

**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed please insert rows.*

| Ord Number |
|------------|
| 1456-2020  |

| Line # | Dept | Div  | Obj Class | Main Acct | Fund | Subfund | Program | Section 3 | Section 4 | Section 5 | Project ID | Amount    |
|--------|------|------|-----------|-----------|------|---------|---------|-----------|-----------|-----------|------------|-----------|
| 1      | 20   | 2001 | 03        | 63920     | 2291 | 0       | CW001   |           |           |           | TBD        | 10,000.00 |
| 2      | 20   | 2001 | 03        | 63920     | 1000 | 100018  | CW001   |           |           |           |            | 10,000.00 |