

ALUM CREEK VILLAGE SECTION 2 PART 3

Situated in the State of Ohio, County of Franklin, City of Columbus and in Section 6, Township 11, Range 21, Congress Lands, containing 7.625 acres of land, more or less, said 7.625 acres being, all of that tract of land conveyed to FISCHER DEVELOPMENT COMPANY by deed of record in Instrument Number _____, Recorder's Office, Franklin County, Ohio.

The undersigned, FISCHER DEVELOPMENT COMPANY, a Kentucky corporation, by TODD E. HUSS, President, owner of the land platted herein, duly authorized in the premises, does hereby certify that this plat correctly represents its "ALUM CREEK VILLAGE SECTION 2 PART 3", a subdivision containing Lots numbered 72 to 115, both inclusive, does hereby accept this plat of same and dedicates to public use, as such, all of the Drives and Road, shown hereon and not heretofore dedicated.

Easements are hereby reserved in, over and under areas designated on this plat as "Easement" or "Drainage Easement". Each of the aforementioned designated easements permit the construction, operation and maintenance of all public and quasi public utilities, above, beneath and on the surface of the ground, and where necessary, for the construction, operation and maintenance of service connections to all adjacent lots and lands and for storm water drainage. Within those areas designated "Drainage Easement" on this plat, an additional easement is hereby reserved for the purpose of constructing, operating and maintaining major storm water drainage swales and/or other storm water drainage facilities. No above grade structures, dams or other obstructions to the flow of storm water runoff are permitted within Drainage Easement areas as delineated on this plat unless approved by the City of Columbus, Division of Sewerage and Drainage. Furthermore, in accordance with the terms and regulations of Section 3123.08(c)(8) of the Columbus City Codes, 1959, there is hereby offered an easement to the cable television industry for the installation, operation and maintenance of television cable and equipment.

Approved this 3rd day of June, 2009
 Tracie Davies / ASB
 Director, of Building & Zoning Services
 Columbus, Ohio

Approved this 9th day of JUNE, 2009
 Hassan Y. Zohn / MPE
 City Engineer,
 Columbus, Ohio

Approved this 15th day of June, 2009
 Mark Kelsoy / MB
 Director of Public Services
 Columbus, Ohio

Approved and accepted this _____ day of _____, 2009, by Ordinance No. _____ wherein all of the Drives and Road shown dedicated hereon are accepted as such by the Council for the City of Columbus, Ohio.

In Witness Whereof, I have hereunto set my hand and affixed my seal this _____ day of _____, 2009

 City Clerk, Columbus, Ohio

Transferred this _____ day of _____, 2009.

 Auditor, Franklin County, Ohio

 Deputy Auditor,
 Franklin County, Ohio

Filed for record this _____ day of _____, 2009 at _____ M Fee \$ _____
 Recorder, Franklin County, Ohio

File No. _____

Recorded this day _____ of _____, 2009
 Deputy Recorder,
 Franklin County, Ohio

Plat Book _____, Pages _____

In Witness Whereof, TODD E. HUSS, President of FISCHER DEVELOPMENT COMPANY, has hereunto set his hand this 13th day of October, 2009.

Signed and acknowledged in the presence of: FISCHER DEVELOPMENT COMPANY

By: Todd E. Huss
 TODD E. HUSS, President

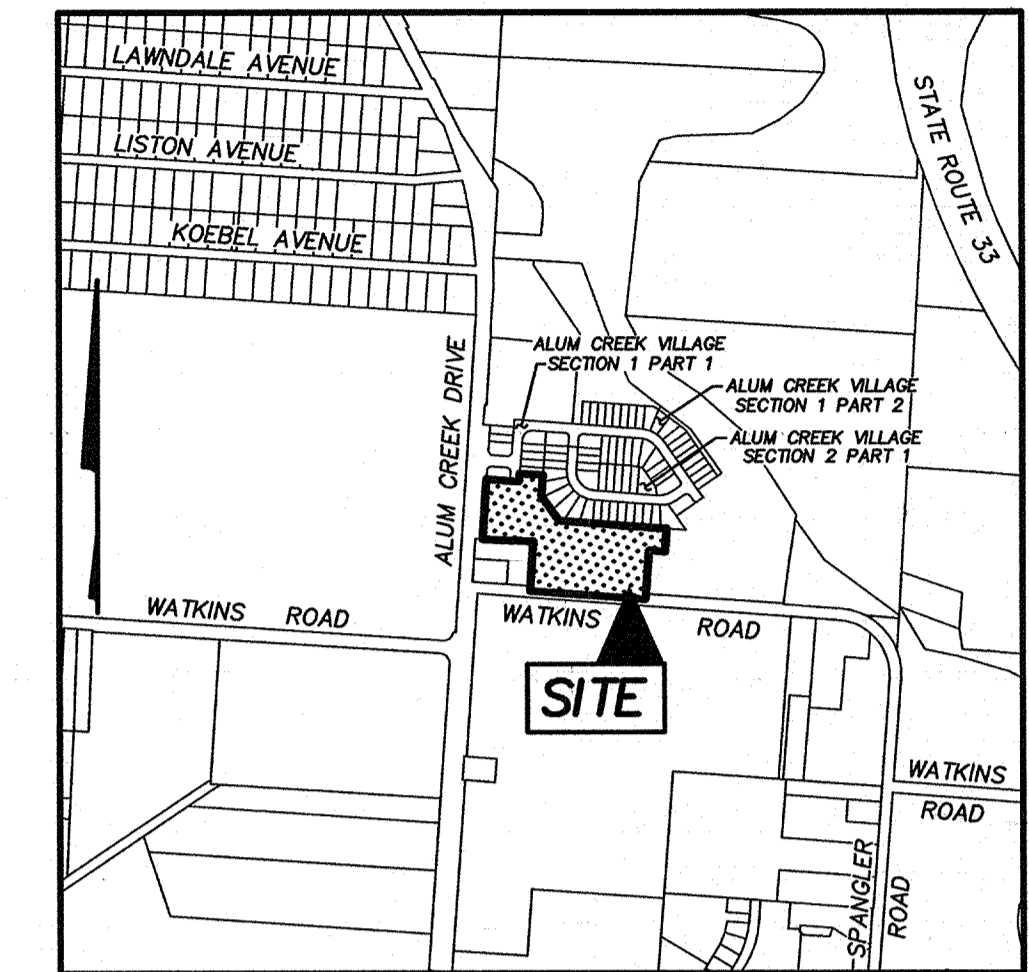
PLA MPE

STATE OF _____
 COUNTY OF _____ ss:

Before me, a Notary Public in and for said State, personally appeared TODD E. HUSS, President of said FISCHER DEVELOPMENT COMPANY, who acknowledged the signing of the foregoing instrument to be his free and voluntary act and deed and the free and voluntary act and deed of said FISCHER DEVELOPMENT COMPANY, for the uses and purposes expressed therein.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this 13th day of October, 2009.

My commission expires 3/10/12
Supra MPE
 Notary Public, State of Kentucky



LOCATION MAP AND BACKGROUND DRAWING
 SCALE: 1" = 1000'

SURVEY DATA:

BASIS OF BEARINGS: The bearings shown hereon, are based on the same meridian as the bearings shown on the subdivision plat entitled "Alum Creek Village Section 1 Part 1" of record in Plat Book 103, Pages 28 and 29, Recorder's Office, Franklin County, Ohio. On said plat of record, a portion of the centerline of Edencreek Lane has a bearing of South 85° 46' 42" East.

SOURCE OF DATA: The sources of recorded survey data referenced in the plan and text of this plat, are the records of the Recorder's Office, Franklin County, Ohio.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes, thirteen-sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon, are to be one-inch diameter, thirty-inch long, solid iron pins, are to be set to monument the points indicated and are to be set with the top end flush with the surface of the ground and then capped with an aluminum cap stamped EMHT INC. Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED BY



We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.

- o = Iron Pin (See Survey Data)
- = MAG Nail to be set
- ⊙ = Permanent Marker (See Survey Data)

By: [Signature] Professional Surveyor No. 8250 Date: 10/2/09

