

Region	Agency	STI	Ryan White	Total
1	Toledo Lucas County Regional Health District	\$193,685	\$81,588	\$275,273
2	Galion City Health Department	\$182,360	\$76,820	\$259,180
3	Cuyahoga County Board of Health	\$254,515	\$107,212	\$361,727
4	Summit County General Health District	\$237,885	100,207	\$338,092
5	Canton City Health Department	\$232,580	\$97,975	\$330,555
6	Portsmouth City Health Department	\$183,405	\$77,257	\$260,662
7	Portsmouth City Health Department	\$195,735	\$82,450	\$278,185
8	Hamilton County Public Health	\$262,295	\$110,490	\$372,785
9	Public Health—Dayton & Montgomery County	\$209,375	\$88,196	\$297,571
10	Allen County Health Department	\$128,795	\$54,255	\$183,050
11	Columbus City Health Department	\$293,316	\$123,550	\$416,866

No grant award will be issued for less than \$30,000. The minimum amount is exclusive of any required matching amounts and represents only ODH funds granted. Applications submitted for less than the minimum amount will not be considered for review.

C. Formatting Requirements for Attachments:

- Properly label each item of the application packet (ex. budget narrative, program narrative).
- Each section should use 1.5 spacing with one-inch margins.
- Program and budget narratives must be submitted in portrait orientation and fit on 8 ½ x 11 paper when printed.
- Number all pages (print on one side only). Place agency name and GMIS number on each page.
- Use a 12-point Calibri font.
- Forms must be completed and submitted in the format provided by ODH.

D. Qualified Applicants:

The following criteria must be met for grant applications to be eligible for review:

1. The Applicant does not owe funds to ODH and has repaid any funds due with 45 days of the invoice date.
2. Applicant has not been certified to the Attorney General’s (AG’s) office.
3. Applicant has submitted an application and all required attachments by **4 p.m. on Monday, February 23, 2026.**

II. PROGRAM UPDATES:

Program should review the Evidence of Health Disparities Strategies Checklist in Appendix B when drafting the program narrative, objectives, and workplan.

- A. Program Progress Report:** Attach the program interim progress report (IPR) for the current grant period (ST25), including the workplan update.