

## Area Commission Membership Registration

|    | A  | B   | C  |
|----|--|---|--|
| 1  | <b>FIELD Legistar</b><br><br><u>Franklinton AC</u><br><br>(enter the name of the Commission) | <b>CURRENT INFORMATION Legistar</b><br><br><u>Change of address/tele number</u><br><br>(note action required - appointment, reappointment, resignation, informational change notes) | <b>NEW INFORMATION</b><br><br>(1) Please print new information clearly, <b>OR</b><br>(2) Place a “check” in these boxes if member is re-elected and information is unchanged<br>(3) Do not forget to update “Term Expiration” for re-elected members |
| 2  | <b>First Name</b>  | Jack  | <b>X (No change)</b>   |
| 3  | <b>Last Name</b>   | Story   |  |
| 4  | <b>Title</b>   | Commissioner  |  |
| 5  | <b>Address</b>   | 40 Aldrich Road   |  |
| 6  | <b>City</b>  | Columbus  |  |
| 7  | <b>State</b>   | Ohio  |  |
| 8  | <b>Zip Code</b>  | 43214   |  |
| 9  | <b>Home Telephone</b>  | 216-990-9841  |  |
| 10 | <b>Work Telephone</b>  | 614-275-4988  |  |
| 11 | <b>Fax Number</b>  |   |  |
| 12 | <b>Email Address</b>   | Jack@franklinton.org  |  |
| 13 | <b>District/Designation</b>  | Appointed   |  |
| 14 | <b>Term Start Date</b>   | 1-10-17   |  |
| 15 | <b>Term Expiration</b>   | 10-31-18  |  |
| 16 | <b>Seat Succession</b>   | Jim Sweeney   |  |

Short Bio: Mr. Story is the Executive Director of the Franklinton Urban Empowerment Lab, a non-profit organization that develops affordable housing in Franklinton.