

**From:** King, John W.  
**Sent:** Monday, March 14, 2016 12:52 PM  
**To:** Tindle, James A.  
**Subject:** FW: 11 Ft. Wide Mower for Approval

Fleet approves

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**From:** Tindle, James A.  
**Sent:** Friday, March 11, 2016 3:12 PM  
**To:** King, John W.  
**Cc:** Bond, James; Burke, Sue  
**Subject:** 11 Ft. Wide Mower for Approval

John,

Please provide your approval.

Turn-in unit will be BT-20838

Thanks,  
Jim