

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

Ordinance Attachment - AC Template (Expenditure Authorization)

| |
|-------------------|
| Ord Number |
| 3303-2022 |

| | |
|-------------------|-----------------------------------|
| Type: | Purchase Requisition (PR)# |
| ACDI, ACPO, AC PR | |
| ACPO | |

| Line # of AC | Project ID | New / Carryover | Procurement Category | Dept | Div. | Ob. Class | Main Acct | Fund | Fund Name | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Optional Field | Planning Area | Amount | Project Name |
|--------------|---------------|-----------------|--|------|------|-----------|-----------|------|------------------|---------|---------|--------|--------|--------|----------------|---------------|--------------|---|
| 10 | 690236-100092 | carryover | Engineering and Research and Technology Based Services | 60 | 09 | 06 | 66410 | 6006 | Water G.O. Bonds | 000000 | WT002 | 600907 | WT07 | n/a | 690236.100092 | 99 - Citywide | \$424,624.90 | S. Hampton Rd. Area WL Imp's CA/CI Mod 13 |

\$424,624.90