

**From:** [Lee, Jonathan S.](#)  
**To:** [Conley, Ryan E.](#)  
**Subject:** RE: 2026 buy plans  
**Date:** Tuesday, October 28, 2025 4:36:32 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)

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These are approved

**Jon Lee**  
Deputy Director

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**From:** Conley, Ryan E. <REConley@columbus.gov>  
**Sent:** Friday, October 24, 2025 12:41 PM  
**To:** Lee, Jonathan S. <JSLee@columbus.gov>  
**Subject:** 2026 buy plans

Good Afternoon,

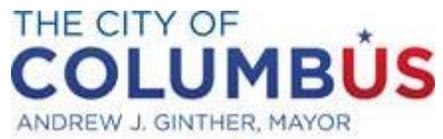
Attached are both 2026 buy plans for the divisions of Water and Power. Please review and approve at your earliest convenience.

Thank you!

Ryan Conley

Fleet Coordinator-Water & Power

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**DEPARTMENT OF  
PUBLIC UTILITIES**

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