

**ORDINANCE ATTACHMENT**

**AC Template (for authorizing expenditures)**

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

|                       |
|-----------------------|
| <b>Ord<br/>Number</b> |
| 0459-2024             |

|                                 |                                       |
|---------------------------------|---------------------------------------|
| <b>Type of AC<br/>Requested</b> | <b>Purchase<br/>Requisition (PR)#</b> |
| ACPO                            |                                       |

| <b>Line # of<br/>AC</b> | <b>Procurement<br/>Category</b>           | <b>Dept</b> | <b>Div</b> | <b>Obj<br/>Class</b> | <b>Main<br/>Acct</b> | <b>Fund</b> | <b>Subfund</b> | <b>Program</b> | <b>Sect 3</b> | <b>Sect 4</b> | <b>Sect 5</b> | <b>Project<br/>ID</b> | <b>Optional<br/>Field</b> | <b>Planning<br/>Area</b> | <b>Amount</b> |
|-------------------------|---|-------------|------------|----------------------|----------------------|-------------|----------------|----------------|---------------|---------------|---------------|-----------------------|---------------------------|--------------------------|---------------|
| 10                      | Contagious disease prevention and control | 50          | 5001       | 03                   | 63051                | 2251        | -              | HE007          | 500111        | HE22          | -             | G502343               | -                         | -                        | \$90,000.00   |