

MONARCH GREENE

The undersigned subordinates the lien of its mortgage filed of record in Instrument Number 201006070070152 Recorder's Office, Franklin County, Ohio, to this plat of MONARCH GREENE and consents to the dedication of the Drives and Roads shown on this plat.

Signed and Acknowledged
In the presence of:

Kelly Matties
Sandra Bader

By Bonnie Birath
BONNIE BIRATH
Vice President

THE HUNTINGTON NATIONAL BANK, as collateral agent

Situated in the State of Ohio, County of Franklin, City of Columbus, and in Virginia Military Survey Number 717, containing 17.923 acres of land, more or less, said 17.923 acres being part of that tract of land conveyed to MONARCH GREENE LIMITED PARTNERSHIP, by deed of record in Instrument Number 201005030053466, Recorder's Office, Franklin County, Ohio.

The undersigned, MONARCH GREENE LIMITED PARTNERSHIP, an Ohio limited partnership, by WODA HOUSING OF COLUMBUS LLC, an Ohio limited liability company, its general partner, by DAVID COOPER JR., General Counsel and Member, owner of the lands platted herein, duly authorized in the premises, does hereby certify that this plat correctly represents its "MONARCH GREENE", a subdivision containing Lots numbered 1 to 63, both inclusive, and areas designated as Reserve "A" and Reserve "B" does hereby accept this plat of same and dedicates to public use, as such, all of the drives and roads shown hereon and not heretofore dedicated.

Easements are hereby reserved in, over and under areas designated on this plat as "Easement" or "Drainage Easement". Each of the aforementioned designated easements permit the construction, operation and maintenance of all public and quasi public utilities, above, beneath and on the surface of the ground, and where necessary, for the construction, operation and maintenance of service connections to all adjacent lots and lands and for storm water drainage. Within those areas designated "Drainage Easement" on this plat, an additional easement is hereby reserved for the purpose of constructing, operating and maintaining major storm water drainage swales and/or other above ground storm water drainage facilities. No above grade structures, dams or other obstructions to the flow of storm water runoff are permitted within Drainage Easement areas as delineated on this plat unless approved by the City of Columbus, Division of Sewerage and Drainage. Furthermore, in accordance with the terms and regulations of Section 3123.08(c)(8) of the Columbus City Codes, 1959, there is hereby offered an easement to the cable television industry for the installation, operation and maintenance of television cable and equipment.

In Witness Whereof, DAVID COOPER JR., General Counsel and Member of WODA HOUSING OF COLUMBUS LLC, General Partner of MONARCH GREENE LIMITED PARTNERSHIP an Ohio limited partnership, has hereunto set his hand this day of July, 2010.

Signed and Acknowledged
In the presence of:

MONARCH GREENE LIMITED PARTNERSHIP
an Ohio limited partnership
By: WODA HOUSING OF COLUMBUS, LLC,
its General Partner

David Cooper Jr.
By David Cooper Jr.
DAVID COOPER JR.,
General Counsel and Member

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared DAVID COOPER JR., General Counsel and Member of WODA HOUSING OF COLUMBUS LLC, General Partner of MONARCH GREENE LIMITED PARTNERSHIP, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of said MONARCH GREENE LIMITED PARTNERSHIP, for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this day of July, 2010.

My commission expires 06-08-2015
LAURAE DEHLENDORF
Notary Public, State of Ohio
My Commission Expires 06-08-2015

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Be it remembered that on this 20th day of July, 2010, before me, the undersigned, a Notary Public in and for said state, personally appeared BONNIE BIRATH, Vice President of THE HUNTINGTON NATIONAL BANK, as collateral agent, who acknowledged the signing and execution of this plat to be her voluntary act and deed for and on behalf of THE HUNTINGTON NATIONAL BANK, as collateral agent for purposes herein expressed.

In testimony whereof, I have hereunto subscribed my hand and affixed my official notarial seal on the day and year aforesaid.

My commission expires _____
Sandra Kay Bader
Notary Public, State of Ohio

SANDRA KAY BADER
Notary Public, State of Ohio
My Commission Expires 10/28/14
Recorded in Fairfield County

Approved this _____ day of _____, 2010
Tracie Davie / ASB
Development Director, Columbus, Ohio
BUILDING & ZONING SERVICES DIRECTOR

Approved this 28th day of July, 2010
Hassan Y. Zahr / msa
City Engineer, Columbus, Ohio

Approved this 30th day of July, 2010
Mark Kelsey / mkb
Director of Public Service, Columbus, Ohio

Approved and accepted this _____ day of _____, 2010, by Ordinance No. 1192-2010 wherein all of the Drives and Roads shown dedicated hereon are accepted as such by the Council for the City of Columbus, Ohio.

In witness thereof, I have hereunto set my hand and affixed my seal the _____ day of _____, 2010.

City Clerk, Columbus, Ohio

Transferred this _____ day of _____, 2010.

Auditor, Franklin County, Ohio

Deputy Auditor, Franklin County, Ohio

Filed for record this _____ day of _____, 2010 at _____ M. Fee \$ _____

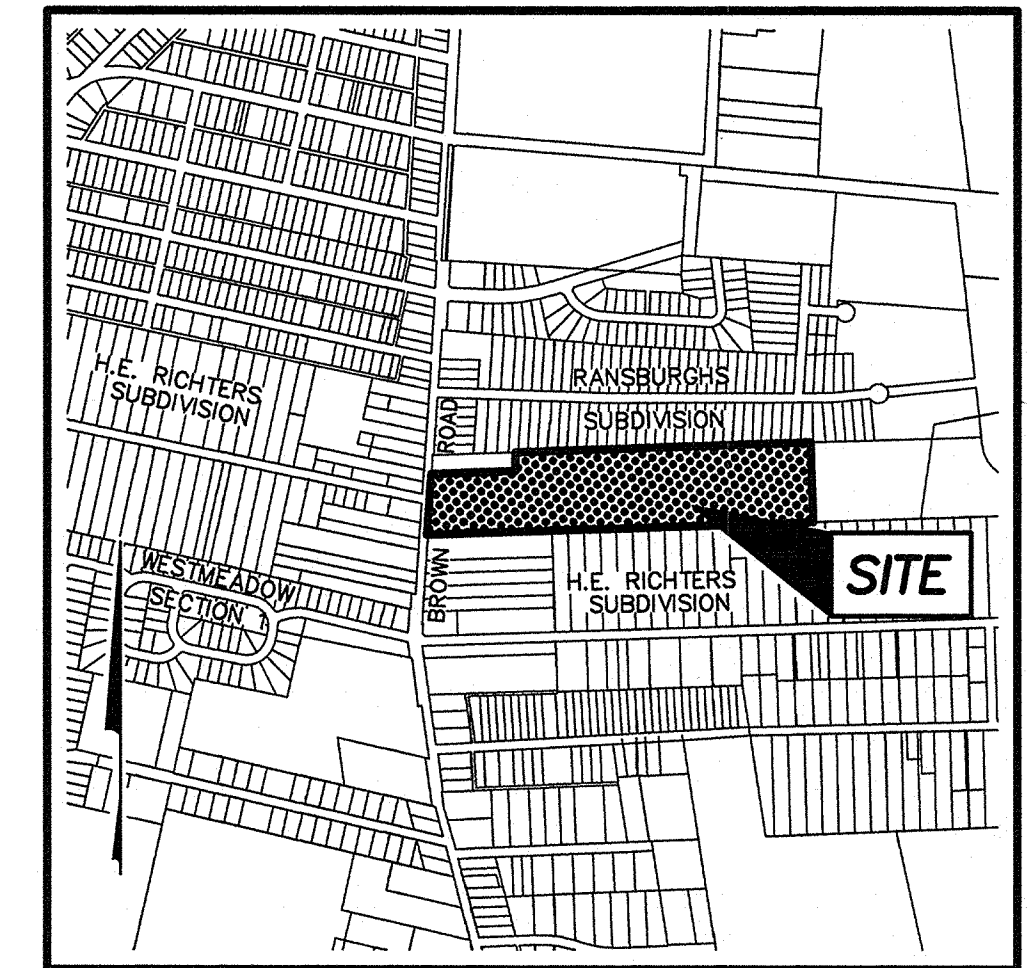
Recorder, Franklin County, Ohio

File No. _____

Recorded this _____ day of _____, 2010.

Deputy Recorder, Franklin County, Ohio

Plat Book _____, Pages _____



LOCATION MAP AND BACKGROUND DRAWING
SCALE: 1" = 1000'

SURVEY DATA:

BASIS OF BEARINGS: The Bearings shown hereon are based on the Ohio State Plane Coordinate System (South Zone) as per NAD83 (NSRS 2007). Control for bearings was from coordinates of monuments FCGS 1736 and FCGS 1732, having a bearing of North 03° 48' 15" East, established by the Franklin County Engineering Department, using Global Positioning System procedures and equipment.

SOURCE OF DATA: The sources of recorded survey data referenced in the plan and text of this plat, are the records of the Recorder's Office, Franklin County, Ohio.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon in the public street centerline, are to be one-inch diameter, thirty-inch long, solid iron pins. Pins are to be set to monument the points indicated, are to be set after the construction/installation of the street pavement and are to be set with the top end one-fourth inch below the top of the pavement. Once installed, the top of the pin shall be marked (punched) to record the actual location of the point. Permanent markers, where indicated hereon in positions other than in the public street centerline, are to be one-inch diameter, thirty-inch long, solid iron pins. Pins are to be set to monument the points indicated, and set with the top end flush with the surface of the ground and then capped with an aluminum cap stamped "EMHT INC." Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED
BY



We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.

- o = Iron Pin (See Survey Data)
- = M.A.C. Nail to be set
- ⊙ = Permanent Marker (See Survey Data)

By [Signature] 7/20/10
Professional Surveyor No. 8250 Date

