

**LISA M. BOWERS**  
**P.O. Box 1345, 162 Cornell Road**  
**Hebron, Ohio 43025**  
**(740) 928-2240**

**EDUCATION AND TRAINING:**

September 1999 to March 2000 **THE OHIO STATE UNIVERSITY**  
**Graduate studies. Major- Geographical Info Systems**

March, 1983 **THE OHIO STATE UNIVERSITY**  
**Bachelor of Science Degree in Agriculture**  
Major: Horticulture **Columbus, Ohio**

1978 to Present **Computer-** Intro. to P.C., Word, Excel, Access, ArcView  
Continuing Education **Basic Supervision-6/98; Masonry- 3/97; Steven Covey- 3/00, 12/04**  
**Advanced Tree Evaluation- 11/98, Hazard Workshop- 2000**  
**ISA Conferences- 1/98- present. ONLA Short Courses- 1/78 to present.**  
**National Urban Forest Conference & Workshops- Seattle 8/99-9/99**  
**ISA National Conference & Field Trip- 7/02-8/02, 8/04, 8/05**  
**International Society of Arboriculture- Certified Arborist**  
**Ohio Department of Agriculture- Licensed Public Applicator**  
**Scuba Schools International- Advanced Certified Scuba Diver**  
**Wildfire Firefighter- S130, S190, I100 completion**

**LICENSES:**

**WORK HISTORY:**

12/00 to present

**OHIO DEPARTMENT OF NATURAL RESOURCES**  
**Division of Forestry**  
**Columbus, Ohio**  
**Regional Urban Forester**

Covering the 15 central counties of the state- assisting in building and maintaining Urban Forestry program for communities. Assisting with grants, TreeCity evaluations, ordinance writing, hazard assessment, attending meetings- Tree Board & Council, inventories, educational programs, networking with other agencies and organizations, writing news articles, state-wide Anti-topping campaign. Hosting an annual conference for the public. Along with Horticulturist, incorporated tree labels at State fairgrounds park. Aerial survey of Ohio Forest.

4/90 to Present

**NATURAL GARDENS**  
**Columbus, Ohio**  
**Owner of Landscape Business**

Manage all aspects of own landscape business.  
Design (emphasis on seasonal color). Selection of plant material. Landscape maintenance, installation, sales. Maintain monthly residential accounts and bookkeeping. Provide services tailored to customers needs. Hiring and supervising laborers.

4/00 to 12/00

## **CINCINNATI PARK BOARD**

**Cincinnati, Ohio**

### **Urban Forestry Specialist**

Provide street tree program to public, covering 15 of the 52 communities of the city- Planting sites, maintenance schedules, appraisals & hazard assessment, customer service to tree related issues. Coordinate with Contractors & engineers the protection of street trees. Involved with Capital Improvement projects city-wide. Implement with forestry staff a Reforestation project in ten targeted communities (20 year plan). Emergency 24-hour on call- Storm Call.

10/99 to 4/00

## **THE OHIO STATE UNIVERSITY**

**Columbus, Ohio**

Environmental Health & Safety

### **Promoted to Health & Safety Specialist**

Responsible for Hearing Conservation Program University-wide and Provides training classes, updates and monitors workplaces. Oversees Equipment calibration schedule. Writing of technical reports, update database Using OSHA standards and guidelines in Occupational Safety Issues- Hearing, Indoor Air Quality, Ergonomics, Chemical Spills- covering all properties of campus.

*Employee of the month:* February 2000.

6/95 to 10/99

## **THE OHIO STATE UNIVERSITY**

**Columbus, Ohio**

Roads & Grounds Division

### **Promoted to Groundskeeper 3**

Planting and maintenance of campus grounds covering 1,644 acres. Designing flower beds, watering, disease insect and situation problem solving, emergency on-call snow removal. Propagation, care, maintenance of greenhouse plants and nursery stock. Tractor, loader and backhoe operations. Licensed pesticide applicator. Supervision of students and groundskeepers.

**Special Project:** Initiated with colleague a campus-wide (GIS) plant Inventory project. Project overseen by Urban Forestry professor, Dr. T. Davis Sydnor. Customized the Field Notes program to accommodate University needs for various departments- Engineering, Maintenance, Architecture and Academics. To identify, assess, locate and appraise trees.

### **Leadership, Committee & Awards:**

*Lead Coordinator of Recognition Program-* two-year term representing more than 100 employees. Organized & set up annual breakfast, encouraged participation in immediate recognition program.

*Safety Committee Member-* Participated in setting up yearly topics for monthly meetings. Contacted resources. Organized presentations and handouts.

*Quality Peak Team Awards-*

Coordinated, participated & supervised planting renovation at Stone Lab. Appreciation for workmanship done on 1100 Kinnear Road. Renovation at Bricker Hall. Installation of new planting at Hope Cancer Park.

*Employee of the Month-* August 1996, October 1998.

10/90 to 6/95

**THE OHIO STATE UNIVERSITY HOSPITALS**

**Columbus, Ohio**

The Arthur G. James Cancer & Research Institute

**Store Clerk**

Stocked and ordered supplies from various departments; retrieved supplies for nursing units on as-needed basis; cleaned equipment.

5/89 to 12/89

**BUCK AND SONS LANDSCAPE SERVICE, INC.**

**Amlin, Ohio**

**Landscape Technician**

Landscape maintenance, installation, drove company truck and performed various landscape duties independently.

4/85 to 2/89

**KINMAN ASSOCIATES, INC.**

**Plain City, Ohio**

**Maintenance Supervisor**

Established landscape maintenance division; designed and ordered flowers and bulbs for installation; supervised employees; set up monthly accounts; met with customers. Potting/planting of nursery stock. Photography of the work. Problem solving in the landscape.

3/78 to 4/85

**FRANK'S NURSERY AND CRAFTS, INC.**

**Columbus, Ohio**

**Houseplant Department Head**

Promoted from cashier to Houseplant Department Head. Ordered stock for department; care and maintenance of plants. Assisted customers with proper plant selection for their needs.

**REFERENCES**

**Available upon request.**