

**General Info**

**Number:** Power Distribution Installation And Restoration Services  
**Description:** Power Distribution Installation And Restoration  
**Deadline:** 2019-07-31 19:00:00 UTC

**Bids**

<b>Business</b>	<b>Opened at</b>
Danbert Electric Corp	2019-07-31 19:06:21 UTC
Quality Lines Inc.	2019-07-31 19:05:36 UTC
New River Electrical Corp	2019-07-31 19:07:01 UTC
U.S. Utility Contractor	2019-07-31 19:05:56 UTC
Fishel Company	2019-07-31 19:07:30 UTC



<b>Bid Total</b>	<b>Submitted at</b>	<b>Signed by</b>
\$299,139.99	2019-07-31 17:45:23 UTC	Don Taylor
\$305,673.61	2019-07-30 21:09:35 UTC	Ronald Smith
\$249,761.08	2019-07-31 18:45:49 UTC	Brian Allmaras
\$338,522.44	2019-07-31 15:37:34 UTC	Kathryn Chlebowski
\$409,881.39	2019-07-31 18:47:38 UTC	Josh Shaw

**BID PROPOSAL SIGNATURE AFFIDAVIT / ENVIRONMENTAL**

Name	Description	Omission Terms	Submitted File
Bid Proposal Signature /	Upload Bid Proposal Sig	This form cannot be omi	Signed Affidavit - Mainte
Environmental Preferenc	Upload Environmental P	I have explained that I ar	Danbert Environmental F

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND**

Name	Description	Omission Terms	Submitted File
If "yes" to any or all of th	If "yes" to any or all of th	I do not have any compli	Electric 3 year EM.jpg

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES**

Name	Description	Omission Terms	Submitted File
SAFETY PROGRAM	Upload Document here if I	I have filled out FORM B	Health and Safety Progr
EQUIPMENT	Upload Document here if I	I have filled out FORM B	Equipment.pdf
PROPOSED PROJECT	Upload Document here if I	I have filled out FORM B	Team.docx

**FORM B7: DEADLINES AND COST CONTROL UPLOAD**

Name	Description	Omission Terms	Submitted File
DEADLINES AND COST	Upload Document here if I	I have filled out FORM B	EXPERIENCE - COC --.i

**FORM B8: AVAILABILITY UPLOAD**

Name	Description	Omission Terms	Submitted File
AVAILABILITY	Upload Document here	I have filled out form B8	:Current Jobs - COC - Ju

**Quality Lines Inc.      New River Electrical      U.S. Utility Contractor      Fishel Company**

**Submitted File      Submitted File      Submitted File      Submitted File**  
PSA & JVS.pdf      Proposal Signature Affid 2019-07-23 Bid Proposa      Proposal Signature Affid:  
I am not enclosing this d/ 2018 Environmental Sus I am not enclosing this d/ I am not enclosing this d/

**Submitted File      Submitted File      Submitted File      Submitted File**  
B5 Forms.pdf      Form B5 - Additional Infoc Form B5.pdf      I am not enclosing this d/

**Submitted File      Submitted File      Submitted File      Submitted File**  
QLI Safety Manual.pdf      Form B6-Safety Policy ((I am not enclosing this d/ TeamFishel\_SafetyManu  
I am not enclosing this d/ I am not enclosing this d/ EQUIPMENT LIST FOR I am not enclosing this d/  
I am not enclosing this d/ I am not enclosing this d/ Proposed Project Manag I am not enclosing this d/

**Submitted File      Submitted File      Submitted File      Submitted File**  
I am not enclosing this d/ I am not enclosing this d/ FORM B7 DEADLINES / I am not enclosing this d/

**Submitted File      Submitted File      Submitted File      Submitted File**  
I am not enclosing this d/ I am not enclosing this d/ FORM B8 - G.pdf      I am not enclosing this d/

avit.pdf

ocument because the omission terms have been met.

ocument because the omission terms have been met.

ial\_JUNE2019.pdf

ocument because the omission terms have been met.

ocument because the omission terms have been met.

ocument because the omission terms have been met.

ocument because the omission terms have been met.

## INSTRUCTIONS FOR COMPLETING THE ELECTRONIC BID DOCUMENT

Name	Include In Total?
ACKNOWLEDGEMENT:	No
Check this box: By providing the information requested and signed by:	No
<b>Total:</b>	

## ADDENDA AND CONTACT INFORMATION

Name	Include In Total?
Provide information below as requested on the Addenda and Addendum:	No
Does this solicitation have any addenda?*	No
Addenda (select "+" to add addenda fields) >> Date of Addendum:	No
Addenda (select "+" to add addenda fields) >> Addendum No.:	No
Addenda (select "+" to add addenda fields) >> Brief Description:	No
CONTACT INFORMATION >> Business Name*:	No
CONTACT INFORMATION >> Contact *:	No
CONTACT INFORMATION >> Business Address (street address):	No
CONTACT INFORMATION >> Phone number*:	No
CONTACT INFORMATION >> Email*:	No
CONTACT INFORMATION >> Contract Compliance Number*:	No
CONTACT INFORMATION >> Is the business a "foreign corporation"?	No
<b>Total:</b>	

## BID PROPOSAL SIGNATURE AFFIDAVIT/ LICENSE / ENVIRONMENTAL

Name	Include In Total?
This project [DOES / DOES NOT ] include work on a water and/or sewer project?	No
If so, information below is required. If not, select or type "N/A" for "No":	No
If so, information below is required. If not, select or type "N/A" for "No":	No
Does the bidder meet the definition of Environmentally Preferable Purchasing?	No
Explain, or upload information in the next section below.*:	No
<b>Total:</b>	

## FORM B1: INTERESTED PARTIES

Name	Include In Total?
The full names and residential addresses of all persons and parties who have an interest in the project:	No
The full names and residential addresses of all persons and parties who have an interest in the project:	No
The full names and residential addresses of all persons and parties who have an interest in the project:	No
The full names and residential addresses of all persons and parties who have an interest in the project:	No
<b>Total:</b>	

## FORM B4: LOCAL BIDDER

Name	Include In Total?
Does the bidder meet the definition of Local Bidder?*	No
Does the bidder have a Local Workforce?*	No

Total:

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS**

Name	Include In Total?
1. The Fair Labor Standards Act?*	No
2. Unemployment Compensation Laws?*	No
3. Worker's Compensation Laws?*	No
4. Does the bidder have a record of non-compliance with this	No
5. Does the bidder qualify for a Bureau of Worker's Compens:	No
6. If requested, will the bidder provide the City access to the c	No
7. Has the bidder had any "Willful" or "Serious" Occupational I	No
8. Does the bidder have a health and safety plan that is comp	No
9. If asked, will the bidder provide a copy of their on-site safet	No
10. If asked, will the bidder provide a copy of their OSHA 200-	No
11. Does the bidder have a record of any unsatisfactory judge	No
12. Has the bidder been debarred or suspended from doing b	No

Total:

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES**

Name	Include In Total?
SAFETY PROGRAM (Select "+" to add fields) >> Company N:	No
SAFETY PROGRAM (Select "+" to add fields) >> Name of Saf	No
SAFETY PROGRAM (Select "+" to add fields) >> Phone Numt	No
SAFETY PROGRAM (Select "+" to add fields) >> (type all 9s if	No
SAFETY PROGRAM (Select "+" to add fields) >> Briefly Desci	No
EQUIPMENT (Select "+" to add fields) >> Description*:	No
EQUIPMENT (Select "+" to add fields) >> Quantity*:	No
EQUIPMENT (Select "+" to add fields) >> Leased or Owned*:	No
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to :	No
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to :	No
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to :	No
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to :	No

Total:

**FORM B7: DEADLINES AND COST CONTROL**

Name	Include In Total?
PROJECT 1 >> Project Name*:	No
PROJECT 1 >> Contracting Company Name*:	No
PROJECT 1 >> City/State*:	No
PROJECT 1 >> Project Manager's Name*:	No
PROJECT 1 >> Project Owner*:	No
PROJECT 1 >> Project Owner Contact Name*:	No

PROJECT 1 >> Project Owner Contact Phone Number\*: No  
 PROJECT 1 >> (type all 9's if N/A): No  
 PROJECT 1 >> Completion Date\*: No  
 PROJECT 1 >> Project Size (square footage or number of un No  
 PROJECT 1 >> Contract Amount\*: No  
 PROJECT 1 >> Type "\$0.00" if N/A: No  
 PROJECT 1 >> Frequency of Service\*: No  
 PROJECT 2 >> Project Name\*: No  
 PROJECT 2 >> Contracting Company Name\*: No  
 PROJECT 2 >> City/State\*: No  
 PROJECT 2 >> Project Manager's Name\*: No  
 PROJECT 2 >> Project Owner\*: No  
 PROJECT 2 >> Project Owner Contact Name\*: No  
 PROJECT 2 >> Project Owner Contact Phone Number\*: No  
 PROJECT 2 >> (type all 9's if N/A): No  
 PROJECT 2 >> Completion Date\*: No  
 PROJECT 2 >> Project Size (square footage or number of un No  
 PROJECT 2 >> Contract Amount\*: No  
 PROJECT 2 >> Type "\$0.00" if N/A: No  
 PROJECT 2 >> Frequency of Service\*: No  
 PROJECT 3 >> Project Name\*: No  
 PROJECT 3 >> Contracting Company Name\*: No  
 PROJECT 3 >> City/State\*: No  
 PROJECT 3 >> Project Manager's Name\*: No  
 PROJECT 3 >> Project Owner\*: No  
 PROJECT 3 >> Project Owner Contact Name\*: No  
 PROJECT 3 >> Project Owner Contact Phone Number\*: No  
 PROJECT 3 >> (type all 9's if N/A): No  
 PROJECT 3 >> Completion Date\*: No  
 PROJECT 3 >> Project Size (square footage or number of un No  
 PROJECT 3 >> Contract Amount\*: No  
 PROJECT 3 >> (type all 9's if N/A): No  
 PROJECT 3 >> Frequency of Service\*: No

**Total:**

**FORM B8: AVAILABILITY**

Name	Include In Total?
Are there applicable projects for bidder?*	No
Top Projects by Dollar Amount (select "+" to add fields) >> Col	No
Top Projects by Dollar Amount (select "+" to add fields) >> Prc	No
Top Projects by Dollar Amount (select "+" to add fields) >> Prc	No
Top Projects by Dollar Amount (select "+" to add fields) >> Loc	No
Top Projects by Dollar Amount (select "+" to add fields) >> Ori	No
Top Projects by Dollar Amount (select "+" to add fields) >> typ	No
Top Projects by Dollar Amount (select "+" to add fields) >> Ori	No
Top Projects by Dollar Amount (select "+" to add fields) >> Cui	No
Top Projects by Dollar Amount (select "+" to add fields) >> Prc	No



Top Projects by Dollar Amount (select "+" to add fields) >> Ow No  
Top Projects by Dollar Amount (select "+" to add fields) >> Ow No  
Top Projects by Dollar Amount (select "+" to add fields) >> (tyf No

**Total:**

**FORM B9: BID AFFIDAVIT**

**Name**

**Include In Total?**

---

Check here to acknowledge concurrence with the Non-Collusio

**Total:**

**Danbert Electric Corp****Quality Lines Inc.****Response****Response**

true

true

**Response****Response**

Yes

Yes

7/23/19

7/23/2019

1

1

Forms B4 and B5 were incorrect - ne

Forms B4 and B5 were incorrect as ir

Danbert Electrical Corp

Quality Lines Inc.

Don Taylor

Ronald Smith

7991 Memorial Dr. Plain City, OH Uni

2440 Bright Road, Findlay, OH 4584

(614) 504-7235

(740) 815-1165

dtaylor@danbertinc.com

rsmith@qualitylinesinc.com

CC023222

31-1529667

No

No

**Response****Response**

DOES NOT

DOES NOT

N/A

N/A

N/A

N/A

Yes

No

Uploaded

N/A

**Response****Response**

Brooke Lemon

Ronald Smith

5552 Caplestone Ln Dublin, OH 430122283 Township Hwy 177, Forest, Oh

Don Taylor

1780 E Choctaw Dr. London, OH 431

**Response****Response**

No

No

Yes

No

<b>Response</b>	<b>Response</b>
No	No
No	No
No	No
No	No
Yes-Uploading FORM B5	Yes-Uploading FORM B5
Yes-Uploading FORM B5	Yes-Uploading FORM B5
No	No
Yes-Uploading FORM B5	Yes-Uploading FORM B5
Yes-Uploading FORM B5	Yes-Uploading FORM B5
Yes-Uploading FORM B5	Yes-Uploading FORM B5
No	No
No	No

<b>Response</b>	<b>Response</b>
N/A	Quality Lines Inc.
N/A	Matthew Ibarra
(999) 999-9999 x99999	(419) 672-8985
N/A	Quality Lines Inc. has an established
N/A	Quality Lines Inc. owns a fleet of bucl
N/A	20 bucket trucks + 20 digger derricks
N/A	Owned
N/A	President/Project Manager
N/A	Ronald Smith
N/A	35
N/A	Quality Lines was established in May

<b>Response</b>	<b>Response</b>
N/A	Butler Rural Electric Cooperative - Dis
N/A	Quality Lines Inc.
N/A	Findlay, OH
N/A	Ronald Smith
N/A	Butler Rural Electric Cooperative
N/A	Mike Murray

(999) 999-9999 x99999	(513) 867-4420	
N/A	8/2018	
N/A	Upg 5.5 miles of 3 ph circuit 4/0 ACS	
	\$0.00	\$893,381.00
N/A	69kV & 12kV - 12 months	
N/A	Ashville to Bell Siding Transmission L	
N/A	Quality Lines Inc.	
N/A	Findlay, OH	
N/A	Ronald Smith	
N/A	South Central Power	
N/A	Chuck Chafin	
(999) 999-9999 x99999	(513) 703-3164	
N/A	4/2017	
N/A	4.8 miles of 69kV overhead transmiss	
	\$0.00	\$791,701.02
N/A	69kV & 12kV - 12 months	
N/A	115kV Ductile Steel Pole Line - Fairfir	
N/A	Quality Lines Inc.	
N/A	Findlay, OH	
N/A	Ronald Smith	
N/A	Adams Electric Cooperative	
N/A	Mike Feathers	
(999) 999-9999 x99999	(717) 825-1474	
N/A	6/2017	
N/A	1 mile Replace Transmission Poles, t	
	\$0.00	\$85,355.00
N/A	69kV & 12kV - 1 month	

Response	Response	
Uploaded in following section	Yes	
N/A	Quality Lines Inc.	
N/A	Ronald smith	
N/A	Alternate 69kV Line to West Substati	
N/A	Columbus, OH	
	\$0.00	\$5,042,894.18
N/A	6/27/2019	
N/A	09/02/2019	
N/A	City of Columbus	

N/A  
(999) 999-9999 x99999

Reid Sprite  
(614) 645-7019

Quality Lines Inc.  
Ronald Smith  
170/171 Split Electrical Relocations  
Columbus, OH  
\$5,000,000.00

4/23/2020  
4/23/2020  
Ohio Department of Transportation  
Leslie Montgomery  
(740) 833-8269

Quality Lines Inc.  
Ronald Smith  
Adams Electric Cooperative Maintenance  
Gettysburg, PA  
\$1,500,000.00

12/31/2020  
12/31/2020  
Adams Electric Cooperative  
Mike Feathers  
(717) 338-3537

---

**Response**

true

---

**Response**

true

**New River Electrical Corp**

**U.S. Utility Contractor**

**Response**

**Response**

true

true

**Response**

**Response**

Yes

Yes

7/23/19

7/23/2019

1

1

Forms B4 and B5 were incorrect as in  
New River Electrical Corporation  
Brian Allmaras  
6005 Westerville Rd  
(614) 891-9132  
ballmaras@nrec.net

Forms B4 and B5 were incorrect as in  
US UTILITY CONTRACTOR  
DAVID KANNING  
3592 GENOA RD, PERRYSBURG, C  
(614) 471-7559  
dkanning@usutilitycontractors.com

59328

6739

No

No

**Response**

**Response**

DOES NOT

DOES NOT

N/A

N/A

N/A

N/A

Yes

No

Uploaded Environmental Policy

N/A

**Response**

**Response**

Christopher Whitely (CEO/President of New River Electrical Corporation)  
15 Cloverdale Place, Cloverdale VA 23033  
Robert Arritt, Jr. (CFO/Corporate Sec of New River Electrical Corporation)  
15 Cloverdale Place, Cloverdale VA 23033  
Jacob Grice (Vice President of New River Electrical Corporation)  
6005 Westerville Rd, Westerville OH 43081

Kathryn Chlebowski  
3592 Genoa Rd, Perrysburg, OH 43526  
Jennifer Marquardt  
3592 Genoa Rd, Perrysburg, OH 43526

**Response**

**Response**

Yes

Yes

Yes

No

Response	Response
No	No
No	No
No	No
No	No
Yes-Uploading FORM B5	Yes-Uploading FORM B5
Yes-Uploading FORM B5	Yes-Uploading FORM B5
No	No
Yes-Uploading FORM B5	Yes-Uploading FORM B5
Yes-Uploading FORM B5	Yes-Uploading FORM B5
Yes-Uploading FORM B5	Yes-Uploading FORM B5
No	No
No	No

Response	Response
New River Electrical Corporation	US UTILITY CONTRACTOR
Brian Tilton	LENNY SCHRAMM
(540) 966-1650 x257	(419) 466-5328
Company Safety Policy & Procedures	Cooperate Safety
Pickup Trucks, 55' Distribution to 105	See attached
Various	1
Owned	Leased
Project Manager	See attached
Josh McWilliams	See attached
	15 See attached
13.5 years of experience as a Journe	See attached.
Field Superintendent	
Andrew Jones	
	14
14 years of experience as a Journeyr	

Response	Response
Jamestown Feeder 1 & 3 Rebuild Lin	N/A
New River Electrical Corporation	N/A
Jackson OH	N/A
Jacob Grice	N/A
City of Jackson Ohio	N/A
William Sheward, Jr.	N/A

(740) 286-2201	(999) 999-9999	
6/2019	N/A	
Rebuild of approximately 1/2 mile sec	N/A	
	\$741,666.72	\$0.00
3 months	N/A	
MP-Dist-MVP-Bradshaw Fallen Timber	N/A	
New River Electrical Corporation	N/A	
West Virginia	N/A	
Josh McWilliams	N/A	
First Energy	N/A	
Andy Nutter	N/A	
(304) 645-7022	(999) 999-9999	
10/2018	N/A	
Replacing approximately 2.8 miles of	N/A	
	\$178,162.00	\$0.00
3-4 months	N/A	
Natrium Cryo Phase 3 Overhead Dist	N/A	
New River Electrical Corporation	N/A	
Proctor, WV	N/A	
Josh McWilliams	N/A	
Blue Racer Midstream LLC	N/A	
Rob Winiesdorffer	N/A	
(740) 827-6993	(999) 999-9999	
2/2019	N/A	
Installing 2 double circuit 3 phase He	N/A	
	\$226,733.03	\$0.00
2 months	N/A	

Response	Response	
Yes	Uploaded in following section	
New River Electrical Corporation	See attached	
Jacob Grice	See attached	
Union Rural Distribution Overhead Lin	See attached	
Marysville, OH	See attached	
	\$0.00	\$0.00
Multi-Year Contract (exp 2020)	See attached	
Multi-Year Contract (exp 2020)	See attached	
Union Rural Electric Cooperative	See attached	



Martin Nicol  
(937) 642-1826

See attached  
(999) 999-9999

New River Electrical Corporation  
Jacob Grice  
Buckeye Rural Distribution Overhead Line Blanket Contract  
Rio Grande, OH

\$0.00

Multi-Year Contract (exp 2022)  
Multi-Year Contract (exp 2022)  
Buckeye Rural Electric Cooperative  
Ed Mollohan  
(740) 379-2080

New River Electrical Corporation  
Jacob Grice  
Holmes Wayne Distribution Overhead Line Blanket Contract  
Millersburg, Ohio

\$0.00

Multi-Year Contract (exp 2020)  
Multi-Year Contract (exp 2020)  
Holmes Wayne Electric Cooperative  
John Porter  
(330) 674-1055

---

**Response**

true

**Response**

true

**Fishel Company**



**Response**

---

true



**Response**

---

Yes

07/23/2019

1

Forms B4 and B5 were inccorect. Bid opening extended.

The Fishel Company

Josh Shaw

1600 Walcutt Rd., Columbus, OH 43228, Franklin

(614) 850-4400

jtshaw@teamfishel.com

314360115

No



**Response**

---

DOES NOT

N/A

N/A

No

N/A



**Response**

---

The Fishel Comapny

1600 Walcutt Rd., Columbus, OH 43228

551



**Response**

---

Yes

Yes

**Response**

---

No  
No  
No  
No  
Yes-Uploading FORM B5  
Yes-Uploading FORM B5  
No  
Yes-Uploading FORM B5  
Yes-Uploading FORM B5  
Yes-Uploading FORM B5  
No  
No

**Response**

---

The Fishel Company  
Chris Lewis  
(614) 850-4400

Comprehensive Company Safety Program  
55 ft. dielectric bucket trucks

3

Leased  
Digger Derrick

2

Leased  
Electrical Supervisor  
Mark Beckman

30

Overhead and underground electrical distribution over the last thirty years of his career.

**Response**

---

AEI Pole Replacement  
Pioneer Electric  
Piqua / OH  
Jim Wooste  
Pioneer Electric Co-OP  
Jeff Dietz

(937) 381-0652

12/31/2016

61 poles

\$120,649.00

4 month project

N/A

N/A

N/A

N/A

N/A

N/A

(999) 999-9999 x99999

N/A

N/A

\$0.00

N/A

N/A

N/A

N/A

N/A

N/A

N/A

(999) 999-9999 x99999

N/A

N/A

\$0.00

N/A

---

**Response**

No

AEP

Mark Beckman

AEP - INM Muncy IN / Electrical Supervisor

Muncy, Indiana

\$2,000,000.00

11/27/2019

11/27/2019

AEP

Chris Sabo  
(614) 716-1265

  
**Response**

---

true

Danbert Electric Corp

**FORM B3 - BID PRICE AND AMOUNT (Unit Price w/Labor & Materials)**

Reference Number

- 
- 1
  - 2
  - 3
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  - 5
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  - 30
  - 31

**Item Number****Description**

- 
- 1 POWERLINE MATERIALS, IF NOT ALREADY PROVIDED BY DIVISION OF
  - 2 ELECTRIC LINE FOREMAN
  - 3 ELECTRIC LINE FOREMAN OVERTIME (1-1/2 TIMES RATE)
  - 4 ELECTRIC LINE FOREMAN OVERTIME (DOUBLE TIME RATE)
  - 5 ELECTRIC LINEMAN
  - 6 ELECTRIC LINEMAN OVERTIME (1-1/2 TIMES RATE)
  - 7 ELECTRIC LINEMAN OVERTIME (DOUBLE TIME RATE)
  - 8 ELECTRIC LINEMAN - APPRENTICE
  - 9 ELECTRIC LINEMAN - APPRENTICE OVERTIME (1-1/2 TIMES RATE)
  - 10 ELECTRIC LINEMAN - APPRENTICE OVERTIME (DOUBLE TIME RATE)
  - 11 ELECTRIC GROUNDMAN
  - 12 ELECTRIC GROUNDMAN OVERTIME (1-1/2 TIMES RATE)
  - 13 ELECTRIC GROUNDMAN OVERTIME (DOUBLE TIME RATE)
  - 14 EQUIPMENT OPERATOR
  - 15 EQUIPMENT OPERATOR OVERTIME (1-1/2 TIMES RATE)
  - 16 EQUIPMENT OPERATOR OVERTIME (DOUBLE TIME RATE)
  - 17 LAW ENFORCEMENT OFFICER
  - 18 LAW ENFORCEMENT OFFICER OVERTIME (1-1/2 TIMES RATE)
  - 19 LAW ENFORCEMENT OFFICER (DOUBLE TIME RATE)
  - 20 SUPERVISOR TRANSPORTATION
  - 21 DIGGER-DERRICK TRUCK
  - 22 50 FT. TO 65 FT. BUCKET TRUCK
  - 23 70 FT. TO 90 FT. BUCKET TRUCK
  - 24 100 FT. TO 110 FT. BUCKET TRUCK
  - 25 WIRE PULLER/TENSIONER
  - 26 CABLE TRAILER, 1 REEL
  - 27 CABLE TRAILER, 3 REEL
  - 28 SMALL POLE TRAILER
  - 29 LARGE POLE TRAILER
  - 30 MOBILE CRANE, 25 TON
  - 31 ARROW BOARD



Quantity	Units	Alternate	Optional	Fixed Price	Price Of Materials
1.00	Lot	no	no	yes	\$40,000.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
60.00	Hours	no	no	no	\$0.00
45.00	Hours	no	no	no	\$0.00
5.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
25.00	Hours	no	no	no	\$0.00
5.00	Hours	no	no	no	\$0.00
40.00	Hours	no	no	no	\$0.00
40.00	Hours	no	no	no	\$0.00
20.00	Hours	no	no	no	\$0.00
60.00	Hours	no	no	no	\$0.00
20.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
120.00	Hours	no	no	no	\$0.00



**Price Of Labor      Extension**

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\$0.00	\$40,000.00
\$101.11	\$34,377.40
\$139.92	\$13,992.00
\$178.77	\$6,256.95
\$94.04	\$31,973.60
\$129.35	\$12,935.00
\$164.64	\$5,762.40
\$72.83	\$24,762.20
\$104.60	\$10,460.00
\$136.38	\$4,773.30
\$55.19	\$18,764.60
\$78.15	\$7,815.00
\$101.09	\$3,538.15
\$71.44	\$2,500.40
\$96.69	\$1,740.42
\$121.94	\$2,194.92
\$57.77	\$3,466.20
\$86.66	\$3,899.70
\$115.55	\$577.75
\$20.00	\$6,800.00
\$69.00	\$23,460.00
\$69.00	\$23,460.00
\$150.00	\$3,750.00
\$200.00	\$1,000.00
\$35.00	\$1,400.00
\$20.00	\$800.00
\$40.00	\$800.00
\$20.00	\$1,200.00
\$40.00	\$800.00
\$300.00	\$5,400.00
\$4.00	\$480.00

**Total:**                      \$299,139.99

Quality Lines Inc.

**FORM B3 - BID PRICE AND AMOUNT (Unit Price w/Labor & Materials)**

Reference Number

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**Item Number****Description**

- 
- 1 POWERLINE MATERIALS, IF NOT ALREADY PROVIDED BY DIVISION OF
  - 2 ELECTRIC LINE FOREMAN
  - 3 ELECTRIC LINE FOREMAN OVERTIME (1-1/2 TIMES RATE)
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  - 15 EQUIPMENT OPERATOR OVERTIME (1-1/2 TIMES RATE)
  - 16 EQUIPMENT OPERATOR OVERTIME (DOUBLE TIME RATE)
  - 17 LAW ENFORCEMENT OFFICER
  - 18 LAW ENFORCEMENT OFFICER OVERTIME (1-1/2 TIMES RATE)
  - 19 LAW ENFORCEMENT OFFICER (DOUBLE TIME RATE)
  - 20 SUPERVISOR TRANSPORTATION
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  - 22 50 FT. TO 65 FT. BUCKET TRUCK
  - 23 70 FT. TO 90 FT. BUCKET TRUCK
  - 24 100 FT. TO 110 FT. BUCKET TRUCK
  - 25 WIRE PULLER/TENSIONER
  - 26 CABLE TRAILER, 1 REEL
  - 27 CABLE TRAILER, 3 REEL
  - 28 SMALL POLE TRAILER
  - 29 LARGE POLE TRAILER
  - 30 MOBILE CRANE, 25 TON
  - 31 ARROW BOARD



Quantity	Units	Alternate	Optional	Fixed Price	Price Of Materials
1.00	Lot	no	no	yes	\$40,000.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
60.00	Hours	no	no	no	\$0.00
45.00	Hours	no	no	no	\$0.00
5.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
25.00	Hours	no	no	no	\$0.00
5.00	Hours	no	no	no	\$0.00
40.00	Hours	no	no	no	\$0.00
40.00	Hours	no	no	no	\$0.00
20.00	Hours	no	no	no	\$0.00
60.00	Hours	no	no	no	\$0.00
20.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
120.00	Hours	no	no	no	\$0.00

<b>Price Of Labor</b>	<b>Extension</b>
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\$0.00	\$40,000.00
\$119.24	\$40,541.60
\$183.53	\$18,353.00
\$241.87	\$8,465.45
\$106.46	\$36,196.40
\$163.41	\$16,341.00
\$215.10	\$7,528.50
\$96.64	\$32,857.60
\$147.92	\$14,792.00
\$194.38	\$6,803.30
\$60.29	\$20,498.60
\$90.66	\$9,066.00
\$118.05	\$4,131.75
\$81.89	\$2,866.15
\$118.76	\$2,137.68
\$163.41	\$2,941.38
\$60.00	\$3,600.00
\$90.00	\$4,050.00
\$120.00	\$600.00
\$17.98	\$6,113.20
\$30.00	\$10,200.00
\$30.00	\$10,200.00
\$42.00	\$1,050.00
\$48.00	\$240.00
\$10.00	\$400.00
\$15.00	\$600.00
\$20.00	\$400.00
\$10.00	\$600.00
\$10.00	\$200.00
\$150.00	\$2,700.00
\$10.00	\$1,200.00

<b>Total:</b>	<b>\$305,673.61</b>
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New River Electrical Corp

**FORM B3 - BID PRICE AND AMOUNT (Unit Price w/Labor & Materials)**

Reference Number

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- 1
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**Item Number****Description**

- 
- 1 POWERLINE MATERIALS, IF NOT ALREADY PROVIDED BY DIVISION OF
  - 2 ELECTRIC LINE FOREMAN
  - 3 ELECTRIC LINE FOREMAN OVERTIME (1-1/2 TIMES RATE)
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  - 14 EQUIPMENT OPERATOR
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  - 18 LAW ENFORCEMENT OFFICER OVERTIME (1-1/2 TIMES RATE)
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  - 27 CABLE TRAILER, 3 REEL
  - 28 SMALL POLE TRAILER
  - 29 LARGE POLE TRAILER
  - 30 MOBILE CRANE, 25 TON
  - 31 ARROW BOARD



<b>Quantity</b>	<b>Units</b>	<b>Alternate</b>	<b>Optional</b>	<b>Fixed Price</b>	<b>Price Of Materials</b>
1.00	Lot	no	no	yes	\$40,000.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
60.00	Hours	no	no	no	\$0.00
45.00	Hours	no	no	no	\$0.00
5.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
25.00	Hours	no	no	no	\$0.00
5.00	Hours	no	no	no	\$0.00
40.00	Hours	no	no	no	\$0.00
40.00	Hours	no	no	no	\$0.00
20.00	Hours	no	no	no	\$0.00
60.00	Hours	no	no	no	\$0.00
20.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
120.00	Hours	no	no	no	\$0.00



<b>Price Of Labor</b>	<b>Extension</b>
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\$0.00	\$40,000.00
\$92.14	\$31,327.60
\$124.02	\$12,402.00
\$155.90	\$5,456.50
\$84.39	\$28,692.60
\$113.37	\$11,337.00
\$142.35	\$4,982.25
\$61.12	\$20,780.80
\$81.40	\$8,140.00
\$101.69	\$3,559.15
\$57.26	\$19,468.40
\$76.11	\$7,611.00
\$94.95	\$3,323.25
\$76.45	\$2,675.75
\$102.47	\$1,844.46
\$128.48	\$2,312.64
\$88.00	\$5,280.00
\$88.00	\$3,960.00
\$88.00	\$440.00
\$13.05	\$4,437.00
\$38.84	\$13,205.60
\$36.27	\$12,331.80
\$92.24	\$2,306.00
\$102.24	\$511.20
\$20.72	\$828.80
\$4.50	\$180.00
\$6.75	\$135.00
\$5.25	\$315.00
\$7.25	\$145.00
\$57.46	\$1,034.28
\$6.15	\$738.00

<b>Total:</b>	<b>\$249,761.08</b>
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**U.S. Utility Contractor**

**FORM B3 - BID PRICE AND AMOUNT (Unit Price w/Labor & Materials)**

Reference Number

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- 1
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**Item Number****Description**

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  - 17 LAW ENFORCEMENT OFFICER
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  - 25 WIRE PULLER/TENSIONER
  - 26 CABLE TRAILER, 1 REEL
  - 27 CABLE TRAILER, 3 REEL
  - 28 SMALL POLE TRAILER
  - 29 LARGE POLE TRAILER
  - 30 MOBILE CRANE, 25 TON
  - 31 ARROW BOARD



Quantity	Units	Alternate	Optional	Fixed Price	Price Of Materials
1.00	Lot	no	no	yes	\$40,000.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
60.00	Hours	no	no	no	\$0.00
45.00	Hours	no	no	no	\$0.00
5.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
25.00	Hours	no	no	no	\$0.00
5.00	Hours	no	no	no	\$0.00
40.00	Hours	no	no	no	\$0.00
40.00	Hours	no	no	no	\$0.00
20.00	Hours	no	no	no	\$0.00
60.00	Hours	no	no	no	\$0.00
20.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
120.00	Hours	no	no	no	\$0.00

<b>Price Of Labor</b>	<b>Extension</b>
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\$0.00	\$40,000.00
\$125.20	\$42,568.00
\$174.22	\$17,422.00
\$233.13	\$8,159.55
\$114.84	\$39,045.60
\$160.20	\$16,020.00
\$204.57	\$7,159.95
\$85.70	\$29,138.00
\$121.18	\$12,118.00
\$157.50	\$5,512.50
\$72.69	\$24,714.60
\$101.19	\$10,119.00
\$130.69	\$4,574.15
\$94.16	\$3,295.60
\$134.90	\$2,428.20
\$175.58	\$3,160.44
\$81.77	\$4,906.20
\$132.66	\$5,969.70
\$173.55	\$867.75
\$18.00	\$6,120.00
\$68.75	\$23,375.00
\$60.95	\$20,723.00
\$66.45	\$1,661.25
\$75.75	\$378.75
\$58.00	\$2,320.00
\$3.80	\$152.00
\$3.80	\$76.00
\$18.00	\$1,080.00
\$22.00	\$440.00
\$210.00	\$3,780.00
\$10.31	\$1,237.20

<b>Total:</b>	<b>\$338,522.44</b>
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Fishel Company

**FORM B3 - BID PRICE AND AMOUNT (Unit Price w/Labor & Materials)**

Reference Number

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- 1
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**Item Number****Description**

- 
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  - 2 ELECTRIC LINE FOREMAN
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Quantity	Units	Alternate	Optional	Fixed Price	Price Of Materials
1.00	Lot	no	no	yes	\$40,000.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
340.00	Hours	no	no	no	\$0.00
100.00	Hours	no	no	no	\$0.00
35.00	Hours	no	no	no	\$0.00
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100.00	Hours	no	no	no	\$0.00
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340.00	Hours	no	no	no	\$0.00
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18.00	Hours	no	no	no	\$0.00
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60.00	Hours	no	no	no	\$0.00
20.00	Hours	no	no	no	\$0.00
18.00	Hours	no	no	no	\$0.00
120.00	Hours	no	no	no	\$0.00



**Price Of Labor      Extension**

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\$0.00	\$40,000.00
\$120.04	\$40,813.60
\$180.06	\$18,006.00
\$240.35	\$8,412.25
\$115.33	\$39,212.20
\$173.00	\$17,300.00
\$230.93	\$8,082.55
\$108.27	\$36,811.80
\$162.40	\$16,240.00
\$216.79	\$7,587.65
\$82.38	\$28,009.20
\$123.57	\$12,357.00
\$164.95	\$5,773.25
\$1,028.90	\$36,011.50
\$882.63	\$15,887.34
\$412.37	\$7,422.66
\$128.99	\$7,739.40
\$175.69	\$7,906.05
\$222.40	\$1,112.00
\$23.40	\$7,956.00
\$49.82	\$16,938.80
\$49.82	\$16,938.80
\$103.36	\$2,584.00
\$193.58	\$967.90
\$44.48	\$1,779.20
\$17.79	\$711.60
\$26.69	\$533.80
\$7.12	\$427.20
\$17.79	\$355.80
\$266.88	\$4,803.84
\$10.00	\$1,200.00

**Total:**                      \$409,881.39

## **INSTRUCTIONS FOR COMPLETING THE ELECTRONIC BID DOCUMENT**

### **Name**

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#### **ACKNOWLEDGEMENT:**

Check this box: By providing the information requested and submitting this bid, the person digitally sign

## **ADDENDA AND CONTACT INFORMATION**

### **Name**

---

Provide information below as requested on the Addenda and Contact Information form in the Invitation

Does this solicitation have any addenda?\*

Addenda (select "+" to add addenda fields) >> Date of Addendum\*:

Addenda (select "+" to add addenda fields) >> Addendum No.\*:

Addenda (select "+" to add addenda fields) >> Brief Description\*:

CONTACT INFORMATION >> Business Name\*:

CONTACT INFORMATION >> Contact \*:

CONTACT INFORMATION >> Business Address (street address, city, state, zip code, and county)\*:

CONTACT INFORMATION >> Phone number\*:

CONTACT INFORMATION >> Email\*:

CONTACT INFORMATION >> Contract Compliance Number\*:

CONTACT INFORMATION >> Is the business a "foreign corporation" or "foreign entity"?\*:

## **BID PROPOSAL SIGNATURE AFFIDAVIT/ LICENSE / ENVIRONMENTAL PREFERENCE**

### **Name**

---

This project [DOES / DOES NOT ] include work on a water and/or sewer line.\*:

If so, information below is required. If not, select or type "N/A". Select "+" to add more fields. >> Water

If so, information below is required. If not, select or type "N/A". Select "+" to add more fields. >> Busin

Does the bidder meet the definition of Environmentally Preferable Bidder?\*

Explain, or upload information in the next section below.\*:

## **BID PROPOSAL SIGNATURE AFFIDAVIT / ENVIRONMENTAL PREFERENCE UPLOAD**

### **Name**

---

Bid Proposal Signature Affidavit

Environmental Preference Document

## **FORM B1: INTERESTED PARTIES**

### **Name**

---

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

**FORM B3 - BID PRICE AND AMOUNT (Unit Price w/Labor & Materials)**

Reference Number

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**FORM B4: LOCAL BIDDER**

Name

Does the bidder meet the definition of Local Bidder?\*

Does the bidder have a Local Workforce?\*

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS AND RE**

**Name**

---

1. The Fair Labor Standards Act?\*
2. Unemployment Compensation Laws?\*
3. Worker's Compensation Laws?\*
4. Does the bidder have a record of non-compliance with this Supplier Diversity Program requirement?
5. Does the bidder qualify for a Bureau of Worker's Compensation (BWC) Experience Modification Rat
6. If requested, will the bidder provide the City access to the company's most recently audited financial
7. Has the bidder had any "Willful" or "Serious" Occupational Health and Safety Administration (OSHA)
8. Does the bidder have a health and safety plan that is compliant with current OSHA standards?\*
9. If asked, will the bidder provide a copy of their on-site safety plan?\*
10. If asked, will the bidder provide a copy of their OSHA 200-300 log (up to 3 years) under OSHA-29
11. Does the bidder have a record of any unsatisfactory judgements with the Environmental Protection
12. Has the bidder been debarred or suspended from doing business with any government contracting

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS AND RE**

**Name**

---

If "yes" to any or all of the above, please upload the completed detail forms here

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES**

**Name**

---

- SAFETY PROGRAM (Select "+" to add fields) >> Company Name\*:
- SAFETY PROGRAM (Select "+" to add fields) >> Name of Safety Professional\*:
- SAFETY PROGRAM (Select "+" to add fields) >> Phone Number\*:
- SAFETY PROGRAM (Select "+" to add fields) >> (type all 9s if N/A):
- SAFETY PROGRAM (Select "+" to add fields) >> Briefly Describe Type of Program\*:
- EQUIPMENT (Select "+" to add fields) >> Description\*:
- EQUIPMENT (Select "+" to add fields) >> Quantity\*:
- EQUIPMENT (Select "+" to add fields) >> Leased or Owned\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Management Position/Title
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Name\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Years of Experience\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Description of Relevant Ex

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES UPLOAD**

**Name**

---

- SAFETY PROGRAM
- EQUIPMENT
- PROPOSED PROJECT MANAGEMENT TEAM

## FORM B7: DEADLINES AND COST CONTROL

### Name

---

PROJECT 1 >> Project Name\*:

PROJECT 1 >> Contracting Company Name\*:

PROJECT 1 >> City/State\*:

PROJECT 1 >> Project Manager's Name\*:

PROJECT 1 >> Project Owner\*:

PROJECT 1 >> Project Owner Contact Name\*:

PROJECT 1 >> Project Owner Contact Phone Number\*:

PROJECT 1 >> (type all 9's if N/A):

PROJECT 1 >> Completion Date\*:

PROJECT 1 >> Project Size (square footage or number of units serviced)\*:

PROJECT 1 >> Contract Amount\*:

PROJECT 1 >> Type "\$0.00" if N/A:

PROJECT 1 >> Frequency of Service\*:

PROJECT 2 >> Project Name\*:

PROJECT 2 >> Contracting Company Name\*:

PROJECT 2 >> City/State\*:

PROJECT 2 >> Project Manager's Name\*:

PROJECT 2 >> Project Owner\*:

PROJECT 2 >> Project Owner Contact Name\*:

PROJECT 2 >> Project Owner Contact Phone Number\*:

PROJECT 2 >> (type all 9's if N/A):

PROJECT 2 >> Completion Date\*:

PROJECT 2 >> Project Size (square footage or number of units serviced)\*:

PROJECT 2 >> Contract Amount\*:

PROJECT 2 >> Type "\$0.00" if N/A:

PROJECT 2 >> Frequency of Service\*:

PROJECT 3 >> Project Name\*:

PROJECT 3 >> Contracting Company Name\*:

PROJECT 3 >> City/State\*:

PROJECT 3 >> Project Manager's Name\*:

PROJECT 3 >> Project Owner\*:

PROJECT 3 >> Project Owner Contact Name\*:

PROJECT 3 >> Project Owner Contact Phone Number\*:

PROJECT 3 >> (type all 9's if N/A):

PROJECT 3 >> Completion Date\*:

PROJECT 3 >> Project Size (square footage or number of units serviced)\*:

PROJECT 3 >> Contract Amount\*:

PROJECT 3 >> (type all 9's if N/A):

PROJECT 3 >> Frequency of Service\*:

**FORM B7: DEADLINES AND COST CONTROL UPLOAD**

**Name**

---

DEADLINES AND COST CONTROL UPLOAD

**FORM B8: AVAILABILITY**

**Name**

---

Are there applicable projects for bidder?\*

Top Projects by Dollar Amount (select "+" to add fields) >> Contracting Company Name\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Manager Name\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Name/Title\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Location/City\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Original Contract Amount\*:

Top Projects by Dollar Amount (select "+" to add fields) >> type "\$0.00" if N/A:

Top Projects by Dollar Amount (select "+" to add fields) >> Original Projected Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Current Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Owner\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Owner Contact Person\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Owner Contact Phone Number\*:

Top Projects by Dollar Amount (select "+" to add fields) >> (type all 9's if N/A):

**FORM B8: AVAILABILITY UPLOAD**

**Name**

---

AVAILABILITY

**FORM B9: BID AFFIDAVIT**

**Name**

---

Check here to acknowledge concurrence with the Non-Collusion Statement included on Form B9.\*:

**Include In Total?**

---

No

No

**Total:**

**Include In Total?**

---

No

No

No

No

No

No

No

No

No

No

No

No

**Total:**

**Include In Total?**

---

No

No

No

No

No

**Total:**

**Description**

---

Upload Bid Proposal Signature Affidavit

Upload Environmental Preference Document here

**Include In Total?**

---

No

No

No

No

**Total:**



**Item Number**

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	1
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	31



**Include In Total?**

No

No

**Total:**



**GULATIONS**

**Include In Total?**

---

- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No

**Total:**

**GULATIONS UPLOAD**

**Description**

---

If "yes" to any or all of the B5 items above, please upload the completed B5 provide pages here

**Include In Total?**

---

- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No

**Total:**

**Description**

---

Upload Document here if not filling out section above  
Upload Document here if not filling out section above  
Upload Document here if not filling out section above

**Include In Total?**

---

No

No

No

No

No

No

No

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No

No

No

No

No

No

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No

**Total:**

**Description**

---

Upload Document here if not filling out section above

**Include In Total?**

---

- No
- No
- No
- No
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- No
- No

**Total:**

**Description**

---

Upload Document here if not filling out section above

**Include In Total?**

---

- No

**Total:**

---

**Response**

---

true

---

**Response**

---

Yes

7/23/19

1

Forms B4 and B5 were incorrect - new ones attached

Danbert Electrical Corp

Don Taylor

7991 Memorial Dr. Plain City, OH Union County

(614) 504-7235

dtaylor@danbertinc.com

CC023222

No

---

**Response**

---

DOES NOT

N/A

N/A

Yes

Uploaded

---

**Omission Terms**

---

This form cannot be omitted

I have explained that I am an Environmentally Preferable Bidder in the Section /

---

**Response**

---

Brooke Lemon

5552 Caplestone Ln Dublin, OH 43017

Don Taylor

1780 E Choctaw Dr. London, OH 43140

---

**Description**

POWERLINE MATERIALS, IF NOT ALREADY PROVIDED BY DIVISION OF P  
ELECTRIC LINE FOREMAN  
ELECTRIC LINE FOREMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINE FOREMAN OVERTIME (DOUBLE TIME RATE)  
ELECTRIC LINEMAN  
ELECTRIC LINEMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINEMAN OVERTIME (DOUBLE TIME RATE)  
ELECTRIC LINEMAN - APPRENTICE  
ELECTRIC LINEMAN - APPRENTICE OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINEMAN - APPRENTICE OVERTIME (DOUBLE TIME RATE)  
ELECTRIC GROUNDMAN  
ELECTRIC GROUNDMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC GROUNDMAN OVERTIME (DOUBLE TIME RATE)  
EQUIPMENT OPERATOR  
EQUIPMENT OPERATOR OVERTIME (1-1/2 TIMES RATE)  
EQUIPMENT OPERATOR OVERTIME (DOUBLE TIME RATE)  
LAW ENFORCEMENT OFFICER  
LAW ENFORCEMENT OFFICER OVERTIME (1-1/2 TIMES RATE)  
LAW ENFORCEMENT OFFICER (DOUBLE TIME RATE)  
SUPERVISOR TRANSPORTATION  
DIGGER-DERRICK TRUCK  
50 FT. TO 65 FT. BUCKET TRUCK  
70 FT. TO 90 FT. BUCKET TRUCK  
100 FT. TO 110 FT. BUCKET TRUCK  
WIRE PULLER/TENSIONER  
CABLE TRAILER, 1 REEL  
CABLE TRAILER, 3 REEL  
SMALL POLE TRAILER  
LARGE POLE TRAILER  
MOBILE CRANE, 25 TON  
ARROW BOARD

---

**Response**

No  
Yes

---

**Response**

---

No

No

No

No

Yes-Uploading FORM B5

Yes-Uploading FORM B5

No

Yes-Uploading FORM B5

Yes-Uploading FORM B5

Yes-Uploading FORM B5

No

No

---

**Omission Terms**

---

I do not have any compliance information to upload

---

**Response**

---

N/A

N/A

(999) 999-9999 x99999

N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

---

**Omission Terms**

---

I have filled out FORM B6: SAFETY PROGRAM above

I have filled out FORM B6: EQUIPMENT above

I have filled out FORM B6: PROPOSED PROJECT MANAGEMENT TEAM abo

**Response**

---

N/A

N/A

N/A

N/A

N/A

N/A

(999) 999-9999 x99999

N/A

N/A

\$0.00

N/A

N/A

N/A

N/A

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(999) 999-9999 x99999

N/A

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\$0.00

N/A

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N/A

N/A

N/A

N/A

N/A

(999) 999-9999 x99999

N/A

N/A

\$0.00

N/A

---

**Omission Terms**

---

I have filled out FORM B7 above

---

**Response**

---

Uploaded in following section

N/A

N/A

N/A

N/A

\$0.00

N/A

N/A

N/A

N/A

(999) 999-9999 x99999

---

**Omission Terms**

---

I have filled out form B8 above or there are no applicable projects

---

**Response**

---

true





**Submitted File**

Signed Affidavit - Maintenance Contract.pdf

Danbert Environmental Preference.docx

Quantity	Units	Alternate	Optional	Fixed Price
	1.00 Lot	no	no	yes
	340.00 Hours	no	no	no
	100.00 Hours	no	no	no
	35.00 Hours	no	no	no
	340.00 Hours	no	no	no
	100.00 Hours	no	no	no
	35.00 Hours	no	no	no
	340.00 Hours	no	no	no
	100.00 Hours	no	no	no
	35.00 Hours	no	no	no
	340.00 Hours	no	no	no
	100.00 Hours	no	no	no
	35.00 Hours	no	no	no
	35.00 Hours	no	no	no
	18.00 Hours	no	no	no
	18.00 Hours	no	no	no
	60.00 Hours	no	no	no
	45.00 Hours	no	no	no
	5.00 Hours	no	no	no
	340.00 Hours	no	no	no
	340.00 Hours	no	no	no
	340.00 Hours	no	no	no
	25.00 Hours	no	no	no
	5.00 Hours	no	no	no
	40.00 Hours	no	no	no
	40.00 Hours	no	no	no
	20.00 Hours	no	no	no
	60.00 Hours	no	no	no
	20.00 Hours	no	no	no
	18.00 Hours	no	no	no
	120.00 Hours	no	no	no



**Submitted File**

---

Electric 3 year EM.jpg



**Submitted File**

---

Health and Safety Program.doc

Equipment.pdf

Team.docx





**Submitted File**

---

EXPERIENCE - COC --.docx



**Submitted File**

---

Current Jobs - COC - July 2019.xlsx



Price Of Materials	Price Of Labor	Extension
--------------------	----------------	-----------

\$40,000.00	\$0.00	\$40,000.00
\$0.00	\$101.11	\$34,377.40
\$0.00	\$139.92	\$13,992.00
\$0.00	\$178.77	\$6,256.95
\$0.00	\$94.04	\$31,973.60
\$0.00	\$129.35	\$12,935.00
\$0.00	\$164.64	\$5,762.40
\$0.00	\$72.83	\$24,762.20
\$0.00	\$104.60	\$10,460.00
\$0.00	\$136.38	\$4,773.30
\$0.00	\$55.19	\$18,764.60
\$0.00	\$78.15	\$7,815.00
\$0.00	\$101.09	\$3,538.15
\$0.00	\$71.44	\$2,500.40
\$0.00	\$96.69	\$1,740.42
\$0.00	\$121.94	\$2,194.92
\$0.00	\$57.77	\$3,466.20
\$0.00	\$86.66	\$3,899.70
\$0.00	\$115.55	\$577.75
\$0.00	\$20.00	\$6,800.00
\$0.00	\$69.00	\$23,460.00
\$0.00	\$69.00	\$23,460.00
\$0.00	\$150.00	\$3,750.00
\$0.00	\$200.00	\$1,000.00
\$0.00	\$35.00	\$1,400.00
\$0.00	\$20.00	\$800.00
\$0.00	\$40.00	\$800.00
\$0.00	\$20.00	\$1,200.00
\$0.00	\$40.00	\$800.00
\$0.00	\$300.00	\$5,400.00
\$0.00	\$4.00	\$480.00

**Total:** \$299,139.99

## **INSTRUCTIONS FOR COMPLETING THE ELECTRONIC BID DOCUMENT**

### **Name**

---

#### **ACKNOWLEDGEMENT:**

Check this box: By providing the information requested and submitting this bid, the person digitally sign

## **ADDENDA AND CONTACT INFORMATION**

### **Name**

---

Provide information below as requested on the Addenda and Contact Information form in the Invitation

Does this solicitation have any addenda?\*

Addenda (select "+" to add addenda fields) >> Date of Addendum\*:

Addenda (select "+" to add addenda fields) >> Addendum No.\*:

Addenda (select "+" to add addenda fields) >> Brief Description\*:

CONTACT INFORMATION >> Business Name\*:

CONTACT INFORMATION >> Contact \*:

CONTACT INFORMATION >> Business Address (street address, city, state, zip code, and county)\*:

CONTACT INFORMATION >> Phone number\*:

CONTACT INFORMATION >> Email\*:

CONTACT INFORMATION >> Contract Compliance Number\*:

CONTACT INFORMATION >> Is the business a "foreign corporation" or "foreign entity"?\*:

## **BID PROPOSAL SIGNATURE AFFIDAVIT/ LICENSE / ENVIRONMENTAL PREFERENCE**

### **Name**

---

This project [DOES / DOES NOT ] include work on a water and/or sewer line.\*:

If so, information below is required. If not, select or type "N/A". Select "+" to add more fields. >> Water

If so, information below is required. If not, select or type "N/A". Select "+" to add more fields. >> Busin

Does the bidder meet the definition of Environmentally Preferable Bidder?\*

Explain, or upload information in the next section below.\*:

## **BID PROPOSAL SIGNATURE AFFIDAVIT / ENVIRONMENTAL PREFERENCE UPLOAD**

### **Name**

---

Bid Proposal Signature Affidavit

Environmental Preference Document

## **FORM B1: INTERESTED PARTIES**

### **Name**

---

The full names and residential addresses of all persons and parties interested in the foregoing bid (select)

The full names and residential addresses of all persons and parties interested in the foregoing bid (select)



**FORM B3 - BID PRICE AND AMOUNT (Unit Price w/Labor & Materials)**

Reference Number

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**FORM B4: LOCAL BIDDER**

**Name**

---

Does the bidder meet the definition of Local Bidder?\*

Does the bidder have a Local Workforce?\*

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS AND RE**

**Name**

---

1. The Fair Labor Standards Act?\*
2. Unemployment Compensation Laws?\*
3. Worker's Compensation Laws?\*
4. Does the bidder have a record of non-compliance with this Supplier Diversity Program requirement?
5. Does the bidder qualify for a Bureau of Worker's Compensation (BWC) Experience Modification Rat
6. If requested, will the bidder provide the City access to the company's most recently audited financial
7. Has the bidder had any "Willful" or "Serious" Occupational Health and Safety Administration (OSHA)
8. Does the bidder have a health and safety plan that is compliant with current OSHA standards?\*
9. If asked, will the bidder provide a copy of their on-site safety plan?\*
10. If asked, will the bidder provide a copy of their OSHA 200-300 log (up to 3 years) under OSHA-29
11. Does the bidder have a record of any unsatisfactory judgements with the Environmental Protection
12. Has the bidder been debarred or suspended from doing business with any government contracting

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS AND RE**

**Name**

---

If "yes" to any or all of the above, please upload the completed detail forms here

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES**

**Name**

---

- SAFETY PROGRAM (Select "+" to add fields) >> Company Name\*:
- SAFETY PROGRAM (Select "+" to add fields) >> Name of Safety Professional\*:
- SAFETY PROGRAM (Select "+" to add fields) >> Phone Number\*:
- SAFETY PROGRAM (Select "+" to add fields) >> (type all 9s if N/A):
- SAFETY PROGRAM (Select "+" to add fields) >> Briefly Describe Type of Program\*:
- EQUIPMENT (Select "+" to add fields) >> Description\*:
- EQUIPMENT (Select "+" to add fields) >> Quantity\*:
- EQUIPMENT (Select "+" to add fields) >> Leased or Owned\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Management Position/Title
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Name\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Years of Experience\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Description of Relevant Ex

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES UPLOAD**

**Name**

---

- SAFETY PROGRAM
- EQUIPMENT
- PROPOSED PROJECT MANAGEMENT TEAM

**FORM B7: DEADLINES AND COST CONTROL**

**Name**

---

- PROJECT 1 >> Project Name\*:
- PROJECT 1 >> Contracting Company Name\*:
- PROJECT 1 >> City/State\*:
- PROJECT 1 >> Project Manager's Name\*:
- PROJECT 1 >> Project Owner\*:
- PROJECT 1 >> Project Owner Contact Name\*:
- PROJECT 1 >> Project Owner Contact Phone Number\*:
- PROJECT 1 >> (type all 9's if N/A):
- PROJECT 1 >> Completion Date\*:
- PROJECT 1 >> Project Size (square footage or number of units serviced)\*:
- PROJECT 1 >> Contract Amount\*:
- PROJECT 1 >> Type "\$0.00" if N/A:
- PROJECT 1 >> Frequency of Service\*:
- PROJECT 2 >> Project Name\*:
- PROJECT 2 >> Contracting Company Name\*:
- PROJECT 2 >> City/State\*:
- PROJECT 2 >> Project Manager's Name\*:
- PROJECT 2 >> Project Owner\*:
- PROJECT 2 >> Project Owner Contact Name\*:
- PROJECT 2 >> Project Owner Contact Phone Number\*:
- PROJECT 2 >> (type all 9's if N/A):
- PROJECT 2 >> Completion Date\*:
- PROJECT 2 >> Project Size (square footage or number of units serviced)\*:
- PROJECT 2 >> Contract Amount\*:
- PROJECT 2 >> Type "\$0.00" if N/A:
- PROJECT 2 >> Frequency of Service\*:
- PROJECT 3 >> Project Name\*:
- PROJECT 3 >> Contracting Company Name\*:
- PROJECT 3 >> City/State\*:
- PROJECT 3 >> Project Manager's Name\*:
- PROJECT 3 >> Project Owner\*:
- PROJECT 3 >> Project Owner Contact Name\*:
- PROJECT 3 >> Project Owner Contact Phone Number\*:
- PROJECT 3 >> (type all 9's if N/A):
- PROJECT 3 >> Completion Date\*:
- PROJECT 3 >> Project Size (square footage or number of units serviced)\*:
- PROJECT 3 >> Contract Amount\*:
- PROJECT 3 >> (type all 9's if N/A):
- PROJECT 3 >> Frequency of Service\*:

**FORM B7: DEADLINES AND COST CONTROL UPLOAD**

**Name**

---

## DEADLINES AND COST CONTROL UPLOAD

### FORM B8: AVAILABILITY

#### Name

Are there applicable projects for bidder?\*

Top Projects by Dollar Amount (select "+" to add fields) >> Contracting Company Name\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Manager Name\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Name/Title\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Location/City\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Original Contract Amount\*:

Top Projects by Dollar Amount (select "+" to add fields) >> type "\$0.00" if N/A:

Top Projects by Dollar Amount (select "+" to add fields) >> Original Projected Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Current Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Owner\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Owner Contact Person\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Owner Contact Phone Number\*:

Top Projects by Dollar Amount (select "+" to add fields) >> (type all 9's if N/A):

Top Projects by Dollar Amount (select "+" to add fields) 1 >> Contracting Company Name\*:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> Project Manager Name\*:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> Project Name/Title\*:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> Location/City\*:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> Original Contract Amount\*:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> type "\$0.00" if N/A:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> Original Projected Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> Current Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> Project Owner\*:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> Owner Contact Person\*:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> Owner Contact Phone Number\*:

Top Projects by Dollar Amount (select "+" to add fields) 1 >> (type all 9's if N/A):

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Contracting Company Name\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Project Manager Name\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Project Name/Title\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Location/City\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Original Contract Amount\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> type "\$0.00" if N/A:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Original Projected Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Current Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Project Owner\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Owner Contact Person\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Owner Contact Phone Number\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> (type all 9's if N/A):

### FORM B8: AVAILABILITY UPLOAD

**Name**

AVAILABILITY

---

**FORM B9: BID AFFIDAVIT**

**Name**

Check here to acknowledge concurrence with the Non-Collusion Statement included on Form B9.\*:

**Include In Total?**

---

No

No

**Total:**

**Include In Total?**

---

No

No

No

No

No

No

No

No

No

No

No

No

**Total:**

**Include In Total?**

---

No

No

No

No

No

**Total:**

**Description**

---

Upload Bid Proposal Signature Affidavit

Upload Environmental Preference Document here

**Include In Total?**

---

No

No

**Total:**

**Item Number**

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- 1
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**Include In Total?**

No  
No  
**Total:**

**GULATIONS**

**Include In Total?**

---

- No
- No
- No
- No
- No
- No
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- No
- No
- No
- No
- No

**Total:**

**GULATIONS UPLOAD**

**Description**

---

If "yes" to any or all of the B5 items above, please upload the completed B5 provide pages here

**Include In Total?**

---

- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No

**Total:**

**Description**

---

Upload Document here if not filling out section above  
Upload Document here if not filling out section above  
Upload Document here if not filling out section above







**Description**

---

Upload Document here if not filling out section above

**Include In Total?**

---

No

**Total:**

---

**Response**

---

true

---

**Response**

---

Yes

7/23/2019

1

Forms B4 and B5 were incorrect as included in the PDF attached to the Bid Advertisement in BidExpress  
Quality Lines Inc.

Ronald Smith

2440 Bright Road, Findlay, OH 45840

(740) 815-1165

rsmith@qualitylinesinc.com

31-1529667

No

---

**Response**

---

DOES NOT

N/A

N/A

No

N/A

---

**Omission Terms**

---

This form cannot be omitted

I have explained that I am an Environmentally Preferable Bidder in the Section Above

---

**Response**

---

Ronald Smith

22283 Township Hwy 177, Forest, OH 45843

---

**Description**

---

POWERLINE MATERIALS, IF NOT ALREADY PROVIDED BY DIVISION OF POWER  
ELECTRIC LINE FOREMAN  
ELECTRIC LINE FOREMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINE FOREMAN OVERTIME (DOUBLE TIME RATE)  
ELECTRIC LINEMAN  
ELECTRIC LINEMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINEMAN OVERTIME (DOUBLE TIME RATE)  
ELECTRIC LINEMAN - APPRENTICE  
ELECTRIC LINEMAN - APPRENTICE OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINEMAN - APPRENTICE OVERTIME (DOUBLE TIME RATE)  
ELECTRIC GROUNDMAN  
ELECTRIC GROUNDMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC GROUNDMAN OVERTIME (DOUBLE TIME RATE)  
EQUIPMENT OPERATOR  
EQUIPMENT OPERATOR OVERTIME (1-1/2 TIMES RATE)  
EQUIPMENT OPERATOR OVERTIME (DOUBLE TIME RATE)  
LAW ENFORCEMENT OFFICER  
LAW ENFORCEMENT OFFICER OVERTIME (1-1/2 TIMES RATE)  
LAW ENFORCEMENT OFFICER (DOUBLE TIME RATE)  
SUPERVISOR TRANSPORTATION  
DIGGER-DERRICK TRUCK  
50 FT. TO 65 FT. BUCKET TRUCK  
70 FT. TO 90 FT. BUCKET TRUCK  
100 FT. TO 110 FT. BUCKET TRUCK  
WIRE PULLER/TENSIONER  
CABLE TRAILER, 1 REEL  
CABLE TRAILER, 3 REEL  
SMALL POLE TRAILER  
LARGE POLE TRAILER  
MOBILE CRANE, 25 TON  
ARROW BOARD

---

**Response**

---

No  
No

---

**Response**

---

No

No

No

No

Yes-Uploading FORM B5

Yes-Uploading FORM B5

No

Yes-Uploading FORM B5

Yes-Uploading FORM B5

Yes-Uploading FORM B5

No

No

---

**Omission Terms**

---

I do not have any compliance information to upload

---

**Response**

---

Quality Lines Inc.

Matthew Ibarra

(419) 672-8985

Quality Lines Inc. has an established safety program document attached.

Quality Lines Inc. owns a fleet of bucket trucks and digger derricks.

20 bucket trucks + 20 digger derricks

Owned

President/Project Manager

Ronald Smith

35

Quality Lines was established in May 1997 by Ronald Smith. Prior to creating this company, Mr. Smith

---

**Omission Terms**

---

I have filled out FORM B6: SAFETY PROGRAM above

I have filled out FORM B6: EQUIPMENT above

I have filled out FORM B6: PROPOSED PROJECT MANAGEMENT TEAM above

---

**Response**

---

Butler Rural Electric Cooperative - Distribution Construction Bid

Quality Lines Inc.

Findlay, OH

Ronald Smith

Butler Rural Electric Cooperative

Mike Murray

(513) 867-4420

8/2018

Upg 5.5 miles of 3 ph circuit 4/0 ACSR to 3 ph 336 MCM ACSR, upgrade of 3.9 miles of 3ph 1/0 ACSR  
\$893,381.00

69kV & 12kV - 12 months

Ashville to Bell Siding Transmission Line - North Court Street Switch to Bell Station

Quality Lines Inc.

Findlay, OH

Ronald Smith

South Central Power

Chuck Chafin

(513) 703-3164

4/2017

4.8 miles of 69kV overhead transmission line with 3ph 12kV underbuild

\$791,701.02

69kV & 12kV - 12 months

115kV Ductile Steel Pole Line - Fairfield Transmission

Quality Lines Inc.

Findlay, OH

Ronald Smith

Adams Electric Cooperative

Mike Feathers

(717) 825-1474

6/2017

1 mile Replace Transmission Poles, transmission assemblies and distribution assemblies on Fairfield T  
\$85,355.00

69kV & 12kV - 1 month

---

**Omission Terms**

---

I have filled out FORM B7 above

**Response**

---

Yes

Quality Lines Inc.

Ronald smith

Alternate 69kV Line to West Substation

Columbus, OH

\$5,042,894.18

6/27/2019

09/02/2019

City of Columbus

Reid Sprite

(614) 645-7019

Quality Lines Inc.

Ronald Smith

I70/I71 Split Electrical Relocations

Columbus, OH

\$5,000,000.00

4/23/2020

4/23/2020

Ohio Department of Transportation

Leslie Montgomery

(740) 833-8269

Quality Lines Inc.

Ronald Smith

Adams Electric Cooperative Maintenance Contract

Gettysburg, PA

\$1,500,000.00

12/31/2020

12/31/2020

Adams Electric Cooperative

Mike Feathers

(717) 338-3537



**Omission Terms**

---

I have filled out form B8 above or there are no applicable projects

**Response**

---

true

ss.com. Additionally, the bid opening date is extended to 7/31/2019.



**Submitted File**

---

PSA & JVS.pdf

I am not enclosing this document because the omission terms have been met.



**Quantity** **Units** **Alternate**

---

	1.00 Lot	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	35.00 Hours	no
	18.00 Hours	no
	18.00 Hours	no
	60.00 Hours	no
	45.00 Hours	no
	5.00 Hours	no
	340.00 Hours	no
	340.00 Hours	no
	340.00 Hours	no
	25.00 Hours	no
	5.00 Hours	no
	40.00 Hours	no
	40.00 Hours	no
	20.00 Hours	no
	60.00 Hours	no
	20.00 Hours	no
	18.00 Hours	no
	120.00 Hours	no



**Submitted File**

---

B5 Forms.pdf

spent 14 years as a journeyman lineman building 69kv and 138kV substations and power lines



**Submitted File**

---

QLI Safety Manual.pdf

I am not enclosing this document because the omission terms have been met.

I am not enclosing this document because the omission terms have been met.

to 3 ph 336 MCM ACSR and 1 mile of 3 ph 336 ACSR to 3ph 336 ACSR

ransmission Line

**Submitted File**

---

I am not enclosing this document because the omission terms have been met.



**Submitted File**

---

I am not enclosing this document because the omission terms have been met.





Optional	Fixed Price	Price Of Materials	Price Of Labor	Extension
----------	-------------	--------------------	----------------	-----------

no	yes	\$40,000.00	\$0.00	\$40,000.00
no	no	\$0.00	\$119.24	\$40,541.60
no	no	\$0.00	\$183.53	\$18,353.00
no	no	\$0.00	\$241.87	\$8,465.45
no	no	\$0.00	\$106.46	\$36,196.40
no	no	\$0.00	\$163.41	\$16,341.00
no	no	\$0.00	\$215.10	\$7,528.50
no	no	\$0.00	\$96.64	\$32,857.60
no	no	\$0.00	\$147.92	\$14,792.00
no	no	\$0.00	\$194.38	\$6,803.30
no	no	\$0.00	\$60.29	\$20,498.60
no	no	\$0.00	\$90.66	\$9,066.00
no	no	\$0.00	\$118.05	\$4,131.75
no	no	\$0.00	\$81.89	\$2,866.15
no	no	\$0.00	\$118.76	\$2,137.68
no	no	\$0.00	\$163.41	\$2,941.38
no	no	\$0.00	\$60.00	\$3,600.00
no	no	\$0.00	\$90.00	\$4,050.00
no	no	\$0.00	\$120.00	\$600.00
no	no	\$0.00	\$17.98	\$6,113.20
no	no	\$0.00	\$30.00	\$10,200.00
no	no	\$0.00	\$30.00	\$10,200.00
no	no	\$0.00	\$42.00	\$1,050.00
no	no	\$0.00	\$48.00	\$240.00
no	no	\$0.00	\$10.00	\$400.00
no	no	\$0.00	\$15.00	\$600.00
no	no	\$0.00	\$20.00	\$400.00
no	no	\$0.00	\$10.00	\$600.00
no	no	\$0.00	\$10.00	\$200.00
no	no	\$0.00	\$150.00	\$2,700.00
no	no	\$0.00	\$10.00	\$1,200.00

**Total:** \$305,673.61

s in West Virginia. Quality Lines employees 35 full time employees and performs work on substatic











ons, transmission and distribution lines (energized and de-energized, overhead and underground).



## INSTRUCTIONS FOR COMPLETING THE ELECTRONIC BID DOCUMENT

### Name

---

#### ACKNOWLEDGEMENT:

Check this box: By providing the information requested and submitting this bid, the person digitally sign

## ADDENDA AND CONTACT INFORMATION

### Name

---

Provide information below as requested on the Addenda and Contact Information form in the Invitation

Does this solicitation have any addenda?\*

Addenda (select "+" to add addenda fields) >> Date of Addendum\*:

Addenda (select "+" to add addenda fields) >> Addendum No.\*:

Addenda (select "+" to add addenda fields) >> Brief Description\*:

CONTACT INFORMATION >> Business Name\*:

CONTACT INFORMATION >> Contact \*:

CONTACT INFORMATION >> Business Address (street address, city, state, zip code, and county)\*:

CONTACT INFORMATION >> Phone number\*:

CONTACT INFORMATION >> Email\*:

CONTACT INFORMATION >> Contract Compliance Number\*:

CONTACT INFORMATION >> Is the business a "foreign corporation" or "foreign entity"?\*:

## BID PROPOSAL SIGNATURE AFFIDAVIT/ LICENSE / ENVIRONMENTAL PREFERENCE

### Name

---

This project [DOES / DOES NOT ] include work on a water and/or sewer line.\*:

If so, information below is required. If not, select or type "N/A". Select "+" to add more fields. >> Water

If so, information below is required. If not, select or type "N/A". Select "+" to add more fields. >> Busin

Does the bidder meet the definition of Environmentally Preferable Bidder?\*

Explain, or upload information in the next section below.\*:

## BID PROPOSAL SIGNATURE AFFIDAVIT / ENVIRONMENTAL PREFERENCE UPLOAD

### Name

---

Bid Proposal Signature Affidavit

Environmental Preference Document

## FORM B1: INTERESTED PARTIES

### Name

---

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

The full names and residential addresses of all persons and parties interested in the foregoing bid (select)  
The full names and residential addresses of all persons and parties interested in the foregoing bid (select)

**FORM B3 - BID PRICE AND AMOUNT (Unit Price w/Labor & Materials)**

Reference Number

---

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**FORM B4: LOCAL BIDDER**

Name

---

Does the bidder meet the definition of Local Bidder?\*

Does the bidder have a Local Workforce?\*

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS AND RE  
Name**

---

1. The Fair Labor Standards Act?\*
2. Unemployment Compensation Laws?\*
3. Worker's Compensation Laws?\*
4. Does the bidder have a record of non-compliance with this Supplier Diversity Program requirement?
5. Does the bidder qualify for a Bureau of Worker's Compensation (BWC) Experience Modification Rat
6. If requested, will the bidder provide the City access to the company's most recently audited financial
7. Has the bidder had any "Willful" or "Serious" Occupational Health and Safety Administration (OSHA)
8. Does the bidder have a health and safety plan that is compliant with current OSHA standards?\*
9. If asked, will the bidder provide a copy of their on-site safety plan?\*
10. If asked, will the bidder provide a copy of their OSHA 200-300 log (up to 3 years) under OSHA-29
11. Does the bidder have a record of any unsatisfactory judgements with the Environmental Protection
12. Has the bidder been debarred or suspended from doing business with any government contracting

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS AND RE  
Name**

---

If "yes" to any or all of the above, please upload the completed detail forms here

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES  
Name**

---

- SAFETY PROGRAM (Select "+" to add fields) >> Company Name\*:  
SAFETY PROGRAM (Select "+" to add fields) >> Name of Safety Professional\*:  
SAFETY PROGRAM (Select "+" to add fields) >> Phone Number\*:  
SAFETY PROGRAM (Select "+" to add fields) >> (type all 9s if N/A):  
SAFETY PROGRAM (Select "+" to add fields) >> Briefly Describe Type of Program\*:  
EQUIPMENT (Select "+" to add fields) >> Description\*:  
EQUIPMENT (Select "+" to add fields) >> Quantity\*:  
EQUIPMENT (Select "+" to add fields) >> Leased or Owned\*:  
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Management Position/Title  
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Name\*:  
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Years of Experience\*:  
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Description of Relevant Ex  
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) 1 >> Management Position/Ti  
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) 1 >> Name\*:  
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) 1 >> Years of Experience\*:  
PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) 1 >> Description of Relevant I

## FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES UPLOAD

### Name

---

SAFETY PROGRAM  
EQUIPMENT  
PROPOSED PROJECT MANAGEMENT TEAM

## FORM B7: DEADLINES AND COST CONTROL

### Name

---

PROJECT 1 >> Project Name\*:  
PROJECT 1 >> Contracting Company Name\*:  
PROJECT 1 >> City/State\*:  
PROJECT 1 >> Project Manager's Name\*:  
PROJECT 1 >> Project Owner\*:  
PROJECT 1 >> Project Owner Contact Name\*:  
PROJECT 1 >> Project Owner Contact Phone Number\*:  
PROJECT 1 >> (type all 9's if N/A):  
PROJECT 1 >> Completion Date\*:  
PROJECT 1 >> Project Size (square footage or number of units serviced)\*:  
PROJECT 1 >> Contract Amount\*:  
PROJECT 1 >> Type "\$0.00" if N/A:  
PROJECT 1 >> Frequency of Service\*:  
PROJECT 2 >> Project Name\*:  
PROJECT 2 >> Contracting Company Name\*:  
PROJECT 2 >> City/State\*:  
PROJECT 2 >> Project Manager's Name\*:  
PROJECT 2 >> Project Owner\*:  
PROJECT 2 >> Project Owner Contact Name\*:  
PROJECT 2 >> Project Owner Contact Phone Number\*:  
PROJECT 2 >> (type all 9's if N/A):  
PROJECT 2 >> Completion Date\*:  
PROJECT 2 >> Project Size (square footage or number of units serviced)\*:  
PROJECT 2 >> Contract Amount\*:  
PROJECT 2 >> Type "\$0.00" if N/A:  
PROJECT 2 >> Frequency of Service\*:  
PROJECT 3 >> Project Name\*:  
PROJECT 3 >> Contracting Company Name\*:  
PROJECT 3 >> City/State\*:  
PROJECT 3 >> Project Manager's Name\*:  
PROJECT 3 >> Project Owner\*:  
PROJECT 3 >> Project Owner Contact Name\*:  
PROJECT 3 >> Project Owner Contact Phone Number\*:  
PROJECT 3 >> (type all 9's if N/A):  
PROJECT 3 >> Completion Date\*:  
PROJECT 3 >> Project Size (square footage or number of units serviced)\*:

PROJECT 3 >> Contract Amount\*:  
PROJECT 3 >> (type all 9's if N/A):  
PROJECT 3 >> Frequency of Service\*:

## FORM B7: DEADLINES AND COST CONTROL UPLOAD

### Name

DEADLINES AND COST CONTROL UPLOAD

## FORM B8: AVAILABILITY

### Name

Are there applicable projects for bidder?\*

Top Projects by Dollar Amount (select "+" to add fields) >> Contracting Company Name\*:  
Top Projects by Dollar Amount (select "+" to add fields) >> Project Manager Name\*:  
Top Projects by Dollar Amount (select "+" to add fields) >> Project Name/Title\*:  
Top Projects by Dollar Amount (select "+" to add fields) >> Location/City\*:  
Top Projects by Dollar Amount (select "+" to add fields) >> Original Contract Amount\*:  
Top Projects by Dollar Amount (select "+" to add fields) >> type "\$0.00" if N/A:  
Top Projects by Dollar Amount (select "+" to add fields) >> Original Projected Completion Date\*:  
Top Projects by Dollar Amount (select "+" to add fields) >> Current Completion Date\*:  
Top Projects by Dollar Amount (select "+" to add fields) >> Project Owner\*:  
Top Projects by Dollar Amount (select "+" to add fields) >> Owner Contact Person\*:  
Top Projects by Dollar Amount (select "+" to add fields) >> Owner Contact Phone Number\*:  
Top Projects by Dollar Amount (select "+" to add fields) >> (type all 9's if N/A):  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> Contracting Company Name\*:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> Project Manager Name\*:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> Project Name/Title\*:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> Location/City\*:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> Original Contract Amount\*:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> type "\$0.00" if N/A:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> Original Projected Completion Date\*:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> Current Completion Date\*:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> Project Owner\*:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> Owner Contact Person\*:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> Owner Contact Phone Number\*:  
Top Projects by Dollar Amount (select "+" to add fields) 1 >> (type all 9's if N/A):  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> Contracting Company Name\*:  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> Project Manager Name\*:  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> Project Name/Title\*:  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> Location/City\*:  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> Original Contract Amount\*:  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> type "\$0.00" if N/A:  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> Original Projected Completion Date\*:  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> Current Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) 2 >> Project Owner\*:  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> Owner Contact Person\*:  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> Owner Contact Phone Number\*:  
Top Projects by Dollar Amount (select "+" to add fields) 2 >> (type all 9's if N/A):

**FORM B8: AVAILABILITY UPLOAD**

**Name**

---

AVAILABILITY

**FORM B9: BID AFFIDAVIT**

**Name**

---

Check here to acknowledge concurrence with the Non-Collusion Statement included on Form B9.\*:

**Include In Total?**

---

No

No

**Total:**

**Include In Total?**

---

No

No

No

No

No

No

No

No

No

No

No

No

**Total:**

**Include In Total?**

---

No

No

No

No

No

**Total:**

**Description**

---

Upload Bid Proposal Signature Affidavit

Upload Environmental Preference Document here

**Include In Total?**

---

No

No

No

No

No  
No  
**Total:**

---

**Item Number**

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---

**Include In Total?**

---

No



No  
**Total:**

**GULATIONS**

**Include In Total?**

---

No  
No  
No  
No  
No  
No  
No  
No  
No  
No  
No  
No

**Total:**

**GULATIONS UPLOAD**

**Description**

---

If "yes" to any or all of the B5 items above, please upload the completed B5 provide pages here

**Include In Total?**

---

No  
No  
No  
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No

**Total:**

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**Description**

---

Upload Document here if not filling out section above

Upload Document here if not filling out section above

Upload Document here if not filling out section above

---

**Include In Total?**

---

No

No

No

No

No

No

No

No

No

No

No

No

No

No

No

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No



No  
No  
No  
No

**Total:**

---

**Description**

Upload Document here if not filling out section above

---

**Include In Total?**

No

**Total:**

---

**Response**

---

true

---

**Response**

---

Yes

7/23/19

1

Forms B4 and B5 were incorrect as included in the PDF attached to the Bid Advertisement in BidExpress  
New River Electrical Corporation

Brian Allmaras

6005 Westerville Rd

(614) 891-9132

ballmaras@nrec.net

59328

No

---

**Response**

---

DOES NOT

N/A

N/A

Yes

Uploaded Environmental Policy

---

**Omission Terms**

---

This form cannot be omitted

I have explained that I am an Environmentally Preferable Bidder in the Section Above

---

**Response**

---

Christopher Whitely (CEO/President of New River Electrical Corporation)

15 Cloverdale Place, Cloverdale VA 24077

Robert Arritt, Jr. (CFO/Corporate Secretary/VP of New River Electrical Corporation)

15 Cloverdale Place, Cloverdale VA 24077

Jacob Grice (Vice President of New River Electrical Corporation)  
6005 Westerville Rd, Westerville OH 43081

---

**Description**

---

POWERLINE MATERIALS, IF NOT ALREADY PROVIDED BY DIVISION OF POWER  
ELECTRIC LINE FOREMAN  
ELECTRIC LINE FOREMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINE FOREMAN OVERTIME (DOUBLE TIME RATE)  
ELECTRIC LINEMAN  
ELECTRIC LINEMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINEMAN OVERTIME (DOUBLE TIME RATE)  
ELECTRIC LINEMAN - APPRENTICE  
ELECTRIC LINEMAN - APPRENTICE OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINEMAN - APPRENTICE OVERTIME (DOUBLE TIME RATE)  
ELECTRIC GROUNDMAN  
ELECTRIC GROUNDMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC GROUNDMAN OVERTIME (DOUBLE TIME RATE)  
EQUIPMENT OPERATOR  
EQUIPMENT OPERATOR OVERTIME (1-1/2 TIMES RATE)  
EQUIPMENT OPERATOR OVERTIME (DOUBLE TIME RATE)  
LAW ENFORCEMENT OFFICER  
LAW ENFORCEMENT OFFICER OVERTIME (1-1/2 TIMES RATE)  
LAW ENFORCEMENT OFFICER (DOUBLE TIME RATE)  
SUPERVISOR TRANSPORTATION  
DIGGER-DERRICK TRUCK  
50 FT. TO 65 FT. BUCKET TRUCK  
70 FT. TO 90 FT. BUCKET TRUCK  
100 FT. TO 110 FT. BUCKET TRUCK  
WIRE PULLER/TENSIONER  
CABLE TRAILER, 1 REEL  
CABLE TRAILER, 3 REEL  
SMALL POLE TRAILER  
LARGE POLE TRAILER  
MOBILE CRANE, 25 TON  
ARROW BOARD

---

**Response**

---

Yes

Yes

---

**Response**

---

No  
No  
No  
No  
Yes-Uploading FORM B5  
Yes-Uploading FORM B5  
No  
Yes-Uploading FORM B5  
Yes-Uploading FORM B5  
Yes-Uploading FORM B5  
No  
No

---

**Omission Terms**

---

I do not have any compliance information to upload

---

**Response**

---

New River Electrical Corporation  
Brian Tilton  
(540) 966-1650 x257

Company Safety Policy & Procedures  
Pickup Trucks, 55' Distribution to 105' Transmisison Bucket Trucks, Digger Derricks, Boom Trucks, Pul  
Various  
Owned  
Project Manager  
Josh McWilliams

15

13.5 years of experience as a Journeyman Lineman, 1.5 years experience as a Project Manager  
Field Superintendent  
Andrew Jones

14

14 years of experience as a Journeyman Lineman and a Supervisor

---

## Omission Terms

---

I have filled out FORM B6: SAFETY PROGRAM above

I have filled out FORM B6: EQUIPMENT above

I have filled out FORM B6: PROPOSED PROJECT MANAGEMENT TEAM above

---

## Response

---

Jamestown Feeder 1 & 3 Rebuild Line Construction Project

New River Electrical Corporation

Jackson OH

Jacob Grice

City of Jackson Ohio

William Sheward, Jr.

(740) 286-2201

6/2019

Rebuild of approximately 1/2 mile section of feeders 1 & 3 circuits from existing to double circuit config  
\$741,666.72

3 months

MP-Dist-MVP-Bradshaw Fallen Timber White Hall

New River Electrical Corporation

West Virginia

Josh McWilliams

First Energy

Andy Nutter

(304) 645-7022

10/2018

Replacing approximately 2.8 miles of existing 1-phase conductor with 3-phase and installing approxima  
\$178,162.00

3-4 months

Natrium Cryo Phase 3 Overhead Distribution Construction

New River Electrical Corporation

Proctor, WV

Josh McWilliams

Blue Racer Midstream LLC

Rob Winiesdorffer

(740) 827-6993

2/2019

Installing 2 double circuit 3 phase Hendrix overhead lines



\$226,733.03

2 months

---

**Omission Terms**

I have filled out FORM B7 above

---

**Response**

Yes

New River Electrical Corporation  
Jacob Grice  
Union Rural Distribution Overhead Line Blanket Contract  
Marysville, OH

\$0.00

Multi-Year Contract (exp 2020)  
Multi-Year Contract (exp 2020)  
Union Rural Electric Cooperative  
Martin Nicol  
(937) 642-1826

New River Electrical Corporation  
Jacob Grice  
Buckeye Rural Distribution Overhead Line Blanket Contract  
Rio Grande, OH

\$0.00

Multi-Year Contract (exp 2022)  
Multi-Year Contract (exp 2022)  
Buckeye Rural Electric Cooperative  
Ed Mollohan  
(740) 379-2080

New River Electrical Corporation  
Jacob Grice  
Holmes Wayne Distribution Overhead Line Blanket Contract  
Millersburg, Ohio

\$0.00

Multi-Year Contract (exp 2020)  
Multi-Year Contract (exp 2020)

Holmes Wayne Electric Cooperative  
John Porter  
(330) 674-1055

---

**Omission Terms**

---

I have filled out form B8 above or there are no applicable projects

---

**Response**

---

true

ss.com. The attached pages should replace Form B4 and B5. Additionally, the bid opening date



**Submitted File**

---

Proposal Signature Affidavit.pdf

2018 Environmental Sustainability.pdf

Quantity	Units	Alternate
	1.00 Lot	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	35.00 Hours	no
	18.00 Hours	no
	18.00 Hours	no
	60.00 Hours	no
	45.00 Hours	no
	5.00 Hours	no
	340.00 Hours	no
	340.00 Hours	no
	340.00 Hours	no
	25.00 Hours	no
	5.00 Hours	no
	40.00 Hours	no
	40.00 Hours	no
	20.00 Hours	no
	60.00 Hours	no
	20.00 Hours	no
	18.00 Hours	no
	120.00 Hours	no



**Submitted File**

---

Form B5 - Additional Information.pdf

lers/Tensioners/Reel Stands, Trailers, Arrow Board



**Submitted File**

---

Form B6-Safety Policy (Combined).pdf

I am not enclosing this document because the omission terms have been met.

I am not enclosing this document because the omission terms have been met.

ration

tely 745# of new 3-phase

  
**Submitted File**

---

I am not enclosing this document because the omission terms have been met.



**Submitted File**

---

I am not enclosing this document because the omission terms have been met.



is extended to Wednesday, July 31, 2019 at 3:00PM Local Time.

Optional	Fixed Price	Price Of Materials	Price Of Labor	Extension
----------	-------------	--------------------	----------------	-----------

no	yes	\$40,000.00	\$0.00	\$40,000.00
no	no	\$0.00	\$92.14	\$31,327.60
no	no	\$0.00	\$124.02	\$12,402.00
no	no	\$0.00	\$155.90	\$5,456.50
no	no	\$0.00	\$84.39	\$28,692.60
no	no	\$0.00	\$113.37	\$11,337.00
no	no	\$0.00	\$142.35	\$4,982.25
no	no	\$0.00	\$61.12	\$20,780.80
no	no	\$0.00	\$81.40	\$8,140.00
no	no	\$0.00	\$101.69	\$3,559.15
no	no	\$0.00	\$57.26	\$19,468.40
no	no	\$0.00	\$76.11	\$7,611.00
no	no	\$0.00	\$94.95	\$3,323.25
no	no	\$0.00	\$76.45	\$2,675.75
no	no	\$0.00	\$102.47	\$1,844.46
no	no	\$0.00	\$128.48	\$2,312.64
no	no	\$0.00	\$88.00	\$5,280.00
no	no	\$0.00	\$88.00	\$3,960.00
no	no	\$0.00	\$88.00	\$440.00
no	no	\$0.00	\$13.05	\$4,437.00
no	no	\$0.00	\$38.84	\$13,205.60
no	no	\$0.00	\$36.27	\$12,331.80
no	no	\$0.00	\$92.24	\$2,306.00
no	no	\$0.00	\$102.24	\$511.20
no	no	\$0.00	\$20.72	\$828.80
no	no	\$0.00	\$4.50	\$180.00
no	no	\$0.00	\$6.75	\$135.00
no	no	\$0.00	\$5.25	\$315.00
no	no	\$0.00	\$7.25	\$145.00
no	no	\$0.00	\$57.46	\$1,034.28
no	no	\$0.00	\$6.15	\$738.00

**Total:** \$249,761.08

## INSTRUCTIONS FOR COMPLETING THE ELECTRONIC BID DOCUMENT

### Name

---

#### ACKNOWLEDGEMENT:

Check this box: By providing the information requested and submitting this bid, the person digitally sign

## ADDENDA AND CONTACT INFORMATION

### Name

---

Provide information below as requested on the Addenda and Contact Information form in the Invitation

Does this solicitation have any addenda?\*

Addenda (select "+" to add addenda fields) >> Date of Addendum\*:

Addenda (select "+" to add addenda fields) >> Addendum No.\*:

Addenda (select "+" to add addenda fields) >> Brief Description\*:

CONTACT INFORMATION >> Business Name\*:

CONTACT INFORMATION >> Contact \*:

CONTACT INFORMATION >> Business Address (street address, city, state, zip code, and county)\*:

CONTACT INFORMATION >> Phone number\*:

CONTACT INFORMATION >> Email\*:

CONTACT INFORMATION >> Contract Compliance Number\*:

CONTACT INFORMATION >> Is the business a "foreign corporation" or "foreign entity"?\*:

## BID PROPOSAL SIGNATURE AFFIDAVIT/ LICENSE / ENVIRONMENTAL PREFERENCE

### Name

---

This project [DOES / DOES NOT ] include work on a water and/or sewer line.\*:

If so, information below is required. If not, select or type "N/A". Select "+" to add more fields. >> Water

If so, information below is required. If not, select or type "N/A". Select "+" to add more fields. >> Busin

Does the bidder meet the definition of Environmentally Preferable Bidder?\*

Explain, or upload information in the next section below.\*:

## BID PROPOSAL SIGNATURE AFFIDAVIT / ENVIRONMENTAL PREFERENCE UPLOAD

### Name

---

Bid Proposal Signature Affidavit

Environmental Preference Document

## FORM B1: INTERESTED PARTIES

### Name

---

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

The full names and residential addresses of all persons and parties interested in the foregoing bid (sele

**FORM B3 - BID PRICE AND AMOUNT (Unit Price w/Labor & Materials)**

Reference Number

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
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- 21
- 22
- 23
- 24
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- 26
- 27
- 28
- 29
- 30
- 31

**FORM B4: LOCAL BIDDER**

Name

Does the bidder meet the definition of Local Bidder?\*

Does the bidder have a Local Workforce?\*

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS AND RE**

**Name**

---

1. The Fair Labor Standards Act?\*
2. Unemployment Compensation Laws?\*
3. Worker's Compensation Laws?\*
4. Does the bidder have a record of non-compliance with this Supplier Diversity Program requirement?
5. Does the bidder qualify for a Bureau of Worker's Compensation (BWC) Experience Modification Rat
6. If requested, will the bidder provide the City access to the company's most recently audited financial
7. Has the bidder had any "Willful" or "Serious" Occupational Health and Safety Administration (OSHA)
8. Does the bidder have a health and safety plan that is compliant with current OSHA standards?\*
9. If asked, will the bidder provide a copy of their on-site safety plan?\*
10. If asked, will the bidder provide a copy of their OSHA 200-300 log (up to 3 years) under OSHA-29
11. Does the bidder have a record of any unsatisfactory judgements with the Environmental Protection
12. Has the bidder been debarred or suspended from doing business with any government contracting

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS AND RE**

**Name**

---

If "yes" to any or all of the above, please upload the completed detail forms here

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES**

**Name**

---

- SAFETY PROGRAM (Select "+" to add fields) >> Company Name\*:
- SAFETY PROGRAM (Select "+" to add fields) >> Name of Safety Professional\*:
- SAFETY PROGRAM (Select "+" to add fields) >> Phone Number\*:
- SAFETY PROGRAM (Select "+" to add fields) >> (type all 9s if N/A):
- SAFETY PROGRAM (Select "+" to add fields) >> Briefly Describe Type of Program\*:
- EQUIPMENT (Select "+" to add fields) >> Description\*:
- EQUIPMENT (Select "+" to add fields) >> Quantity\*:
- EQUIPMENT (Select "+" to add fields) >> Leased or Owned\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Management Position/Title
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Name\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Years of Experience\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Description of Relevant Ex

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES UPLOAD**

**Name**

---

- SAFETY PROGRAM
- EQUIPMENT
- PROPOSED PROJECT MANAGEMENT TEAM

## FORM B7: DEADLINES AND COST CONTROL

### Name

---

PROJECT 1 >> Project Name\*:

PROJECT 1 >> Contracting Company Name\*:

PROJECT 1 >> City/State\*:

PROJECT 1 >> Project Manager's Name\*:

PROJECT 1 >> Project Owner\*:

PROJECT 1 >> Project Owner Contact Name\*:

PROJECT 1 >> Project Owner Contact Phone Number\*:

PROJECT 1 >> (type all 9's if N/A):

PROJECT 1 >> Completion Date\*:

PROJECT 1 >> Project Size (square footage or number of units serviced)\*:

PROJECT 1 >> Contract Amount\*:

PROJECT 1 >> Type "\$0.00" if N/A:

PROJECT 1 >> Frequency of Service\*:

PROJECT 2 >> Project Name\*:

PROJECT 2 >> Contracting Company Name\*:

PROJECT 2 >> City/State\*:

PROJECT 2 >> Project Manager's Name\*:

PROJECT 2 >> Project Owner\*:

PROJECT 2 >> Project Owner Contact Name\*:

PROJECT 2 >> Project Owner Contact Phone Number\*:

PROJECT 2 >> (type all 9's if N/A):

PROJECT 2 >> Completion Date\*:

PROJECT 2 >> Project Size (square footage or number of units serviced)\*:

PROJECT 2 >> Contract Amount\*:

PROJECT 2 >> Type "\$0.00" if N/A:

PROJECT 2 >> Frequency of Service\*:

PROJECT 3 >> Project Name\*:

PROJECT 3 >> Contracting Company Name\*:

PROJECT 3 >> City/State\*:

PROJECT 3 >> Project Manager's Name\*:

PROJECT 3 >> Project Owner\*:

PROJECT 3 >> Project Owner Contact Name\*:

PROJECT 3 >> Project Owner Contact Phone Number\*:

PROJECT 3 >> (type all 9's if N/A):

PROJECT 3 >> Completion Date\*:

PROJECT 3 >> Project Size (square footage or number of units serviced)\*:

PROJECT 3 >> Contract Amount\*:

PROJECT 3 >> (type all 9's if N/A):

PROJECT 3 >> Frequency of Service\*:

**FORM B7: DEADLINES AND COST CONTROL UPLOAD**

**Name**

---

DEADLINES AND COST CONTROL UPLOAD

**FORM B8: AVAILABILITY**

**Name**

---

Are there applicable projects for bidder?\*

Top Projects by Dollar Amount (select "+" to add fields) >> Contracting Company Name\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Manager Name\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Name/Title\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Location/City\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Original Contract Amount\*:

Top Projects by Dollar Amount (select "+" to add fields) >> type "\$0.00" if N/A:

Top Projects by Dollar Amount (select "+" to add fields) >> Original Projected Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Current Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Owner\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Owner Contact Person\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Owner Contact Phone Number\*:

Top Projects by Dollar Amount (select "+" to add fields) >> (type all 9's if N/A):

**FORM B8: AVAILABILITY UPLOAD**

**Name**

---

AVAILABILITY

**FORM B9: BID AFFIDAVIT**

**Name**

---

Check here to acknowledge concurrence with the Non-Collusion Statement included on Form B9.\*:

**Include In Total?**

---

No

No

**Total:**

**Include In Total?**

---

No

No

No

No

No

No

No

No

No

No

No

No

**Total:**

**Include In Total?**

---

No

No

No

No

No

**Total:**

**Description**

---

Upload Bid Proposal Signature Affidavit

Upload Environmental Preference Document here

**Include In Total?**

---

No

No

No

No



**Total:**



**Item Number**

---

	1
	2
	3
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	28
	29
	30
	31



**Include In Total?**

No

No

**Total:**

**GULATIONS**

**Include In Total?**

---

- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No

**Total:**

**GULATIONS UPLOAD**

**Description**

---

If "yes" to any or all of the B5 items above, please upload the completed B5 provide pages here

**Include In Total?**

---

- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No

**Total:**

**Description**

---

Upload Document here if not filling out section above  
Upload Document here if not filling out section above  
Upload Document here if not filling out section above



**Description**

Upload Document here if not filling out section above

**Include In Total?**

- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No

**Total:**

**Description**

Upload Document here if not filling out section above

**Include In Total?**

- No

**Total:**

---

**Response**

---

true

---

**Response**

---

Yes

7/23/2019

1

Forms B4 and B5 were incorrect as included in the PDF.

US UTILITY CONTRACTOR

DAVID KANNING

3592 GENOA RD, PERRYSBURG, OH 43551

(614) 471-7559

dkanning@usutilitycontractors.com

6739

No

---

**Response**

---

DOES NOT

N/A

N/A

No

N/A

---

**Omission Terms**

---

This form cannot be omitted

I have explained that I am an Environmentally Preferable Bidder in the Section /

---

**Response**

---

Kathryn Chlebowski

3592 Genoa Rd, Perrysburg, OH 43551

Jennifer Marquardt

3592 Genoa Rd, Perrysburg, OH 43551

---

**Description**

POWERLINE MATERIALS, IF NOT ALREADY PROVIDED BY DIVISION OF P  
ELECTRIC LINE FOREMAN  
ELECTRIC LINE FOREMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINE FOREMAN OVERTIME (DOUBLE TIME RATE)  
ELECTRIC LINEMAN  
ELECTRIC LINEMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINEMAN OVERTIME (DOUBLE TIME RATE)  
ELECTRIC LINEMAN - APPRENTICE  
ELECTRIC LINEMAN - APPRENTICE OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINEMAN - APPRENTICE OVERTIME (DOUBLE TIME RATE)  
ELECTRIC GROUNDMAN  
ELECTRIC GROUNDMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC GROUNDMAN OVERTIME (DOUBLE TIME RATE)  
EQUIPMENT OPERATOR  
EQUIPMENT OPERATOR OVERTIME (1-1/2 TIMES RATE)  
EQUIPMENT OPERATOR OVERTIME (DOUBLE TIME RATE)  
LAW ENFORCEMENT OFFICER  
LAW ENFORCEMENT OFFICER OVERTIME (1-1/2 TIMES RATE)  
LAW ENFORCEMENT OFFICER (DOUBLE TIME RATE)  
SUPERVISOR TRANSPORTATION  
DIGGER-DERRICK TRUCK  
50 FT. TO 65 FT. BUCKET TRUCK  
70 FT. TO 90 FT. BUCKET TRUCK  
100 FT. TO 110 FT. BUCKET TRUCK  
WIRE PULLER/TENSIONER  
CABLE TRAILER, 1 REEL  
CABLE TRAILER, 3 REEL  
SMALL POLE TRAILER  
LARGE POLE TRAILER  
MOBILE CRANE, 25 TON  
ARROW BOARD

---

**Response**

Yes

No

---

**Response**

---

No

No

No

No

Yes-Uploading FORM B5

Yes-Uploading FORM B5

No

Yes-Uploading FORM B5

Yes-Uploading FORM B5

Yes-Uploading FORM B5

No

No

---

**Omission Terms**

---

I do not have any compliance information to upload

---

**Response**

---

US UTILITY CONTRACTOR

LENNY SCHRAMM

(419) 466-5328

Cooperate Safety

See attached

1

Leased

See attached

See attached

See attached

See attached.

---

**Omission Terms**

---

I have filled out FORM B6: SAFETY PROGRAM above

I have filled out FORM B6: EQUIPMENT above

I have filled out FORM B6: PROPOSED PROJECT MANAGEMENT TEAM abo

**Response**

---

N/A

N/A

N/A

N/A

N/A

N/A

(999) 999-9999

N/A

N/A

\$0.00

N/A

N/A

N/A

N/A

N/A

N/A

N/A

(999) 999-9999

N/A

N/A

\$0.00

N/A

N/A

N/A

N/A

N/A

N/A

N/A

(999) 999-9999

N/A

N/A

\$0.00

N/A



---

**Omission Terms**

---

I have filled out FORM B7 above

---

**Response**

---

Uploaded in following section

See attached

See attached

See attached

See attached

\$0.00

See attached

See attached

See attached

See attached

(999) 999-9999

---

**Omission Terms**

---

I have filled out form B8 above or there are no applicable projects

---

**Response**

---

true



**Submitted File**

---

2019-07-23 Bid Proposal Signature Affidavit - Columbus.pdf

I am not enclosing this document because the omission terms have been met.

Quantity	Units	Alternate
	1.00 Lot	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	35.00 Hours	no
	18.00 Hours	no
	18.00 Hours	no
	60.00 Hours	no
	45.00 Hours	no
	5.00 Hours	no
	340.00 Hours	no
	340.00 Hours	no
	340.00 Hours	no
	25.00 Hours	no
	5.00 Hours	no
	40.00 Hours	no
	40.00 Hours	no
	20.00 Hours	no
	60.00 Hours	no
	20.00 Hours	no
	18.00 Hours	no
	120.00 Hours	no



**Submitted File**

---

Form B5.pdf



**Submitted File**

---

I am not enclosing this document because the omission terms have been met.

EQUIPMENT LIST FOR FORM B6.pdf

Proposed Project Management Team.pdf



**Submitted File**

---

FORM B7 DEADLINES AND COST CONTROL.pdf

**Submitted File**

---

FORM B8 - G.pdf



Optional	Fixed Price	Price Of Materials	Price Of Labor	Extension
no	yes	\$40,000.00	\$0.00	\$40,000.00
no	no	\$0.00	\$125.20	\$42,568.00
no	no	\$0.00	\$174.22	\$17,422.00
no	no	\$0.00	\$233.13	\$8,159.55
no	no	\$0.00	\$114.84	\$39,045.60
no	no	\$0.00	\$160.20	\$16,020.00
no	no	\$0.00	\$204.57	\$7,159.95
no	no	\$0.00	\$85.70	\$29,138.00
no	no	\$0.00	\$121.18	\$12,118.00
no	no	\$0.00	\$157.50	\$5,512.50
no	no	\$0.00	\$72.69	\$24,714.60
no	no	\$0.00	\$101.19	\$10,119.00
no	no	\$0.00	\$130.69	\$4,574.15
no	no	\$0.00	\$94.16	\$3,295.60
no	no	\$0.00	\$134.90	\$2,428.20
no	no	\$0.00	\$175.58	\$3,160.44
no	no	\$0.00	\$81.77	\$4,906.20
no	no	\$0.00	\$132.66	\$5,969.70
no	no	\$0.00	\$173.55	\$867.75
no	no	\$0.00	\$18.00	\$6,120.00
no	no	\$0.00	\$68.75	\$23,375.00
no	no	\$0.00	\$60.95	\$20,723.00
no	no	\$0.00	\$66.45	\$1,661.25
no	no	\$0.00	\$75.75	\$378.75
no	no	\$0.00	\$58.00	\$2,320.00
no	no	\$0.00	\$3.80	\$152.00
no	no	\$0.00	\$3.80	\$76.00
no	no	\$0.00	\$18.00	\$1,080.00
no	no	\$0.00	\$22.00	\$440.00
no	no	\$0.00	\$210.00	\$3,780.00
no	no	\$0.00	\$10.31	\$1,237.20
<b>Total:</b>				<b>\$338,522.44</b>



## INSTRUCTIONS FOR COMPLETING THE ELECTRONIC BID DOCUMENT

### Name

---

#### ACKNOWLEDGEMENT:

Check this box: By providing the information requested and submitting this bid, the person digitally sign

## ADDENDA AND CONTACT INFORMATION

### Name

---

Provide information below as requested on the Addenda and Contact Information form in the Invitation

Does this solicitation have any addenda?\*

Addenda (select "+" to add addenda fields) >> Date of Addendum\*:

Addenda (select "+" to add addenda fields) >> Addendum No.\*:

Addenda (select "+" to add addenda fields) >> Brief Description\*:

CONTACT INFORMATION >> Business Name\*:

CONTACT INFORMATION >> Contact \*:

CONTACT INFORMATION >> Business Address (street address, city, state, zip code, and county)\*:

CONTACT INFORMATION >> Phone number\*:

CONTACT INFORMATION >> Email\*:

CONTACT INFORMATION >> Contract Compliance Number\*:

CONTACT INFORMATION >> Is the business a "foreign corporation" or "foreign entity"?\*:

## BID PROPOSAL SIGNATURE AFFIDAVIT/ LICENSE / ENVIRONMENTAL PREFERENCE

### Name

---

This project [DOES / DOES NOT ] include work on a water and/or sewer line.\*:

If so, information below is required. If not, select or type "N/A". Select "+" to add more fields. >> Water

If so, information below is required. If not, select or type "N/A". Select "+" to add more fields. >> Busin

Does the bidder meet the definition of Environmentally Preferable Bidder?\*

Explain, or upload information in the next section below.\*:

## BID PROPOSAL SIGNATURE AFFIDAVIT / ENVIRONMENTAL PREFERENCE UPLOAD

### Name

---

Bid Proposal Signature Affidavit

Environmental Preference Document

## FORM B1: INTERESTED PARTIES

### Name

---

The full names and residential addresses of all persons and parties interested in the foregoing bid (select)

The full names and residential addresses of all persons and parties interested in the foregoing bid (select)

**FORM B3 - BID PRICE AND AMOUNT (Unit Price w/Labor & Materials)**

Reference Number

---

	1
	2
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**FORM B4: LOCAL BIDDER**

**Name**

---

Does the bidder meet the definition of Local Bidder?\*

Does the bidder have a Local Workforce?\*

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS AND RE**

**Name**

---

1. The Fair Labor Standards Act?\*
2. Unemployment Compensation Laws?\*
3. Worker's Compensation Laws?\*
4. Does the bidder have a record of non-compliance with this Supplier Diversity Program requirement?
5. Does the bidder qualify for a Bureau of Worker's Compensation (BWC) Experience Modification Rat
6. If requested, will the bidder provide the City access to the company's most recently audited financial
7. Has the bidder had any "Willful" or "Serious" Occupational Health and Safety Administration (OSHA)
8. Does the bidder have a health and safety plan that is compliant with current OSHA standards?\*
9. If asked, will the bidder provide a copy of their on-site safety plan?\*
10. If asked, will the bidder provide a copy of their OSHA 200-300 log (up to 3 years) under OSHA-29
11. Does the bidder have a record of any unsatisfactory judgements with the Environmental Protection
12. Has the bidder been debarred or suspended from doing business with any government contracting

**FORM B5: COMPLIANCE WITH VARIOUS LOCAL, STATE AND FEDERAL LAWS AND RE**

**Name**

---

If "yes" to any or all of the above, please upload the completed detail forms here

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES**

**Name**

---

- SAFETY PROGRAM (Select "+" to add fields) >> Company Name\*:
- SAFETY PROGRAM (Select "+" to add fields) >> Name of Safety Professional\*:
- SAFETY PROGRAM (Select "+" to add fields) >> Phone Number\*:
- SAFETY PROGRAM (Select "+" to add fields) >> (type all 9s if N/A):
- SAFETY PROGRAM (Select "+" to add fields) >> Briefly Describe Type of Program\*:
- EQUIPMENT (Select "+" to add fields) >> Description\*:
- EQUIPMENT (Select "+" to add fields) >> Quantity\*:
- EQUIPMENT (Select "+" to add fields) >> Leased or Owned\*:
- EQUIPMENT (Select "+" to add fields) 1 >> Description\*:
- EQUIPMENT (Select "+" to add fields) 1 >> Quantity\*:
- EQUIPMENT (Select "+" to add fields) 1 >> Leased or Owned\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Management Position/Title
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Name\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Years of Experience\*:
- PROPOSED PROJECT MANAGEMENT TEAM (Select "+" to add fields) >> Description of Relevant Ex

**FORM B6: EXPERIENCE, COMPETENCY, AND RESOURCES UPLOAD**

**Name**

---

SAFETY PROGRAM  
EQUIPMENT

PROPOSED PROJECT MANAGEMENT TEAM

**FORM B7: DEADLINES AND COST CONTROL**

**Name**

---

- PROJECT 1 >> Project Name\*:
- PROJECT 1 >> Contracting Company Name\*:
- PROJECT 1 >> City/State\*:
- PROJECT 1 >> Project Manager's Name\*:
- PROJECT 1 >> Project Owner\*:
- PROJECT 1 >> Project Owner Contact Name\*:
- PROJECT 1 >> Project Owner Contact Phone Number\*:
- PROJECT 1 >> (type all 9's if N/A):
- PROJECT 1 >> Completion Date\*:
- PROJECT 1 >> Project Size (square footage or number of units serviced)\*:
- PROJECT 1 >> Contract Amount\*:
- PROJECT 1 >> Type "\$0.00" if N/A:
- PROJECT 1 >> Frequency of Service\*:
- PROJECT 2 >> Project Name\*:
- PROJECT 2 >> Contracting Company Name\*:
- PROJECT 2 >> City/State\*:
- PROJECT 2 >> Project Manager's Name\*:
- PROJECT 2 >> Project Owner\*:
- PROJECT 2 >> Project Owner Contact Name\*:
- PROJECT 2 >> Project Owner Contact Phone Number\*:
- PROJECT 2 >> (type all 9's if N/A):
- PROJECT 2 >> Completion Date\*:
- PROJECT 2 >> Project Size (square footage or number of units serviced)\*:
- PROJECT 2 >> Contract Amount\*:
- PROJECT 2 >> Type "\$0.00" if N/A:
- PROJECT 2 >> Frequency of Service\*:
- PROJECT 3 >> Project Name\*:
- PROJECT 3 >> Contracting Company Name\*:
- PROJECT 3 >> City/State\*:
- PROJECT 3 >> Project Manager's Name\*:
- PROJECT 3 >> Project Owner\*:
- PROJECT 3 >> Project Owner Contact Name\*:
- PROJECT 3 >> Project Owner Contact Phone Number\*:
- PROJECT 3 >> (type all 9's if N/A):
- PROJECT 3 >> Completion Date\*:
- PROJECT 3 >> Project Size (square footage or number of units serviced)\*:
- PROJECT 3 >> Contract Amount\*:
- PROJECT 3 >> (type all 9's if N/A):
- PROJECT 3 >> Frequency of Service\*:

**FORM B7: DEADLINES AND COST CONTROL UPLOAD**

**Name**

---

DEADLINES AND COST CONTROL UPLOAD

**FORM B8: AVAILABILITY**

**Name**

---

Are there applicable projects for bidder?\*

Top Projects by Dollar Amount (select "+" to add fields) >> Contracting Company Name\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Manager Name\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Name/Title\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Location/City\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Original Contract Amount\*:

Top Projects by Dollar Amount (select "+" to add fields) >> type "\$0.00" if N/A:

Top Projects by Dollar Amount (select "+" to add fields) >> Original Projected Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Current Completion Date\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Project Owner\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Owner Contact Person\*:

Top Projects by Dollar Amount (select "+" to add fields) >> Owner Contact Phone Number\*:

Top Projects by Dollar Amount (select "+" to add fields) >> (type all 9's if N/A):

**FORM B8: AVAILABILITY UPLOAD**

**Name**

---

AVAILABILITY

**FORM B9: BID AFFIDAVIT**

**Name**

---

Check here to acknowledge concurrence with the Non-Collusion Statement included on Form B9.\*:

**Include In Total?**

---

No

No

**Total:**

**Include In Total?**

---

No

No

No

No

No

No

No

No

No

No

No

No

**Total:**

**Include In Total?**

---

No

No

No

No

No

**Total:**

**Description**

---

Upload Bid Proposal Signature Affidavit

Upload Environmental Preference Document here

**Include In Total?**

---

No

No

**Total:**



**Item Number**

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	31



**Include In Total?**

---

No

No

**Total:**

**GULATIONS**

**Include In Total?**

---

- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No

**Total:**

**GULATIONS UPLOAD**

**Description**

---

If "yes" to any or all of the B5 items above, please upload the completed B5 provide pages here

**Include In Total?**

---

- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No

**Total:**

**Description**

---

Upload Document here if not filling out section above

Upload Document here if not filling out section above





**Description**

Upload Document here if not filling out section above

**Include In Total?**

- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No
- No

**Total:**

**Description**

Upload Document here if not filling out section above

**Include In Total?**

- No

**Total:**

---

**Response**

---

true

---

**Response**

---

Yes

07/23/2019

1

Forms B4 and B5 were inccorect. Bid opening extended.

The Fishel Company

Josh Shaw

1600 Walcutt Rd., Columbus, OH 43228, Franklin

(614) 850-4400

jtshaw@teamfishel.com

314360115

No

---

**Response**

---

DOES NOT

N/A

N/A

No

N/A

---

**Omission Terms**

---

This form cannot be omitted

I have explained that I am an Environmentally Preferable Bidder in the Section /

---

**Response**

---

The Fishel Comapny

1600 Walcutt Rd., Columbus, OH 43228

---

**Description**

POWERLINE MATERIALS, IF NOT ALREADY PROVIDED BY DIVISION OF P  
ELECTRIC LINE FOREMAN  
ELECTRIC LINE FOREMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINE FOREMAN OVERTIME (DOUBLE TIME RATE)  
ELECTRIC LINEMAN  
ELECTRIC LINEMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINEMAN OVERTIME (DOUBLE TIME RATE)  
ELECTRIC LINEMAN - APPRENTICE  
ELECTRIC LINEMAN - APPRENTICE OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC LINEMAN - APPRENTICE OVERTIME (DOUBLE TIME RATE)  
ELECTRIC GROUNDMAN  
ELECTRIC GROUNDMAN OVERTIME (1-1/2 TIMES RATE)  
ELECTRIC GROUNDMAN OVERTIME (DOUBLE TIME RATE)  
EQUIPMENT OPERATOR  
EQUIPMENT OPERATOR OVERTIME (1-1/2 TIMES RATE)  
EQUIPMENT OPERATOR OVERTIME (DOUBLE TIME RATE)  
LAW ENFORCEMENT OFFICER  
LAW ENFORCEMENT OFFICER OVERTIME (1-1/2 TIMES RATE)  
LAW ENFORCEMENT OFFICER (DOUBLE TIME RATE)  
SUPERVISOR TRANSPORTATION  
DIGGER-DERRICK TRUCK  
50 FT. TO 65 FT. BUCKET TRUCK  
70 FT. TO 90 FT. BUCKET TRUCK  
100 FT. TO 110 FT. BUCKET TRUCK  
WIRE PULLER/TENSIONER  
CABLE TRAILER, 1 REEL  
CABLE TRAILER, 3 REEL  
SMALL POLE TRAILER  
LARGE POLE TRAILER  
MOBILE CRANE, 25 TON  
ARROW BOARD

---

**Response**

Yes  
Yes

---

**Response**

---

No  
No  
No  
No  
Yes-Uploading FORM B5  
Yes-Uploading FORM B5  
No  
Yes-Uploading FORM B5  
Yes-Uploading FORM B5  
Yes-Uploading FORM B5  
No  
No

---

**Omission Terms**

---

I do not have any compliance information to upload

---

**Response**

---

The Fishel Company  
Chris Lewis  
(614) 850-4400

Comprehensive Company Safety Program  
55 ft. dielectric bucket trucks

3

Leased  
Digger Derrick

2

Leased  
Electrical Supervisor  
Mark Beckman

30

Overhead and underground electrical distribution over the last thirty years of his

---

**Omission Terms**

---

I have filled out FORM B6: SAFETY PROGRAM above  
I have filled out FORM B6: EQUIPMENT above

I have filled out FORM B6: PROPOSED PROJECT MANAGEMENT TEAM abo

**Response**

---

AEI Pole Replacement  
Pioneer Electric  
Piqua / OH  
Jim Wooste  
Pioneer Electric Co-OP  
Jeff Dietz  
(937) 381-0652

12/31/2016  
61 poles

\$120,649.00

4 month project

N/A  
N/A  
N/A  
N/A  
N/A  
N/A

(999) 999-9999 x99999

N/A  
N/A

\$0.00

N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A

(999) 999-9999 x99999

N/A  
N/A

\$0.00

N/A

---

**Omission Terms**

---

I have filled out FORM B7 above

---

**Response**

---

No

AEP

Mark Beckman

AEP - INM Muncy IN / Electrical Supervisor

Muncy, Indiana

\$2,000,000.00

11/27/2019

11/27/2019

AEP

Chris Sabo

(614) 716-1265

---

**Omission Terms**

---

I have filled out form B8 above or there are no applicable projects

---

**Response**

---

true



**Submitted File**

---

Proposal Signature Affidavit.pdf

I am not enclosing this document because the omission terms have been met.





**Quantity** **Units** **Alternate**

---

	1.00 Lot	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	340.00 Hours	no
	100.00 Hours	no
	35.00 Hours	no
	35.00 Hours	no
	18.00 Hours	no
	18.00 Hours	no
	60.00 Hours	no
	45.00 Hours	no
	5.00 Hours	no
	340.00 Hours	no
	340.00 Hours	no
	340.00 Hours	no
	25.00 Hours	no
	5.00 Hours	no
	40.00 Hours	no
	40.00 Hours	no
	20.00 Hours	no
	60.00 Hours	no
	20.00 Hours	no
	18.00 Hours	no
	120.00 Hours	no



**Submitted File**

---

I am not enclosing this document because the omission terms have been met.

s career.



**Submitted File**

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TeamFishes\_SafetyManual\_JUNE2019.pdf

I am not enclosing this document because the omission terms have been met.

I am not enclosing this document because the omission terms have been met.



**Submitted File**

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I am not enclosing this document because the omission terms have been met.



**Submitted File**

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I am not enclosing this document because the omission terms have been met.



Optional	Fixed Price	Price Of Materials	Price Of Labor	Extension
----------	-------------	--------------------	----------------	-----------

no	yes	\$40,000.00	\$0.00	\$40,000.00
no	no	\$0.00	\$120.04	\$40,813.60
no	no	\$0.00	\$180.06	\$18,006.00
no	no	\$0.00	\$240.35	\$8,412.25
no	no	\$0.00	\$115.33	\$39,212.20
no	no	\$0.00	\$173.00	\$17,300.00
no	no	\$0.00	\$230.93	\$8,082.55
no	no	\$0.00	\$108.27	\$36,811.80
no	no	\$0.00	\$162.40	\$16,240.00
no	no	\$0.00	\$216.79	\$7,587.65
no	no	\$0.00	\$82.38	\$28,009.20
no	no	\$0.00	\$123.57	\$12,357.00
no	no	\$0.00	\$164.95	\$5,773.25
no	no	\$0.00	\$1,028.90	\$36,011.50
no	no	\$0.00	\$882.63	\$15,887.34
no	no	\$0.00	\$412.37	\$7,422.66
no	no	\$0.00	\$128.99	\$7,739.40
no	no	\$0.00	\$175.69	\$7,906.05
no	no	\$0.00	\$222.40	\$1,112.00
no	no	\$0.00	\$23.40	\$7,956.00
no	no	\$0.00	\$49.82	\$16,938.80
no	no	\$0.00	\$49.82	\$16,938.80
no	no	\$0.00	\$103.36	\$2,584.00
no	no	\$0.00	\$193.58	\$967.90
no	no	\$0.00	\$44.48	\$1,779.20
no	no	\$0.00	\$17.79	\$711.60
no	no	\$0.00	\$26.69	\$533.80
no	no	\$0.00	\$7.12	\$427.20
no	no	\$0.00	\$17.79	\$355.80
no	no	\$0.00	\$266.88	\$4,803.84
no	no	\$0.00	\$10.00	\$1,200.00

**Total:** \$409,881.39