



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Agenda - Final

### Columbus City Council

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Monday, May 24, 2021

5:00 PM

City Council Chambers, Rm 231

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**REGULAR MEETING NO. 24 OF COLUMBUS CITY COUNCIL, MAY 24, 2021 at 5:00 P.M. (via WebEx/virtual meeting due to COVID-19 stay at home order)**

#### ROLL CALL

#### READING AND DISPOSAL OF THE JOURNAL

#### COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

- 1      [C0010-2021](#)      THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, MAY 19, 2021:

New Type: D3  
To: N&T Enterprises LLC  
2371-75 N High St  
Columbus OH 43201  
Permit# 62788360005

New Type: D3A  
To: CRMD LLC  
DBA CRMD  
1190 N High St  
Columbus OH 43201  
Permit# 18520210005

Advertise Date: 5/29/21  
Agenda Date: 5/24/21  
Return Date: 6/1/21

#### RESOLUTIONS OF EXPRESSION

#### REMY

- 2      [0088X-2021](#)      To honor, recognize, and celebrate May 2021 as Asian American and Pacific Islander Heritage Month in Columbus, Ohio.

**Sponsors:** Emmanuel V. Remy, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Priscilla Tyson and Shannon G. Hardin

## **ADDITIONS OR CORRECTIONS TO THE AGENDA**

### **FR FIRST READING OF 30-DAY LEGISLATION**

#### **PUBLIC SAFETY: M. BROWN, CHR. TYSON REMY HARDIN**

**FR-1**    [1175-2021](#)    To authorize the Finance and Management Director to issue a purchase order and associate all General Budget Reservations to Vance's Law Enforcement for the purchase of training ammunition for the Division of Police; and to authorize the expenditure of \$137,494.50 from the General Fund. (\$137,494.50)

**FR-2**    [1256-2021](#)    To authorize an appropriation of \$557,421.00 from the unappropriated balance of the Law Enforcement Contraband Seizure Fund to the Division of Police to fund travel and training needs, software maintenance and licenses, maintenance services, and protective shields for the Division of Police. (\$557,421.00)

#### **PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN**

**FR-3**    [1130-2021](#)    To authorize the Director of Public Utilities to modify and extend the service contract with Western Union Financial Services, Inc. for Walk-In Payment Processing Services. (\$0.00).

**FR-4**    [1168-2021](#)    To authorize the Director of Public Utilities to enter into a construction contract with Danbert Electrical Corporation for the Circuit 30 Street Lighting Improvements Upgrade project in the amount up to \$1,081,356.22; to authorize an expenditure of up to \$2,000.00 from the Electricity G.O. (General Obligation) Bonds Fund for prevailing wage services to the Department of Public Service, and to authorize the expenditure of up to \$1,081,356.22 from the 2020 Electricity G.O. (General Obligation) Bonds Fund. (\$1,083,356.22)

#### **PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN**

**FR-5**    [1208-2021](#)    To authorize the City Attorney to file complaints in order to immediately appropriate and accept the remaining fee simple and lesser real estate necessary to timely complete the Bridge Rehabilitation - Harrison Road Culvert Project; to authorize an expenditure of \$300.00 from existing ACDI001143-10; (\$300.00)

#### **CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. TYSON DORANS HARDIN**

**FR-6**     [1180-2021](#)     To amend Ordinance No. 0892-2021, passed April 5, 2021, to correct the organization name in that Ordinance to reflect the correct information for that entity.

**Sponsors:**     Shayla Favor and Mitchell Brown

## **CA     CONSENT ACTIONS**

### **RESOLUTIONS OF EXPRESSION:**

#### **TYSON**

**CA-1**     [0091X-2021](#)     To recognize and celebrate Ms. Adrienne Williams on being selected as the May 2021 Local Food Action Plan Local Food Champion by the Columbus and Franklin County Local Food Board and the Franklin County Local Food Council.

**Sponsors:**     Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Shannon G. Hardin, Emmanuel V. Remy and Priscilla Tyson

**CA-2**     [0092X-2021](#)     To recognize and celebrate Ms. Christine Weatherholtz on being selected as the May 2021 Local Food Action Plan Local Food Champion by the Columbus and Franklin County Local Food Board and the Franklin County Local Food Council.

**Sponsors:**     Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Shannon G. Hardin, Emmanuel V. Remy and Priscilla Tyson

**CA-3**     [0093X-2021](#)     To recognize and celebrate Ms. Lucy Schroder on being selected as the May 2021 Local Food Action Plan Local Food Champion by the Columbus and Franklin County Local Food Board and the Franklin County Local Food Council.

**Sponsors:**     Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Shannon G. Hardin, Emmanuel V. Remy and Priscilla Tyson

**CA-4**     [0094X-2021](#)     To recognize and celebrate Minister Aaron Hopkins on being selected as the May 2021 Local Food Action Plan Local Food Champion by the Columbus and Franklin County Local Food Board and the Franklin County Local Food Council.

**Sponsors:**     Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Shannon G. Hardin, Emmanuel V. Remy and Priscilla Tyson

**CA-5**     [0095X-2021](#)     To recognize and celebrate Ms. Susann Moeller on being selected as the May 2021 Local Food Action Plan Local Food Champion by the Columbus and Franklin County Local Food Board and the Franklin County Local Food Council.

**Sponsors:** Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Shannon G. Hardin, Emmanuel V. Remy and Priscilla Tyson

**CA-6**    **0096X-2021**    To recognize and celebrate Mr. Te'Lario Watkins II on being selected as the May 2021 Local Food Action Plan Local Food Champion by the Columbus and Franklin County Local Food Board and the Franklin County Local Food Council.

**Sponsors:** Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Shannon G. Hardin, Emmanuel V. Remy and Priscilla Tyson

## **HARDIN**

**CA-7**    **0089X-2021**    To celebrate and recognize May as Older Americans Month

**Sponsors:** Shannon G. Hardin, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Priscilla Tyson

**CA-8**    **0090X-2021**    To honor, recognize and celebrate the life and service of Mr. Otto Beatty, Jr. and to extend our sincerest condolences to his family and friends on the occasion of his passing, Friday, May 14, 2021.

**Sponsors:** Shannon G. Hardin, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Priscilla Tyson

## **FINANCE: E. BROWN, CHR. TYSON M. BROWN HARDIN**

**CA-9**    **1150-2021**    To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Sensit Gas Monitors, Accessories and Parts with Municipal Emergency Services; to authorize the expenditure of \$1.00 to establish the contract from the General Fund. (\$1.00).

**CA-10**    **1165-2021**    To authorize the Director of Finance and Management to associate all General Budget Reservations resulting from this ordinance and to establish purchase orders with the appropriate Universal Term Contract Purchase Agreement(s) for the purchase of necessary dental laboratory renovations at 240 Parsons Avenue; to authorize the appropriation and expenditure of \$33,000.00 from the Public Safety GO Bond Fund; and to declare an emergency (\$33,000.00).

**CA-11**    **1193-2021**    To authorize the Finance and Management Director to enter into three (3) Universal Term Contracts to purchase Hydrants and Repair Parts with Ferguson Enterprises and Core & Main LP; to authorize the expenditure of \$3.00 from the General Fund; and to declare an emergency. (\$3.00).

**CA-12**    **1209-2021**    To authorize the Finance and Management Director to enter into a

Universal Term Contract to purchase Wallace and Tiernan parts with BissNuss, Inc; to authorize the expenditure of \$1.00 from the General Fund; and to declare an emergency. (\$1.00).

- CA-13** [1218-2021](#) To authorize the City Attorney to spend City funds to acquire and accept in good faith the real property located at 5277 East Broad Street, Columbus, Ohio 43213 and contract for associated professional services in order for the Recreation and Parks Department to timely complete the acquisition of the property; to authorize and expend up to \$250,000.00 from the Recreation and Parks Grant Fund 2283 and the Recreation and Parks Voted Bond Fund 7702; to authorize the transfer of \$8,300.00 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2020 Capital Improvements Budget; and to authorize the Director of the Recreation and Parks Department to record a deed restriction on the property, and to declare an emergency. (\$250,000.00)
- CA-14** [1220-2021](#) To establish a new authorized strength ordinance for various divisions in the City of Columbus; to repeal ordinance 1172-2021; and to declare an emergency.

#### **RECREATION & PARKS: E. BROWN, CHR. DORANS M. BROWN HARDIN**

- CA-15** [0937-2021](#) To authorize the Director of Recreation and Parks to enter into contract with Columbus Asphalt Paving, Inc. for the Downtown Connector Trail - Phase 1 Project; to authorize the transfer of \$396,797.80 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2020 Capital Improvements Budget; to authorize the expenditure of \$396,797.80 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$396,797.80)
- CA-16** [0938-2021](#) To authorize the Director of Recreation and Parks to enter into contract with M&D Blacktop for the Hard Surface Improvements 2020-2021 Project; to authorize the transfer of \$1,033,010.02 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2020 Capital Improvements Budget; to authorize the expenditure of \$903,826.80 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$903,826.80)
- CA-17** [0939-2021](#) To authorize the Director of Recreation and Parks to enter into contract with Dynotec, Inc. to provide construction management services for the annual hard surface improvements program; to authorize the expenditure of \$129,183.22 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$129,183.22)
- CA-18** [0941-2021](#) To authorize the Director of Recreation and Parks to enter into contract with Greenscapes Landscape Company for the Street Tree Installation Spring 2021 Project; to authorize the expenditure of \$315,574.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$315,574.00)

**CA-19** [0942-2021](#) To authorize the Director of Recreation and Parks to enter into contract with Greenscapes Landscape Company for the Street Tree Installation Spring 2021 - Greater Hilltop and North Central UIRF Project; to authorize the expenditure of \$98,109.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$98,109.00)

**CA-20** [1187-2021](#) To authorize the Director of Recreation and Parks to enter into a Right of Entry Agreement, and subsequent modifications, with the Ohio Expositions Commission, via the State of Ohio, Department of Administrative Services that allows the City of Columbus and its agents, employees, contractors, subcontractors, and invitees to enter upon the Ohio State Fairgrounds Property solely for the purpose of conducting the activities associated with the development of a Community Sports Park; and to declare an emergency. (\$0.00)

#### **PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN**

**CA-21** [1111-2021](#) To authorize the Director of Public Utilities to renew and increase the 2020 - 2022 General Engineering Services - Water Distribution Group agreement with Dynotec, Inc.; and to authorize an expenditure up to \$300,000.00 from the Water General Obligations Bonds Fund, for the Division of Water. (\$300,000.00)

#### **PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN**

**CA-22** [0762-2021](#) To authorize the Director of Public Service to grant consent and propose cooperation with the Director of the Ohio Department of Transportation for the FRA-Maier Place project; and to declare an emergency. (\$0.00)

**CA-23** [1127-2021](#) To amend the 2020 Capital Improvement Budget; to authorize the Director of Public Service to enter into contract with Strawser Paving Company for the Pedestrian Safety - Sidewalk Replacement (2021 Tree Root) project; to authorize the expenditure of up to \$843,647.48 from the Streets and Highways Bond Fund for the project; and to declare an emergency. (\$843,647.48)

**CA-24** [1146-2021](#) To authorize the Director of Public Service to execute agreements with the Ohio Department of Transportation and to accept and expend funding from the Ohio Department of Transportation relative to the Intersection - SR161 at Karl Rd FRA-SR 161-12.04 project, PID 110436; to authorize the return of any unused funds, if necessary; and to declare an emergency. (\$0.00)

#### **HOUSING: FAVOR, CHR. REMY DORANS HARDIN**

**CA-25** [1211-2021](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of

one parcel of real property (1380-1382 Sullivant. Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

- CA-26** [1272-2021](#) To authorize the appropriation and expenditure of up to \$150,000.00 of 2020 HOME Investment Partnerships Program (HOME) grant from the U.S. Department of Housing and Urban Development; to authorize the Director of Development to enter into a commitment letter, loan agreement, promissory note, and mortgage with Habitat for Humanity MidOhio in an amount up to \$75,000.00 for 1225 E 15th Ave. and up to \$75,000.00 for 1560 Briarwood; and to declare an emergency. (\$150,000.00).

#### **CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. TYSON DORANS HARDIN**

- CA-27** [1200-2021](#) To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant award from the State of Ohio, Office of Criminal Justice Services; to appropriate \$16,659.30 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court; and to declare an emergency. (\$16,659.30)

#### **ADMINISTRATION: REMY, CHR. E. BROWN TYSON HARDIN**

- CA-28** [1206-2021](#) To amend the Management Compensation Plan, Ordinance No. 2713-2013, as amended, by amending Section 4(C) and Section 5(E); and to declare an emergency.

#### **BUILDING AND ZONING POLICY: TYSON, CHR. DORANS REMY HARDIN**

- CA-29** [1240-2021](#) To authorize the Director of the Department of Building and Zoning Services to enter into a grant agreement with Creating Central Ohio Futures in support of the Building Back Better Together Program; to authorize an appropriation and expenditure within the Construction Trades Education subfund; and to declare an emergency. (\$250,000.00)

#### **SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION**

#### **FINANCE: E. BROWN, CHR. TYSON M. BROWN HARDIN**

- SR-1** [1120-2021](#) To authorize the Office of the Mayor to modify a contract with HandsOn Central Ohio, Inc. for the Financial Navigator Program in an amount up to \$28,364.00, to modify the scope of services, and to extend the end date; to authorize the appropriation of and expenditure of up to \$28,364.00 from the General Fund, Jobs Growth subfund; and to declare an emergency. (\$28,364.00)

**Sponsors:** Elizabeth Brown

- SR-2**    [1121-2021](#)    To authorize the Office of the Mayor to enter into a not for profit services contract with Legal Aid Society of Columbus for the purpose of providing financial empowerment support to residents in an amount up to \$57,500.00; to authorize the appropriation of and expenditure of up to \$57,500.00 from the General Fund, Jobs Growth subfund; and to declare an emergency. (\$57,500.00)

**Sponsors:** Elizabeth Brown

- SR-3**    [1153-2021](#)    To authorize the Finance and Management Director to enter into contracts for the option to purchase Auto Body Repair Services with Dick Masheter Ford Inc., Fyda Freightliner Columbus Inc., Keen's Body Shop Inc., Skinner Diesel Services Inc., A-Tec Auto Body LLC and Roush Ford; to authorize the expenditure of \$6.00 from General Budget Reservation BRPO001670; to waive the competitive bidding provisions of City Code for Keen's Body Shop, Inc.; and to declare an emergency. (\$6.00)

- SR-4**    [1154-2021](#)    To authorize the Office of the Mayor to accept two private grants from the Cities for Financial Empowerment Fund, Inc., in the amounts of \$20,000.00 and up to \$40,000.00 in support of the city's Financial Empowerment Center Initiative and Financial Navigator Program; to authorize the appropriation of the grant amounts received; and to declare an emergency. (\$60,000.00)

#### **RECREATION & PARKS: E. BROWN, CHR. DORANS M. BROWN HARDIN**

- SR-5**    [0931-2021](#)    To authorize the Director of Recreation and Parks to enter into contract with General Maintenance and Engineering Company for the Roof Renovations 2020-2021 Project; to authorize the transfer of \$1,868,500.00 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2020 Capital Improvements Budget; to authorize the expenditure of \$1,868,500.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$1,868,500.00)

#### **PUBLIC SAFETY: M. BROWN, CHR. TYSON REMY HARDIN**

- SR-6**    [0987-2021](#)    To authorize and direct the Director of Public Safety to enter into contract for helicopter maintenance with Helicopter Minit-Men, Inc. for the Division of Police; to authorize the expenditure of \$898,666.50 from the General Fund (\$898,666.50)
- SR-7**    [1235-2021](#)    To authorize the Director of Public Safety, on behalf of the Division of Support Services, to enter into contract with Agile Network Builders, LLC. for network connectivity; to waive the competitive bidding provisions of the Columbus City Code; to authorize an expenditure of \$134,750.00 from Public Safety's General Fund; and to declare an emergency.

(\$134,750.00).

**PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN**

**SR-8**    [0980-2021](#)    To authorize the Director of Public Utilities to modify and increase the 2020 - 2022 Construction Administration and Inspection Services agreement with H. R. Gray & Associates, Inc. for the Real Time Control - Alum Creek Storm Tanks Project; for the Division of Sewerage & Drainage; to authorize a transfer and expenditure up to \$242,319.25 within the Sanitary General Obligations Bond Fund; and to amend the 2020 Capital Improvements Budget. (\$242,319.25)

*(REQUEST TO TABLE INDEFINITELY)*

**SR-9**    [1116-2021](#)    To authorize the Director of Public Utilities to modify a professional engineering services agreement with Arcadis U.S., Inc. for the Division of Sewerage and Drainage for the Sewer System Capacity Model Update 2020; to authorize the transfer within and expenditure of up to \$1,681,528.40 from the Sanitary Sewer General Obligation Bond Fund; and to amend the 2020 Capital Improvement Budget. (\$1,681,528.40)

**SR-10**    [1118-2021](#)    To authorize the Director of Public Utilities to enter into a construction contract with Danbert Electrical Corporation for the Lower Olentangy Tunnel - Temporary Electrical Service to Gowdy Field; to authorize the transfer within of up to \$1,917,655.84 from the Sanitary Sewer General Obligation Bond Fund; to authorize the expenditure of up to \$1,915,655.84 from the Sanitary General Obligation Bond Fund; to authorize an expenditure up to \$2,000.00 for prevailing wage services to the Department of Public Services from the Sanitary General Obligation Bonds Fund; and to amend the 2020 Capital Improvement Budget. (\$1,917,655.84)

**NEIGHBORHOODS: DORANS, CHR. E. BROWN M. BROWN HARDIN**

**SR-11**    [1104-2021](#)    To authorize the Director of the Department of Neighborhoods to enter into grant agreements with the African American Male Wellness Walk, Community for New Directions, Columbus Fashion Alliance, The Columbus Urban League, and Legacy U in an amount up to \$1,260,125.00 to add needed capacity to address COVID-19 specific services for boys and young men of color; to authorize the transfer of \$1,260,125.00 within the General Fund; to authorize the expenditure of up to \$1,260,125.00 from the General Fund; to authorize the payment of expenses starting June 1, 2021; and to declare an emergency. (\$1,260,125.00)

**PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN**

- SR-12** [1033-2021](#) To amend the 2020 Capital Improvement Budget; to authorize the City Auditor to transfer cash and appropriation between projects within the Streets and Highways Bond Fund; to authorize the Director of Public Service to enter into a Construction Guaranteed Maximum Reimbursement Agreement with Campus Partners for Community Urban Redevelopment, Inc., relative to the Arterial Street Rehabilitation - 15th and High Phase 2 project; to authorize the expenditure of up to \$1,000,000.00 from the Streets and Highways Bond Fund; and to declare an emergency. (\$1,000,000.00).
- SR-13** [1157-2021](#) To authorize the transfer of appropriation within the Streets and Highways Bond Fund; to authorize the Director of Public Service to expend up to \$4,650,000.00 from the Streets and Highways Bond Fund for the Roadway Improvements - I-70/71 South and East Freeway project; and to declare an emergency. (\$4,650,000.00)
- SR-14** [1166-2021](#) To amend the 2020 Capital Improvement Budget; to appropriate funds within the Federal Transportation Grants Fund and the Transportation Grants Fund; to authorize the Director of Public Service to enter into contract with Shelly & Sands for the Intersection Improvements - Hilliard Rome Road at Feder Road project; to authorize the expenditure of funds from the Streets and Highways Bond Fund, the Federal Transportation Grants Fund, and the Transportation Grants Fund for the project; to authorize the Director of Public Service to repay any unused grant funds at the end of the grant period; and to declare an emergency. (\$10,570,792.20)

**HOUSING: FAVOR, CHR. REMY DORANS HARDIN**

- SR-15** [1059-2021](#) To amend the 2020 Capital Improvement Budget; to authorize the City Auditor to transfer funds within the Affordable Housing Bond Fund; to authorize the Director of the Department of Development to execute any and all documents necessary for conveyance of title to Land Bank properties to the Central Ohio Community Land Trust; to authorize the Director of the Department of Development to enter into an agreement with the Central Ohio Community Land Trust to spend \$3,060,000.00 to develop affordable housing; and declare an emergency. (\$3,060,000.00)
- SR-16** [1251-2021](#) To amend the 2020 Capital Improvement Budget; to authorize the City Auditor to transfer funds within the Affordable Housing Bond Fund; to authorize the Director of Development to enter into a Housing Development Agreement and a Grant Agreement in an amount up to \$2,175,000.00 with MHP Sinclair Family Apartments, Inc. for the Sinclair Family Apartments project; to authorize the expenditure of up to \$2,175,000.00 from the Affordable Housing Bond Fund; and to declare an emergency. (\$2,175,000.00)

**HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

- SR-17** [1203-2021](#) To authorize the Director of Finance and Management to establish a purchase order with Sanofi Pasteur for the purchase of Fluzone Influenza Virus vaccines for Board of Health; to waive the competitive bidding provisions of City Code; to authorize the expenditure of \$60,431.30 from the Health Special Revenue Fund to pay the cost thereof; and to declare an emergency. (\$60,431.30)

**RULES & REFERENCE: HARDIN, CHR. E. BROWN FAVOR DORANS****E. BROWN/DORANS**

- SR-18** [1212-2021](#) To amend various sections of Chapters 139 and 2331 of the Columbus City Codes to enhance the ability of the Community Relations Commission to protect individuals from discrimination that may occur within the City of Columbus.

**Sponsors:** Elizabeth Brown and Rob Dorans

**E. BROWN**

- SR-19** [1295-2021](#) To amend Division (F) of Section 362.18 of the Columbus City Codes to bring it into conformity with Ohio law, and to declare an emergency.

**Sponsors:** Elizabeth Brown

**DORANS**

- SR-20** [1324-2021](#) To amend various sections of Chapter 377 of the Columbus City Codes to enhance the abilities of the Wage Theft Prevention Commission and clarify language related to covered entities; and to declare an emergency.

**Sponsors:** Rob Dorans

**TYSON**

- SR-21** [1029-2021](#) To amend various sections and supplement the Columbus Zoning Code, Title 33, in order to adopt a definition of a Produce Stand, expand the agricultural uses allowed, and provide for on-site produce sales and pickup in various residential zoning districts.

**Sponsors:** Priscilla Tyson

**ADJOURNMENT**

**The next regular Council meeting will be June 7, 2021.**