

EXHIBIT A

**PARCEL 80-T
0.015 ACRE (OR 627.32 SQUARE FEET)
TEMPORARY CONSTRUCTION EASEMENT
FOR THE PURPOSE OF PERFORMING THE WORK NECESSARY TO
CONSTRUCT ONE DRIVEWAY AND PERFORM GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
THE CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Franklin, City of Columbus, Clinton Township, being in Quarter Township 4, Township 1, Range 18 West of the United States Military Lands, and being a portion of Lots 17, 18 & 19 of Grasmere Gardens as recorded in Plat Book volume 15, page 2 (all document references are to the records of Franklin County unless otherwise stated) and being a **0.015 acre** parcel out of that tract known as Franklin County Auditor's **Parcel Number 010-074784** as conveyed to **Hydra Basement Waterproofing Structural Repair, LLC, an Ohio Limited Liability Company** (hereafter referred to as "Grantor") by the instrument filed as **Instrument Number 201908090100687**, and being more particularly described as follows:

Being a parcel of land lying on the right side of the existing centerline of right-of-way of Hudson Street (60' R/W – Public) and being more particularly described as follows:

BEGINNING at a point at the northwest corner of the Grantor, the northwest corner of the said Lot 17, on the existing southerly right-of-way line of Hudson Street (R/W width varies – Public), at the northeast corner of Lot 16 of the said Grasmere Gardens, and at the northeast corner of that tract as conveyed to Yadira Hawkins by the instrument filed as Instrument Number 201204230055528, said point being 30.00 feet right of the centerline of right-of-way of Hudson Street station 45+21.15, said point being the **TRUE POINT OF BEGINNING** of the parcel herein described;

Thence along the Grantor's northerly line, the said existing southerly right-of-way line of Hudson Street, and the northerly line of the said Lots 17, 18 & 19, **South 86 degrees 17 minutes 34 seconds East for a distance of 109.42 feet** to a point at the northeast corner of the Grantor, the northeast corner of the said Lot 19, the northwest corner of Lot 20 of the said Grasmere Gardens, and at the northwest corner of that tract as conveyed to Jerry Briggs by the instrument filed as Instrument Number 200010230214448, said point being 30.00 feet right of the centerline of right-of-way of Hudson Street station 46+30.57;

Thence along the easterly line of the Grantor, the easterly line of the said Lot 19, the westerly line of the said Lot 20, and the westerly line of the said Jerry Briggs tract, **South 03 degrees 21 minutes 40 seconds West for a distance of 4.00 feet** to a point being 34.00 feet right of the centerline of right-of-way of Hudson Street station 46+30.60;

Thence crossing through the lands of the Grantor, **South 88 degrees 25 minutes 37 seconds West for a distance of 21.73 feet** to a point being 36.00 feet right of the centerline of right-of-way of Hudson Street station 46+08.96;

Thence continuing through the lands of the Grantor, **North 86 degrees 17 minutes 34 seconds West for a distance of 87.76 feet** to a point on the westerly line of the Grantor, the westerly line of the said Lot 17, on the easterly line of the said Yadira Hawkins tract, said point being 36.00 feet right of the centerline of right-of-way of Hudson Street station 45+21.19;

Thence along the Grantor's westerly line, the said westerly line of Lot 17, the said easterly line of Lot 16, and the said easterly line of the Yadira Hawkins tract, **North 03 degrees 20 minutes 46 seconds East for a distance of 6.00 feet** to the **TRUE POINT OF BEGINNING** of the parcel herein described.

The above description contains a total area of **0.015 acres (0.000 acres)** are located within the Present Road Occupied resulting in a net take of **0.015 acres**, all of which are located within Franklin County Auditor's **Parcel Number 010-074784**.

Prior instrument of record as of this writing recorded in **Instrument Number 201908090100687** in the records of Franklin County.

This description was prepared by Andrew T. Jordan, Ohio Registered Professional Surveyor number 8759, and is based on an actual field survey conducted by American Structurepoint Inc., and is true and correct to the best of my knowledge and belief.

The bearing for this description are based on Grid North as referenced to South 86 degrees 18 minutes 11 seconds East for the centerline of right-of-way of Hudson Street east of Interstate Route 71 (FRA-1-25.33) as referenced to the Ohio State Plane coordinate system (South Zone) and the North American Datum of 1983, as established utilizing a GPS survey and NGS OPUS solution.

The stations referenced herein are from the plans known as Hudson Street on file with City of Columbus, Ohio having "E" plan number 3575.

American Structurepoint, Inc.

Andrew T. Jordan
Registered Professional Surveyor No. 8759

Date