00 from the Sewerage System Operating Fund. (\$29,250.00)

**JUDICIARY & COURT ADMINISTRATION: STINZIANO, CHR. PAGE M. BROWN  
KLEIN**

- FR-15**    [1003-2016](#)    To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into contract with Alvis, Inc.; to authorize the expenditure of up to \$200,000 with Alvis, Inc. for in-patient chemical halfway housing and treatment for OVI and NON-OVI offenders; and to waive the competitive bidding provisions of the Columbus City Codes. (\$200,000.00)
- FR-16**    [1089-2016](#)    To authorize and direct the City Auditor to transfer \$340,000.00 from

the general fund to the Specialty Docket Programs fund in support of the Franklin County Municipal Court's specialty docket program. (\$340,000.00)

- FR-17**    [1090-2016](#)    To authorize and direct the Administrating and Presiding Judge of the Franklin County Municipal Court to enter into contract with Fairfield Information Services, dba ACS, for full service urine testing; to authorize the expenditure of up to \$43,000.00 for monitoring services. (\$43,000.00)

**RULES & REFERENCE: KLEIN, CHR. HARDIN PAGE STINZIANO**

**M. BROWN/KLEIN**

- FR-18**    [1107-2016](#)    To enact new Section 1909.12 of the Columbus City Codes to establish the Volunteer Peace Officers' Dependents Fund Board.

**Sponsors:**    Mitchell J. Brown and Zach M. Klein

**ZONING: PAGE, CHR. E. BROWN M. BROWN HARDIN STINZIANO TYSON KLEIN**

- FR-19**    [1072-2016](#)    To grant a Variance from the provisions of Sections 3332.037, R-2F residential district; 3332.039, R-4 residential district; 3312.49, Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3332.14, R-2F area district requirements; 3332.15, R-4 area district requirements; and 3332.26, Minimum side yard permitted; of the City of Columbus codes; for the property located at 395 WEST SECOND AVENUE (43201), to conform an existing 8-unit apartment building and permit a six-unit apartment building on the same lot, with reduced development standards in the R-2F and R-4, Residential Districts (Council variance # CV15-077).
- FR-20**    [1131-2016](#)    To grant a Variance from the provisions of Sections 3332.037, R-2F, Residential District use; 3312.43, Required surface for parking; 3312.49, Minimum numbers of parking spaces required; 3321.05(B), Vision clearance; 3332.05(A)(4), Area district lot width requirements; 3332.14, R-2F area district requirements; 3332.21(D), Building lines; 3332.25, Maximum side yards required; and 3332.26(C)(3), Minimum side yard permitted, of the City of Columbus codes; for the property located at 593 CITY PARK AVENUE (43215), to permit a three-unit dwelling with reduced development standards in the R-2F, Residential District (Council variance # CV16-005).
- FR-21**    [1140-2016](#)    To grant a variance from the provisions of Section 3367.01, M-2, Manufacturing uses, of the Columbus City Codes; for the property located at 5095 WESTERVILLE ROAD (43231), to permit an athletic training and conditioning facility in an existing office/warehouse building in the M-2, Manufacturing District (Council Variance # CV16-009).



- FR-22**    [1141-2016](#)    To rezone 5595 BOWEN ROAD (43110), being 17.97± acres located on the west side of Bowen Road, 120± feet north of Canal Highlands Boulevard, From: L-R-2, Limited Residential District, To: L-R-2, Limited Residential District (Rezoning # Z16-001).

## **CA    CONSENT ACTIONS**

### **RESOLUTIONS OF EXPRESSION**

#### **TYSON**

- CA-1**    [0105X-2016](#)    To honor, recognize, and celebrate the life of Mr. Donald Harris and to extend our sincerest condolences to his family and friends on the occasion of his passing, Tuesday, March 29, 2016.

#### **FINANCE: TYSON, CHR. HARDIN E. BROWN KLEIN**

- CA-2**    [0515-2016](#)    To authorize the Director of Finance and Management to enter into a Second Amendment to an Amended and Restated Farm Lease Agreement with Mr. Timothy A. Barnes to add approximately 89 tillable acres and to declare an emergency.
- CA-3**    [0971-2016](#)    To authorize the Director of Finance and Management, on behalf of the Fleet Management Division, to renew and modify an existing annual contract with AssetWorks, Inc., for support of the Fleet Focus application utilized by the Fleet Management Division in accordance with the provisions of City Code relating to sole source procurement; to authorize the expenditure of \$742,000.00 from the Fleet Management Operating Fund; and to declare an emergency. (\$742,000.00)
- CA-4**    [1031-2016](#)    To authorize the Director of Finance and Management to enter into a Third Amendment to Farmland Lease Agreement with Mr. Jeffrey L. Writsel to reduce the acreage of land leased for farming and to declare an emergency.
- CA-5**    [1055-2016](#)    To authorize the Finance and Management Director to enter into one (1) contract for the option to purchase Transport Vehicle Parts and Up-Fitting Services with Parr Public Safety Equipment, Inc.; to authorize the expenditure of one dollar (\$1.00) to establish the contract from the General Fund, and to declare an emergency.
- CA-6**    [1056-2016](#)    To authorize the Finance and Management Director to enter into one (1) contract for the option to purchase Hay with delivery, on an as needed basis, with David Fravel; to authorize the expenditure of one dollar (\$1.00) to establish this contract from the General Fund; and to declare an emergency.

#### **HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE KLEIN**

- CA-7**     [0552-2016](#)     To authorize the Director of the Department of Development to enter into contract with the Community Shelter Board to support the Rebuilding Lives Program; to authorize the expenditure of \$831,705.00 from the General Fund and \$71,029.00 from the Community Development Block Grant Fund; and to declare an emergency. (\$902,734.00)
- CA-8**     [1129-2016](#)     To authorize the Board of Health to enter into a revenue contract with the City of Worthington for the provision of public health services in the amount of \$56,746.00, and to declare an emergency. (\$56,746.00)

**ECONOMIC DEVELOPMENT: E. BROWN, CHR. STINZIANO TYSON KLEIN**

- CA-9**     [1166-2016](#)     To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN16-001) of 17.8 + acres in Madison Township to the city of Columbus as required by the Ohio Revised Code; and to declare an emergency.

**PUBLIC SAFETY: M. BROWN, CHR. PAGE STINZIANO KLEIN**

- CA-10**    [0119-2016](#)    To authorize the Public Safety Director to modify and extend a contract with TargetSolutions Learning LLC/CentreLearn for computer based distance learning services for the Division of Fire, to authorize the expenditure of \$140,748.00 from the General Fund, and to declare an emergency. (\$140,748.00)
- CA-11**    [0130-2016](#)    To authorize and direct the Finance and Management Director to issue purchase orders for EMS medical supplies from existing Universal Term Contracts established for such purposes with BoundTree Medical LLC; to authorize the expenditure of \$300,000.00 from the General Fund; and to declare an emergency. (\$300,000.00)
- CA-12**    [0138-2016](#)    To authorize and direct the Finance and Management Director to issue a purchase order to Galls, LLC from the existing Universal Term Contract for the purchase of uniforms for the Division of Fire; to authorize the expenditure of \$676,440.00 from the General Fund; and to declare an emergency. (\$676,440.00)
- CA-13**    [0997-2016](#)    To authorize and direct the transfer of \$26,600.00 from the Fire Division General Fund Operating Budget to the Quarter Master Incentive Travel Fund; and to declare an emergency. (\$26,600.00)
- CA-14**    [1006-2016](#)    To authorize an appropriation of \$964,480.74 from the unappropriated balance of the Law Enforcement Contraband Seizure Fund to the Division of Police, to fund travel and training needs, to purchase equipment, supplies, and services; and to declare an emergency. (\$964,480.74)

**PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON KLEIN**

- CA-15**    [0087X-2016](#)    To declare the City's necessity and intent to appropriate and accept certain additional or modified fee simple title and lesser real property interests in order to timely complete the Pedestrian Safety Improvements - COTA Sidewalks Phase-2 Public Improvement Project; and to declare an emergency. (\$0.00)
- CA-16**    [0719-2016](#)    To authorize the Director of Public Service to modify and increase an existing contract with Solutient Technologies for radiation remediation services; to authorize the expenditure of \$50,000.00 within the Special Income Tax Fund; and to declare an emergency. (\$50,000.00)
- CA-17**    [1046-2016](#)    To accept the plat titled "Hamilton Road", from Center State Enterprises, LLC an Ohio Limited Liability Company, Town & Country City, Inc., an Ohio Corporation, The New Albany Company, LLC a Delaware Limited Liability Company, Hamilton Crossing LLC, an Ohio Limited Liability Company and Wesley Woods At New Albany, LCC an Ohio Limited Liability Company, owners of the platted land; and to declare an emergency. (\$0.00)
- CA-18**    [1069-2016](#)    To authorize the City Attorney's Office, Real Estate Division, to contract for professional services relative to the acquisition of fee simple title and lesser interests in and to property needed for the Bikeway Development - Sullivant/Georgesville Camp Chase Trail Connector project; to authorize the City Attorney's Office, Real Estate Division, to negotiate with property owners to acquire the additional rights of way necessary to complete this project; to authorize the expenditure of \$200,000.00 from the Recreation & Parks Bond Fund, Fund 7702 ; and to declare an emergency. (\$200,000.00)
- CA-19**    [1073-2016](#)    To authorize the Director of the Department of Public Service to execute those documents, prepared by the Department of Law, Real Estate Division, needed to quitclaim a 1.202 acre tract of Albany Lake Way to Hamilton Crossings LLC and a 0.593 acre tract of Albany Lake Way to Town & Country City, Inc., subject to the reservation of a waterline easement, and to partially release certain other easements rights of the City under the Albany Park Section 1, Part 1, Plat; to waive Land Review Commission requirements; and to declare an emergency. (\$0.00)

**RECREATION & PARKS: PAGE, CHR. TYSON M. BROWN KLEIN**

- CA-20**    [0861-2016](#)    To authorize the Director of the Department of Recreation and Parks to enter into contract with Red, White & BOOM, Inc. for the purpose of planning, promoting and executing Red, White & BOOM! 2016; to authorize the appropriation and expenditure of \$10,000.00 from the general fund, Neighborhood Initiatives subfund; and to authorize an expenditure of \$15,000.00 from the Recreation and Parks operating

fund. (\$25,000.00)

- CA-21**    [0930-2016](#)    To authorize the director of the Recreation and Parks Department to execute those document(s), as approved by the City Attorney, necessary to release and terminate all of the City's easement rights described and recorded in Instrument Number 200809100137443, Recorder's Office, Franklin County, Ohio. (\$0.00)
- CA-22**    [0982-2016](#)    To authorize the Director of Recreation and Parks to apply for a NatureWorks Grant for Southgate Parkland; and to declare an emergency. (\$0)

#### **HOUSING: PAGE, CHR. E. BROWN STINZIANO KLEIN**

- CA-23**    [0991-2016](#)    To authorize the appropriation of \$319,054.00 from the 2016 HOME Fund to the Department of Development to provide funding for program staff; and to declare an emergency. (\$319,054.00)
- CA-24**    [1016-2016](#)    To authorize the Director of the Department of Development to assist first time homebuyers, for-profit and non-profit developers with grants or no or low interest loans through various approved programs for low and moderate income households; to authorize the expenditure of \$135,651.07 from the HOME Fund; and to declare an emergency. (\$135,651.07)
- CA-25**    [1021-2016](#)    To authorize the Director of the Department of Development to enter into contracts with various contractors for grass mowing and litter control services during the 2016 season; to authorize the Director of the Department of Development to issue purchase orders for tipping fees; to authorize the expenditure of \$568,658.02 from the General Fund; to authorize the expenditure of \$160,000.00 from the Community Development Block Grant Fund; to authorize the expenditure of \$97,461.00 from the Recreation and Parks Operating Fund; and to declare an emergency. (\$826,119.02)
- CA-26**    [1024-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1078 E. Piedmont Rd.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-27**    [1025-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (684 E. Gates St.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-28**    [1026-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1846 Weiler Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an

emergency.

- CA-29**    [1027-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2411 Bretton Place) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-30**    [1065-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (156 Latta Avenue) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-31**    [1083-2016](#)    To authorize the Director of the Department of Development to modify the Fair Housing Program contract with the Columbus Urban League by extending the termination date to June 30, 2016; and to declare an emergency.
- CA-32**    [1092-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of four parcels of real property (472-482 Carpenter St., 907 E Fulton St., 913-915 E Fulton St., 488 Carpenter St.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-33**    [1093-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (653 Oakwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-34**    [1094-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (994-996 Reinhard Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-35**    [1096-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (00000 Montclair Dr.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-36**    [1142-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (875 E. 5th Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-37**    [1143-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of

one parcel of real property (224 S. Harris Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.

- CA-38**    [1144-2016](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2175 Sagamore Rd.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.

**TECHNOLOGY: STINZIANO, CHR. HARDIN E. BROWN KLEIN**

- CA-39**    [0772-2016](#)    To authorize the Director of the Department of Technology to continue an agreement with Infor (US) Inc. (formerly Lawson Software Americas Inc.) for annual software maintenance and support services, associated with the Columbus Human Resources Information System (CHRIS) in accordance with the sole source provisions in the Columbus City Code; to authorize the expenditure of \$168,757.66 from the Department of Technology, Information Services Division, Information Services Operating Fund. (\$168,757.66)

- CA-40**    [0900-2016](#)    To authorize the Director of the Department of Technology to renew a contract agreement with Dataskill, Inc., for annual subscription and support of IBM Rational software; and to authorize the expenditure of \$44,725.82, from the Department of Technology, Information Services Division, Information Services Operating Fund. (\$44,725.82)

**PUBLIC UTILITIES: STINZIANO, CHR. HARDIN E. BROWN KLEIN**

- CA-41**    [0788-2016](#)    To authorize the Director of Public Utilities to enter into a joint funding agreement with the Geological Survey, United States Department of Interior, for the second phase of a Water Quality Study of the Lower Hoover Reservoir, Columbus, Ohio for the Division of Water; and to authorize the expenditure of \$65,700.00 from the Water Operating Fund. (\$65,700.00)

- CA-42**    [0789-2016](#)    To authorize the Director of Public Utilities to enter into a planned modification of the Specialty Maintenance Crafts Services contract with Righter Company, Inc., for the Department of Public Utilities, to authorize the expenditure of \$500,000.00 from the Sewerage System Operating Fund and \$100,000.00 from the Electricity Operating Fund. (\$600,000.00)

- CA-43**    [0868-2016](#)    To authorize the Director of Finance and Management to establish a blanket purchase order from the pending Universal Term Contract with AT&T for Data Services for the Divisions of Power and to authorize the expenditure of \$150,000.00 from the Electricity Operating Fund. (\$150,000.00)

- CA-44**    [0932-2016](#)    To authorize the Director of Public Utilities to modify and increase the service agreement with Irth Solutions, LLC to supply, integrate and support a Ticket Management System for the Department of Public Utilities; and to authorize the expenditure of \$2,217.35 from the Electricity Operating Fund, \$14,103.80 from the Water Operating Fund, \$15,812.25 from the Sewer System Operating Fund, \$4,216.60 from the Stormwater Operating Fund (\$36,350.00).
- CA-45**    [1007-2016](#)    To authorize the Finance and Management Director to enter into eight contracts for the option to purchase Water Meter, Yokes, Settlers, and Appurtenances; Badger Meter, Inc.; Ferguson Waterworks; Metron-Farnier, LLC; Master Meter, Inc.; Neptune Technology Group, Inc.; Mueller Systems, LLC; HD Supply Waterworks; and Utility Technologies, LLC; to authorize the expenditure of eight dollars to establish contracts from the General Fund; and to declare an emergency; (\$8.00)
- CA-46**    [1030-2016](#)    To authorize the Director of Public Utilities to apply for, accept, and enter into an Ohio Water Development Authority Fresh Water Market Rate Loan Program Loan Agreement, for the financing of two Division of Water construction projects; to designate a dedicated source of repayment for the loan; and to declare an emergency.

## APPOINTMENTS

- CA-47**    [A0068-2016](#)    Appointment of Judyth Box, 192 North Guildford Avenue, Columbus, OH 43222, to serve on the East Franklinton Review Board, filling the vacant seat left by Dennis de Verteuil, with a term expiration date of July 31, 2019 (resume attached).
- CA-48**    [A0069-2016](#)    Appointment of Stephen Papineau, 1179 Northwest Boulevard, Columbus, OH 43212, to serve on the University Area Review Board, filling the vacant seat left by Robert Mickley, with a term expiration date of January 31, 2019 (resume attached).
- CA-49**    [A0072-2016](#)    Appointment of Jamie Allen, 2255 Golden Leaf Lane, Columbus, OH 43223, to serve on the Greater South East Area Commission with a new term beginning date of April 26, 2016 and a term expiration date of April 26, 2017 (resume attached).
- CA-50**    [A0073-2016](#)    Appointment of Christopher Andrews, 335 Drexel Place, Pickerington, OH 43147, to serve on the Greater South East Area Commission with a new term beginning date of April 26, 2016 and a term expiration date of April 26, 2017 (resume attached).
- CA-51**    [A0074-2016](#)    Appointment of Lisa Schacht, 5950 Shannon Road, Canal Winchester, OH 43110, to serve on the Greater South East Area Commission with a new term beginning date of April 28, 2016 and a term expiration date of April 28, 2017 (resume attached).

**CA-52**    [A0075-2016](#)    Appointment of Jean Harbin, 1088 Wildwood Avenue, Columbus, OH 43219, to serve on the North Central Area Commission with a new term beginning date of April 1, 2016 and a term expiration date of March 31, 2018 (resume attached).

**CA-53**    [A0080-2016](#)    Reappointment of Scott North to serve on the Columbus Next Generation Corporation Board with a new term expiration date of April 30, 2017 (resume attached).

## **SR    EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION**

### **FINANCE: TYSON, CHR. HARDIN E. BROWN KLEIN**

**SR-1**    [0960-2016](#)    To adopt a Capital Improvements Budget for the twelve months ending December 31, 2016 or until such a time as a new Capital Improvements Budget is adopted, establishing a project budget for capital improvements requiring legislative authorization in 2016, to repeal Ordinance No. 0557-2015, as amended, and to declare an emergency.

*(TABLED 4/18/16; REQUEST TO BE AMENDED)*

**SR-2**    [1058-2016](#)    To authorize the Director of Finance and Management to execute those documents necessary to enter into a Real Estate Purchase and Sale Contract with Continental Garage LLC for the sale of city-owned property located at the northeast corner of Long & Fourth Streets and to execute those documents necessary to grant fee simple title; and to declare an emergency.

### **HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE KLEIN**

**SR-3**    [0801-2016](#)    To authorize the Director of Finance and Management to establish a purchase order with Sanofi Pasteur for the purchase of various vaccines for Columbus Public Health; to waive the competitive bidding provisions of City Code; to authorize the expenditure of \$52,342.02 from the Health Special Revenue Fund to pay the cost thereof; and to declare an emergency. (\$52,342.02)

**SR-4**    [0860-2016](#)    To authorize and direct the Board of Health to enter into various contracts for the deliverables of the United Health Foundation Grant to support the implementation of the CelebrateOne Community Connector Corps Project; to authorize the expenditure of \$167,538.23 from the City's Private Grants Fund; and to declare an emergency. (\$167,538.23)

### **ECONOMIC DEVELOPMENT: E. BROWN, CHR. STINZIANO TYSON KLEIN**

**SR-5**    [1115-2016](#)    To authorize the Director of the Department of Development to enter into a Memorandum of Understanding with Partners Achieving



Community Transformation (PACT) working to enhance the quality of life on the near east side of Columbus; to authorize the expenditure of \$250,000.00 from the General Fund; and to declare an emergency. (\$250,000.00)

**ENVIRONMENT: E. BROWN, CHR. HARDIN TYSON KLEIN**

- SR-6**     [0718-2016](#)     To authorize the Director of Public Service to issue a purchase order for \$6,196,936.20 from the General Fund to Rumpke of Ohio, Inc., to pay for year five of a five-year contract for yard waste and recycling collection services; to authorize the Director of Public Service to execute contract modifications if needed to clarify terms and conditions of the contract or to implement program improvements and enhancements; and to declare an emergency. (\$6,196,936.20)

**ADMINISTRATION: E. BROWN, CHR. HARDIN PAGE KLEIN**

- SR-7**     [1067-2016](#)     To accept Memorandum of Understanding #2016-01 executed between representatives of the American Federation of State, County and Municipal Employees (AFSCME) Ohio Council 8 Local 1632, which amends the Collective Bargaining Agreement, April 1, 2014 through March 31, 2017; and to declare an emergency.

**PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON KLEIN**

- SR-8**     [0961-2016](#)     To amend the 2016 Capital Improvement Budget; to transfer funds within the Streets and Highways Bond Fund; to transfer funds within the Water G.O. Bond Fund; to authorize the Director of Public Service to enter into contract with Shelly & Sands, Inc., for the Hague Avenue - Broad Street to Sullivant Avenue project; to provide for the payment of construction along with construction administration and inspection services associated with this contract; and to declare an emergency. (\$3,502,358.00)
- SR-9**     [0973-2016](#)     To amend the 2016 Capital Improvement Budget; to authorize the City Auditor to transfer cash and appropriation within the Northland and Other Acquisitions Fund; to transfer appropriation from the Department of Development to the Department of Public Service; to authorize the Director of Public Service to enter into contract with Columbus Asphalt Paving Inc., for the Economic and Community Development - Pearl Street, Eden Alley and Public Parking Lot Improvements project; to authorize the expenditure of up to \$516,280.34 from the Northland and Other Acquisitions Fund; and to declare an emergency. (\$516,280.34)
- SR-10**    [0977-2016](#)     To amend the 2016 Capital Improvement Budget; to transfer funds and appropriation within Streets and Highways Bond Fund; to authorize the Director of Public Service to modify a professional engineering service contract with Nelson\Nygaard Consulting Services; to authorize the

expenditure of up to \$44,444.39 from the Streets and Highways Bonds Fund; and to declare an emergency. (\$44,444.39)

**SR-11**    [0989-2016](#)    To amend the 2016 Capital Improvements Budget; to authorize appropriation within the Sanitary Sewer Reserve Fund; to authorize the transfer of funds between projects within the Streets and Highways Bond Fund; to authorize the transfer of funds between projects within the Water GO Bonds Fund; to authorize the transfer and appropriation of funds between the Sanitary Sewer Reserve Fund and the Sanitary Sewer General Obligation Fund; to authorize the Director of Public Service to enter into contract with George J. Igel & Company in connection with the Roadway Improvements - Scioto Peninsula - West Broad Street project; to authorize the expenditure of up to \$7,000,483.25 from the Streets and Highways Bond Fund, the Sanitary Sewer General Obligation Bond Fund, and the Water GO Bonds Fund to pay for the contract along with construction administration and inspection services; and to declare an emergency. (\$7,000,483.25)

**SR-12**    [1051-2016](#)    To authorize the Director of the Department of Finance and Management to enter into a contract with the Ohio Department of Transportation (ODOT) and a yet to be named vendor, for the purchase of rock salt, based on the terms of a cooperative purchase contract to be established by ODOT; to authorize the Director of Finance and Management to establish purchase orders for rock salt; to authorize the expenditure of \$2,000,000.00 from the Municipal Motor Vehicle License Tax Fund, \$30,000.00 from the Sewerage Systems Operating Fund, \$70,000.00 from the Water Systems Operating Fund; \$4,000.00 from the Electricity Systems Operating Fund and to declare an emergency. (\$2,104,000.00)

**SR-13**    [1153-2016](#)    To authorize and direct the Director of Public Service to execute a loan agreement with the Ohio Department of Transportation and authorize the issuance of a limited tax general obligation promissory note in an amount not to exceed \$8,375,000.00 for the purpose of constructing and reconstructing Hamilton Road near the State Route 161 interchange (\$8,375,000.00).

Section 44-1(b) of the City Charter.

*(DEPT. REQUESTS TO WAIVE SECOND READING)*

**SMALL & MINORITY BUSINESS DEVELOPMENT: HARDIN, CHR. E. BROWN  
TYSON KLEIN**

**SR-14**    [0097X-2016](#)    To declare the necessity to implement the Plan of Services adopted by the Capital Crossroads Special Improvement District of Columbus, Inc. and the necessity to levy a special assessment for the services set forth in said plan upon the lots and lands benefiting under the plan; and to declare an emergency.

- SR-15**    [0098X-2016](#)    To declare the necessity to implement the Plan of Services adopted by the Morse Road Special Improvement District of Columbus, Inc. and the necessity to levy a special assessment for the services set forth in said plan upon the lots and lands benefiting under the plan; and to declare an emergency.
- SR-16**    [0099X-2016](#)    To declare the necessity to implement the Plan of Improvements and Services adopted by Short North Special Improvement District, Inc. and the necessity to levy a special assessment for the improvements and services set forth in said plan upon the lots and lands benefiting under the plan; and to declare an emergency.

**RECREATION & PARKS: PAGE, CHR. TYSON M. BROWN KLEIN**

- SR-17**    [0764-2016](#)    To authorize and direct the Director of Recreation and Parks to accept a grant from the Ohio Department of Education in the amount of \$2,500,000.00 for the 2016 Summer Food Program; to authorize the appropriation of \$2,500,000.00 to the Recreation and Parks Grant Fund 2283; to enter into an agreement with Columbus City Schools to implement the Summer Food Program; to authorize the expenditure of \$2,360,000.00 from the Recreation and Parks Grant Fund 2283; and to declare an emergency. (\$2,500,000.00)

**HOUSING: PAGE, CHR. E. BROWN STINZIANO KLEIN**

- SR-18**    [0588-2016](#)    To authorize the Director of the Department of Development to enter into contracts with twelve contractors to provide lawn care service on City-owned property held in the Land Bank; to authorize the expenditure of \$200,000 from the Community Development Block Grant (CDBG) Fund; to waive the relevant provisions of Chapter 329 of the City Code relating to competitive bidding; and to declare an emergency. (\$200,000.00)
- SR-19**    [0992-2016](#)    To authorize the Director of the Department of Development to enter into a contract with the Affordable Housing Trust for Columbus and Franklin County to facilitate the production of affordable housing and enhance home ownership opportunities in Columbus; to authorize the appropriation and expenditure of 0.43% (presently estimated at \$1,700,000.00) of the combined rates of 5.1% of the Hotel/Motel Excise Tax; and to declare an emergency. (\$1,700,000.00)

**RULES & REFERENCE: KLEIN, CHR. HARDIN PAGE STINZIANO****HARDIN**

- SR-20**    [0100X-2016](#)    To ban all non-essential travel by City employees or officers to the State of North Carolina, and to declare an emergency.

**Sponsors:** Shannon G. Hardin

**ADJOURNMENT**