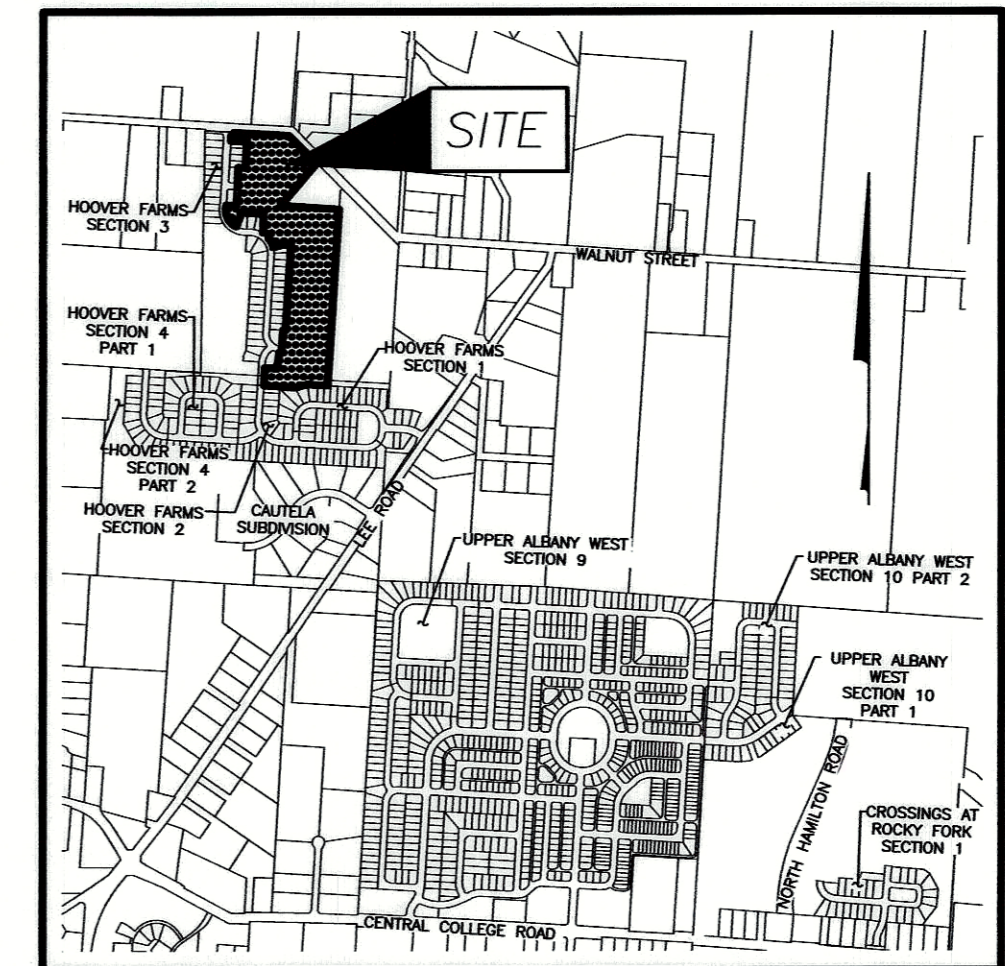


HOOVER FARMS SECTION 5



LOCATION MAP AND BACKGROUND DRAWING
NOT TO SCALE

SURVEY DATA:

BASIS OF BEARINGS: The bearings shown hereon are based on the Ohio State Plane Coordinate System, South Zone, NAD83 (2007). Said bearings originated from a field traverse which was tied (referenced) to said coordinate system by GPS observations of FCGS Monument Numbers 5279 and 5305, having a bearing of South 86° 22' 04" East between said monuments.

SOURCE OF DATA: The sources of recorded survey data referenced in the plan and text of this plat are the records of the Recorder's Office, Franklin County, Ohio.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon in the public street centerline, are to be 8-inch long mag spikes. Mag spikes are to be set to monument the points indicated, are to be set after the construction/installation of the street pavement, and are to be set with the top end one-fourth inch below the top of the pavement. Once installed, the top of the pin shall be marked (punched) to record the actual location of the point. Permanent markers, where indicated hereon in positions other than in the public street centerline, are to be one-inch diameter, thirty-inches long, solid iron pins, are to be set to monument the points indicated, are to be set with the top end flush with the surface of the ground, and then capped with an aluminum cap stamped EMHT INC. Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED
BY



We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.

- = Iron Pin (See Survey Data)
- = MAG Nail to be set
- ⊙ = Permanent Marker (See Survey Data)



By Matthew A. Kirk Professional Surveyor No. 7865 20 JAN 21
Date

Situated in the State of Ohio, County of Franklin, City of Columbus, and in Lots 23, 24 & 25, Quarter Township 1, Township 2, Range 17, United States Military Lands, containing 20.109 acres of land, more or less, said 20.109 acres being comprised of a part of each of those tracts of land conveyed to M/I HOMES OF CENTRAL OHIO, LLC by deeds of record in Instrument Numbers 201812040163486, 201906050066389 and 201911010146090, Recorder's Office, Franklin County, Ohio.

The undersigned, M/I HOMES OF CENTRAL OHIO, LLC, an Ohio limited liability company, by TIMOTHY C. HALL JR., Area President, owner of the lands plated herein, duly authorized in the premises, does hereby certify that this plat correctly represents its "HOOVER FARMS SECTION 5", a subdivision containing Lots numbered 181 to 245, both inclusive, and areas designated as Reserve "I", Reserve "J" and Reserve "K", does hereby accept this plat of same and dedicates to public use, as such, all of Bowery Peak Lane, Pocatello Drive, Vance Way and Walnut Street shown hereon and not heretofore dedicated.

Easements are hereby reserved in, over and under areas designated on this plat as "Easement" or "Drainage Easement". Each of the aforementioned designated easements permit the construction, operation and maintenance of all public and quasi public utilities, above, beneath and on the surface of the ground, and where necessary, for the construction, operation and maintenance of service connections to all adjacent lots and lands and for storm water drainage. Within those areas designated "Drainage Easement" on this plat, an additional easement is hereby reserved for the purpose of constructing, operating and maintaining major storm water drainage swales and/or other above ground storm water drainage facilities. No above grade structures, dams or other obstructions to the flow of storm water runoff are permitted within Drainage Easement areas as delineated on this plat unless approved by the City of Columbus, Division of Sewerage and Drainage.

Approved this 29th day of JANUARY, 2021.
Scott S. Meurer ASB
Director, Department of Building and Zoning Services, Columbus, Ohio

Approved this 29th day of JANUARY, 2021.
[Signature]
City Engineer/Administrator, Division of Design and Construction, Columbus, Ohio

Approved this 3rd day of February, 2021.
Jennifer L. Gallagher KBB
Director, Department of Public Service, Columbus, Ohio

Approved and accepted this _____ day of _____, 20____, by Ordinance No. _____ wherein all of Bowery Peak Lane, Pocatello Drive, Vance Way and Walnut Street shown dedicated hereon are accepted as such by the Council for the City of Columbus, Ohio.

In witness thereof, I have hereunto set my hand and affixed my seal the _____ day of _____, 20____.
City Clerk, Columbus, Ohio

Transferred this _____ day of _____, 20____.
Auditor, Franklin County, Ohio

Deputy Auditor, Franklin County, Ohio

Filed for record this _____ day of _____, 20____ at _____ M. Fee \$_____
Recorder, Franklin County, Ohio

File No. _____

Recorded this _____ day of _____, 20____.
Deputy Recorder, Franklin County, Ohio

Plat Book _____, Pages _____

In Witness Whereof, TIMOTHY C. HALL JR., Area President of M/I HOMES OF CENTRAL OHIO, LLC, has hereunto set his hand this 25th day of Jan, 2021.

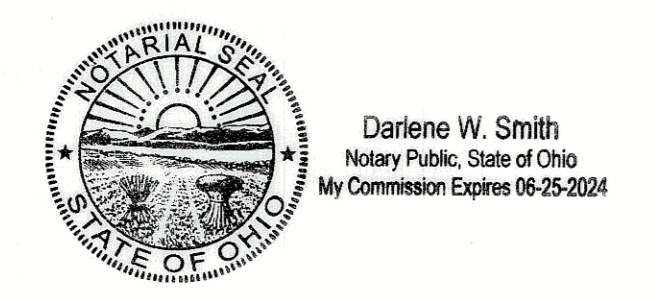
Signed and Acknowledged In the presence of: M/I HOMES OF CENTRAL OHIO, LLC

By [Signature] TIMOTHY C. HALL JR., Area President

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared TIMOTHY C. HALL JR., Area President of M/I HOMES OF CENTRAL OHIO, LLC, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of said M/I HOMES OF CENTRAL OHIO, LLC, for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this 25th day of January, 2021.
My commission expires 6/25/24
[Signature]
Notary Public, State of Ohio



I:\20200266\DWG\CASHIERS\PLAT\20200266-05-PAT-SEC3.DWG plotted by KIRK, MATTHEW on 1/15/2021 1:02:45 PM. last saved by MGRK on 1/15/2021 1:02:31 PM. Xrefs: 201810005-05-PAT-SEC3.DWG & 20200266-05-REFR-N.DWG