

ORDINANCE ATTACHMENT

AC Template (for authorizing expenditures)

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

| |
|-------------------|
| Ord Number |
| 0463-2026 |

| | |
|-----------------------------|-----------------------------------|
| Type of AC Requested | Purchase Requisition (PR)# |
| ACPR | N/A |

| Line # of AC | Procurement Category | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Planning Area | Amount |
|--------------|----------------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|------------|----------------|---------------|----------------|
| 10 | N/A | 60 | 6009 | 02 | 62010 | 6000 | 000000 | WT002 | 600907 | | | | | | \$3,000,000.00 |
| 20 | N/A | 60 | 6009 | 03 | 63320 | 6000 | 000000 | WT002 | 600907 | | | | | | \$100,000.00 |
| 30 | N/A | 60 | 6009 | 03 | 63210 | 6000 | 000000 | WT002 | 600907 | | | | | | \$100,000.00 |
| | | | | | | | | | | | | | | | \$3,200,000.00 |

Rental of Equipment w/Operator
Tipping Fees

