NORTH FOURTH EAST EIGHTH

BEING PART OF LOT 35 OF HENRY CHITTENDEN'S WOODBURN ADDITION TO THE CITY OF COLUMBUS IN PLAT BOOK 1, PAGE 384 ALSO BEING PART OF LOTS 37 & 38, NORTH OF EIGHTH AVENUE OF THE JOHN HYER'S AMENDED SUBDIVISION OF LOT 6 OF THE STEVENSON HEIRS SUBDIVISION IN PLAT BOOK 1, PAGES 382 & 383 AS ALL IS CONVEYED TO CAMPUS PARTNERS FOR COMMUNITY URBAN REDEVELOPMENT IN INSTRUMENT NUMBERS 201011150153546 & 201009280126612.

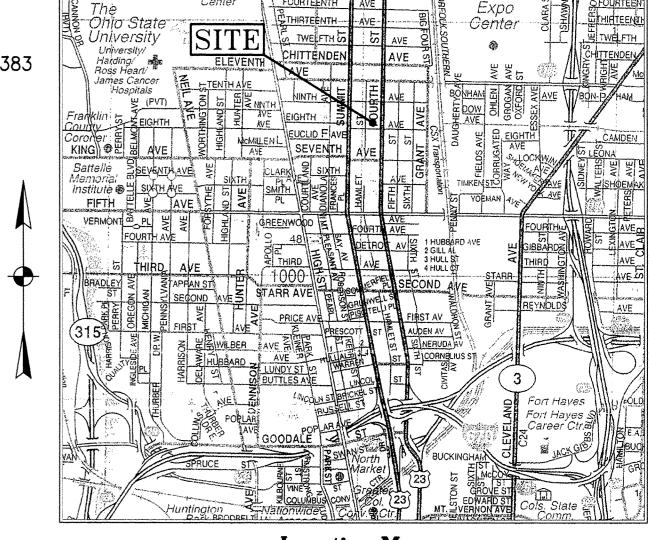
> **QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 18, U.S. MILITARY DISTRICT** CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO

Situated in the State of Ohio, County of Franklin, City of Columbus, being an 1.108 acre tract, in Township 1, Quarter Township 4, Range 18, United States Military Lands, and being a resubdivision of part of Lot 35 of Henry Chittenden's Woodburn Addition to the City of Columbus in Plat Book 1, Page 384 and part of Lots 37 & 38, north of Eighth Avenue of the John Hyer's Amended Subdivision of Lot 6 of the Stevenson Heirs Subdivision in Plat Book 1, Pages 382 & 383, and containing all of a 1.108 acretract as conveyed to Campus Partners for Community Urban Redevelopment in Instrument Numbers 201011150153546 and 201009280126612. The undersigned, Campus Partners for Community Urban Redevelopment, an Ohio Limited Liability Company, by Douglas L. Aschenbach, Representative of the lands platted herein, duly authorized in the premises, do here by certify that this plat correctly represents the North Fourth East Eighth, a subdivision containing Lots Numbered 1 to 10, both inclusive and does hereby accept the plat of the same and dedicates to public use, as such, all or parts of the Right-of-way as designated as ALLEY shown hereon and not heretofore Easements are hereby reserved in, over and under area designated on this plat as "Easement". Each of the aforementioned designated easements permit the construction, operation and maintenance of all public and quasi-public utilities above, beneath and on the surface of the ground and, where necessary, for the construction, operation and maintenance of service connections to all adjacent lots and lands. No building shall be constructed in any area over which easements are hereby reserved. In Witness Whereof, Douglas L. Aschenbach, Representative of Campus Partners for Community Urban Redevelopment. has hereunto set his hand this____day of _____, 2011. Signed and acknowledged Campus Partners for Community Urban Redevelopment in the presence of: Douglas L. Aschenbach Representative STATE OF OHIO COUNTY OF FRANKLIN ss: Before me, a Notary Public in and for said State, personally appeared Douglas L. Aschenbach, Representative of Campus Partners for Community Urban Redevelopment _____ who acknowledged the signing of the foregoing instrument to be his free and voluntary act and deed and the free and voluntary act and deed of said Campus Partners for Community Urban Redevelopment for the uses and purposes expressed therein. In Witness Thereof, I have hereunto set my hand and affixed my official seal this _____day of ______, 2011.

Notary Public,

State of Ohio

2011	Development Director, Columbus, Ohio
	Columbus, Offic
Approved this day of 2011	City Engineer, Columbus, Ohio
Approved this day of 2011	Director of Public Services, Columbus, Ohio
Approved and accepted this day of Ordinance No wherin the Right-of-V dedicated and accepted as such by the Council fo	Vay designated as ALLEY is hereby
In Witness Thereof, I have hereunto set my hand and affixed my seal this day of, 2011	City Clerk, Columbus, Ohio
Transferred this day of, 2011	
, 2011	Auditor, Franklin County, Ohi
, 2011	Auditor, Franklin County, Ohio Deputy Auditor, Franklin County, Ohio
Filed for record this day of, 2011 atM. Fee \$File No.	Deputy Auditor,
Filed for record this day of , 2011 at M. Fee \$	Deputy Auditor, Franklin County, Ohi



Location Map

SURVEY DATA:

BASIS OF BEARINGS: The east right of way of Hamlet Street Being N00°00'00"E per Inst. No. 201011150153546.

SOURCE OF DATA: The sources of recorded survey data are the records of the Franklin County, Ohio, Recorder referenced in the plan and text of this plat.

IRON PINS: Where indicated, unless otherwise noted, are to be set and are 5/8" iron pins, thirty inches long, capped "E.P. Ferris and Associates"

PERMANENT MARKERS: Permanent markers, where indicated hereon, are to be 1" by 30" solid iron rods. Pins are to be set to monument the points indicated and are to be set, capped with an aluminum cap stamped E.P. Ferris.

Legend

PL Property Line Centerline

Right-of-Way Iron Pin Found (IPF)

Iron Pin Set (IP Set) or

MAG Nail Set

Permanent Marker

I do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.



Watthew E. Ferris, P.E., P.S. Registered Surveyor No. 8230

DRWN BY JEP CHK BY MEF DATE 03-14-12

CONSULTING CIVIL ENGINEERS AND SURVEYORS 880 KING AVENUE COLUMBUS, OHIO 43212 (614) 299-2992 Fax

ASSOCIATES

PLANS PREPARED BY:

My commission expires _____