

## Chapman, DJ

---

**From:** King, John W.  
**Sent:** Monday, January 31, 2011 1:29 PM  
**To:** Hupp, Mike W.  
**Cc:** Chapman, DJ; Burns, William A.  
**Subject:** RE: Purchase approval

Approved by Fleet

-----Original Message-----

**From:** Hupp, Mike W.  
**Sent:** Monday, January 31, 2011 1:25 PM  
**To:** King, John W.  
**Cc:** Chapman, DJ  
**Subject:** Purchase approval

<< File: City of Col 2011 Escape Hybrid Spec.PDF >> << File: Escape Hybrid.doc >>

John,

This is the unit we discussed this morning. We will turn in 18724, 1997 Chevrolet Tahoe with 100,320 miles. The new unit will average 29 mpg city/hwy compared to about 14 mpg city/hwy of the old unit. Thanks

Mike