

Davis, Pamela K.

From: King, John W.
Sent: Thursday, May 28, 2015 1:24 PM
To: Davis, Pamela K.
Cc: Tindle, James A.; Bond, James; Burke, Sue; Featherston, Tony S.; Capan, Joseph M.
Subject: RE: 14' Aluminum Step Van Specs

yes

From: Davis, Pamela K.
Sent: Thursday, May 28, 2015 12:46 PM
To: King, John W.
Cc: Tindle, James A.; Bond, James; Burke, Sue; Featherston, Tony S.; Capan, Joseph M.
Subject: FW: 14' Aluminum Step Van Specs

John,
Is this approval to purchase & **approval of the specs?**
Thanks!
Pam

From: Tindle, James A.
Sent: Wednesday, May 27, 2015 8:39 AM
To: Bond, James
Cc: Burke, Sue; Davis, Pamela K.; Featherston, Tony S.; Capan, Joseph M.
Subject: FW: 14' Aluminum Step Van Specs

James,

Please process an RP for this Aluminum Box Van.

- 1) This will be replacing BT-21532.
- 2) This equipment will be used by the Water Division as mobile water testing vehicle.
- 3) This unit incorporates 'Clean Burn' technology to comply with the City Green Initiatives.
- 4) Water purchased two of these in 2014 for \$212,310.00
- 5) Funds for this purchase are budgeted under 602672, MO6652

Let me know if you need additional information.

Thanks,
Jim

From: King, John W.
Sent: Wednesday, May 27, 2015 8:11 AM
To: Tindle, James A.
Subject: FW: 14' Aluminum Step Van Specs

Approved by Fleet

From: Tindle, James A.
Sent: Tuesday, May 26, 2015 11:07 AM
To: King, John W.
Subject: 14' Aluminum Step Van Specs

John,

Please provide approval to purchase. This step van that will be located at our Indianola location. Turn-in unit will be BT-21532.

Thanks,
Jim